



County of El Dorado

See Below for Meeting
Location

MEETING AGENDA

Coloma Lotus Advisory Committee

Nathan Rangel - Commercial Outfitter Representative, Chair
Rusty Sage - Landowner/Resident Representative, Vice Chair
*Natalie Haber - Non-Commercial Boater Representative,
Secretary*
Howard Penn - Business Representative
Darin Freeland - Member at Large
Courtney Laird - Landowner/Resident Representative
Sam Hoel - Member at Large

Thursday, August 7, 2025

6:30 PM

<https://edcgov-us.zoom.us/j/85409563100>

Gold Trail Grange 319 State Highway 49 Coloma, CA 95613
OR Live Streamed - Click link to view

ADDENDUM

Item 5 is hereby added to Agenda Items

PUBLIC PARTICIPATION INSTRUCTIONS: The Committee meeting room will be open to the public. The meeting will be live-streamed via Zoom. By participating in this meeting, you acknowledge that you are being recorded.

Members of the public may address the Committee in-person or via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 854 0956 3100. Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Committee meeting go to <https://edcgov-us.zoom.us/j/85409563100>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press *9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Committee is to attend in person. Except for a noticed teleconference meeting, the Committee reserves the right to conduct the meeting without remote access if there is a malfunction.

If you choose not to observe the Committee meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Wednesday before the meeting to ensure the Committee has adequate time to review. Please submit your comment to the Clerk of the Board at edc.cob@edcgov.us. Your comment will be placed into the record and forwarded to Committee members.

PROTOCOLS FOR PUBLIC COMMENT

Public comment will be received at designated periods as called by the Committee Chair.

Individuals will have three minutes to address the Committee. Except with the consent of the Committee, individuals shall be allowed to speak to an item only once.

Individual Committee members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Committee.

If a person providing input to the Committee creates a disruption by refusing to follow Committee guidelines, the Committee Chair may take the following actions:

Step 1. Request the person adhere to Committee guidelines. If the person refuses, the Committee Chair may turn off the speaker's microphone.

Step 2. If the disruption continues, the Committee Chair may order a recess of the Committee meeting.

Step 3. If the disruption continues, the Committee Chair may order the removal of the person from the Committee meeting.

CALL TO ORDER**ROLL CALL****ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

The Committee may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda and the Consent Calendar with one single vote. A Committee member may request an item be removed from the Consent Calendar for discussion and separate Committee action. At the appropriate time as called by the Committee Chair, members of the public may make a comment on matters on the Consent Calendar prior to Committee action.

CONSENT CALENDAR

1. [25-0371](#) Approval of the Minutes from the regular meeting on February 6, 2025.

Attachments: [2-6-2025 Draft Minutes](#)

END OF CONSENT CALENDAR**OPEN FORUM**

Open Forum is an opportunity for members of the public to address the Committee on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Committee Chair may limit public comment during Open Forum.

AGENDA ITEMS

2. [25-1351](#) Parks, a division of the Chief Administrative Office, recommends the Coloma Lotus Advisory Committee:
 - 1) Receive a presentation on River Management Plan Updates; and
 - 2) Discuss and provide input to staff on proposed updates to the Draft 2025 River Management Plan and to El Dorado County Ordinance Chapter 5.48 Streams and Rivers Commercial Boating and Chapter 5.50 Specific Use Regulations for the South Fork of the American River.

Attachments: [A - RMP Presentation 2025](#)
[B - Draft RMP Five-Year Summary \(Redline\)](#)
[C - Current River Management Plan 2018](#)
[D - Draft River Management Plan Updates \(Redline\)](#)
[E - Current RMP Ordinance Chp 5.48 and Chp 5.50](#)
[F - Redline RMP Ordinance Chp 5.48 and Chp 5.50](#)

3. [25-1361](#) Chair Rangel recommending the Committee establish and appoint members to a River Management Plan Update Ad Hoc Committee.

4. [25-1390](#) Clerk of the Board Staff recommending the Committee:
1) Review proposed changes to the Committee bylaws, Article VI - Subcommittees; and
2) Approve proposed changes and submit the amended bylaws to the Board of Supervisors for approval.

Attachments: [A - Bylaws Coloma Lotus Advisory Committee Redline](#)
 [B - Bylaws Coloma Lotus Advisory Committee Clean](#)

AD HOC COMMITTEE REPORTS

The Committee may take action at this meeting by retiring Ad Hoc Committees that are no longer being utilized.

Dark Skies Ad Hoc Committee - Member Haber and Member Sage

COMMITTEE MEMBER REPORTS

NEXT MEETING - To be determined

ADJOURNMENT

ADDENDUM

AGENDA ITEMS

5. [25-1409](#) Coloma Lotus Advisory Committee to receive and file a presentation and provide input regarding El Dorado Irrigation District's Draft Environmental Impact Report for the Modification of Water Right Permit 21112 project.

Attachments: [A - EID Permit 21112 Presentation](#)