

County of El Dorado

*Agriculture Department
311 Fair Lane
Placerville, CA 95667
530-621-5520*



Minutes - Draft

Wednesday, March 9, 2022

6:30 PM

<https://us06web.zoom.us/j/84629051521>

330 Fair Lane, Building A

Placerville, CA

OR

**[Live Streamed. Click here to view
Agricultural Commission](#)**

*Greg Boeger, Chair - Agricultural Processing Industry
David Bolster, Vice-Chair - Fruit and Nut Farming Industry
Chuck Bacchi - Livestock Industry
Bill Draper - Forestry Related Industries
Ron Mansfield - Fruit and Nut Farming Industry
Tim Nielsen - Livestock Industry
Lloyd Walker - Other Agricultural Interest*

Charlene Carveth - Agricultural Commissioner / Sealer of Weights and Measures

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting.

The Agricultural Commission meeting will be in-person and live-streamed via Zoom.

Members of the public may address the Commission in-person and via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 846 2905 1521. Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Commission meeting go to <https://us06web.zoom.us/j/84629051521>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press *9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

By participating in this meeting, you acknowledge that you are being recorded.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

CALL TO ORDER

6:30 PM MEETING CALLED TO ORDER AND ROLL CALL

Present: 6 - Boeger, Bacchi, Neilsen , Walker, Bolster and Draper

Absent: 1 - Mansfield

ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR

A motion was made by Commissioner Walker, seconded by Commissioner Neilsen , to Adopt the Agenda and Approve the Consent Calendar for the 03/09/2022 meeting and Approve the Minutes of 02/09/2022 meeting with Commissioner Bacchi and Commissioner Bolster recused themselves.

Yes: 4 - Boeger, Neilsen , Walker and Draper

Recused: 2 - Bacchi and Bolster

Absent: 1 - Mansfield

CONSENT CALENDAR

1. **22-0458** Minutes of February 9, 2022

Attachments: Minutes 2-9-2022

APPROVED ON THE CONSENT CALENDAR

2. **22-0140** Clerk of the Agricultural Commission recommending the Agricultural Commission, as a result of ongoing concerns related to COVID-19, approve findings pursuant to Government Code subsection 54953(e)(3) in order to allow for the continued use of virtual or hybrid Agricultural Commission meetings as authorized under Assembly Bill 361. (Cont. 2/9/2022, Item 2)

Attachments: 22-0140 Assembly Bill No. 361

22-0140 Public Health Officer's Recommendation 9-30-2021

APPROVED ON THE CONSENT CALENDAR

PUBLIC FORUM

ACTION ITEMS

3. **22-0459** **ADM 22-0003 OVERTON AG SETBACK RELIEF ADMINISTRATIVE RELIEF FROM AGRICULTURAL SETBACK TO CONSTRUCT AN ADDITION TO SINGLE FAMILY DWELLING ASSESSOR'S PARCEL NUMBER 321-230-008**

Attachments: A 22-0459 Aq Department Report Overton

B 22-0459 Planning Request Overton

The applicant was available for comments and one neighbor addressed the Commission with complaints that would be relevant to the Planning Department.

A motion was made by Commissioner Bacchi, seconded by Commissioner Draper, to approve this item per staff's recommendations attachment one.

Yes: 6 - Boeger, Bacchi, Neilsen , Walker, Bolster and Draper

Absent: 1 - Mansfield

STAFF UPDATE ON LEGISLATION AND REGULATORY ISSUES

Commissioner Carveth reported on 2022 Legislation

CORRESPONDENCE and PLANNING REQUESTS

OTHER BUSINESS TO AND FROM COMMISSIONERS

ADJOURNMENT

ADJOURNED AT 7:10 PM

MEETING WAS ADJOURNED AT 7:10PM