|                                      |                       |   | N- 50-104 |
|--------------------------------------|-----------------------|---|-----------|
|                                      |                       | F EL DORADO<br>ANSFER REQUEST                                 |           |
| SURPLUS                              |                       | INTER-DEPART  | MENT      |
| TRANSFER FROM (INDEX CODE) 241110    |                       | TRANSFER TO (INDEX CODE)                                      |           |
| DEPARTMENT: Sheriff                  |                       | DEPARTMENT:  Surplus  APPROVED (DEPT HEAD)  BATI              |           |
| APPROVED (DEPT HEAD)  DATE           |                       | Surplus ₹ ₹ ₹ APPROVED (DEPT HEAD) <b>X X X X X X X X X X</b> |           |
| SPECIFIC LOCATION (                  | ADDRESS): 300 Fair La | ne, Placerville, CA 956                                       | 667       |
| Where in Facility? Arn               | nory                  |   |           |
| FIRST CONTACT PERSON: Sherry Bahlman |                       | PHONE: <b>5690</b>  |           |
| SECOND CONTACT PE                    | RSON: Laura Lyons     | PHONE   | 6529      |
| COUNTY TAG #                         | DESCRIPTION           | SERIAL/VIN#   | CONDITION |
| 99763                                | Glock 22 .40 cal.     | ESA305US  | GOOD      |
| The second second                    |                       |   |           |
|                                      |                       | No.   |           |
|                                      |                       |   |           |
|                                      |                       | 3   |           |
|                                      |                       |   |           |
|                                      |                       |   |           |

| PURCHASING<br>USE ONLY         | DATE  |
|--------------------------------|-------|
| PICK UP BY<br>CENTRAL SERVICES |       |
| BOARD APPROVAL                 |       |
| PICK UP BY<br>AUCTIONEER       | N. C. |
| COPY TO AUDITOR                |       |

| REMARKS:          |   |
|-------------------|---|
|                   |   |
| AUDITOR RECORDS U | PDATED BY:  |
| DATE:             |   |
| SURPLUS ONLY - P  | RM ARE TO BE SUBMITTED AS FOLLOWS:<br>PURCHASING & CONTRACTS<br>NT TRANSFERS – AUDITOR'S OFFICE |
| WHITE (AUDITOR)   | YELLOW (TO DEPT)  |
| PINK (FROM DEPT)  | GOLD (PURCHASING)   |

To surplus 1-5-11