



**RESOLUTION NO. \_\_\_\_\_**  
**OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO**

**Resolution to Close Rubicon Trail Roads For The 57<sup>th</sup> Annual  
Jeepers Jamboree and the 31<sup>st</sup> Annual Jeep Jamboree**

**WHEREAS** Jeepers Jamboree and Jeep Jamboree, Inc. (sponsor) desires to hold two "Four Wheel Drive Events" from Thursday July 23 to Monday July 27, 2009, and from Friday July 31 to Monday August 3, 2009, on the Rubicon Trail in El Dorado County, and

**WHEREAS** said sponsor has applied for a parade permit pursuant to Vehicle Code 21102(e), Ordinance Code §12.37.010 et seq., and County Resolution 110-79, in order to restrict usage of the Rubicon Trail during these two parade events to participants only, and

**WHEREAS** the number of vehicles and users anticipated in each parade event, and the unusual circumstances of the Rubicon Trail, require that the Jamboree participants be allowed to pass through on the Rubicon Trail in an organized, continuous and uninterrupted group, for the safety and protection of Jamboree participants and other users,

**NOW THEREFORE BE IT RESOLVED** that the usage of the Rubicon Trail from Wentworth Springs and Loon Lake Dam and thence generally east to the Placer County line shall be restricted to participants in the Jeep Jamboree or the Jeepers Jamboree only, from 6:00 a.m. to midnight on Thursday July 23 and Friday July 24, 2009, and at the same times on Friday July 31, 2009, subject to the conditions set forth in the Application for Road Closure submitted for these events, and subject to the conditions in County Resolution 110-79.

This resolution and the application with conditions shall together constitute the parade permit.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2009, by the following vote of said Board:

Ayes:

ATTEST  
SUZANNE ALLEN DE SANCHEZ  
Clerk of the Board of Supervisors

Noes:  
Absent:

By \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Chairman, Board of Supervisors

I CERTIFY THAT:  
THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

DATE \_\_\_\_\_  
ATTEST: SUZANNE ALLEN DE SANCHEZ, Clerk of the Board of Supervisors of the County of El Dorado, State of California

By \_\_\_\_\_  
Deputy Clerk