

April 13, 2008

Board of Supervisors  
330 Fair Lane  
Placerville, CA 95667

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY  
2008 APR 15 AM 11:19

**Re: Serrano Village M4, Z07-0048/PD05-0006/TM05-1393**

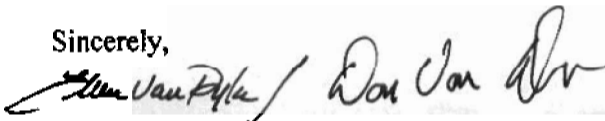
Dear Members of the Board:

The response letter we received from Planning Services dated March 27, 2008, does not directly address most of the concerns we have raised in our previous letters to the Board regarding this project, and does little more than reiterate an inadequate staff report.

However, we simultaneously received the proposed alternate map for Village M4 dated March 25, 2008 along with select revised conditions of approval from Parker Development. The revised map shows lots G, H, and J reconfigured to retain the existing open space connection contiguous to the oak woodland in Green Springs Ranch.

The proposed map revision, in conjunction with the conditions of approval revised per the Serrano letter dated April 10, 2008, addresses several of the issues raised in our letters of objection. Assuming these changes are incorporated into the approved project, we withdraw our objections to the current Village M4 proposal.

Sincerely,



Ellen and Don Van Dyke

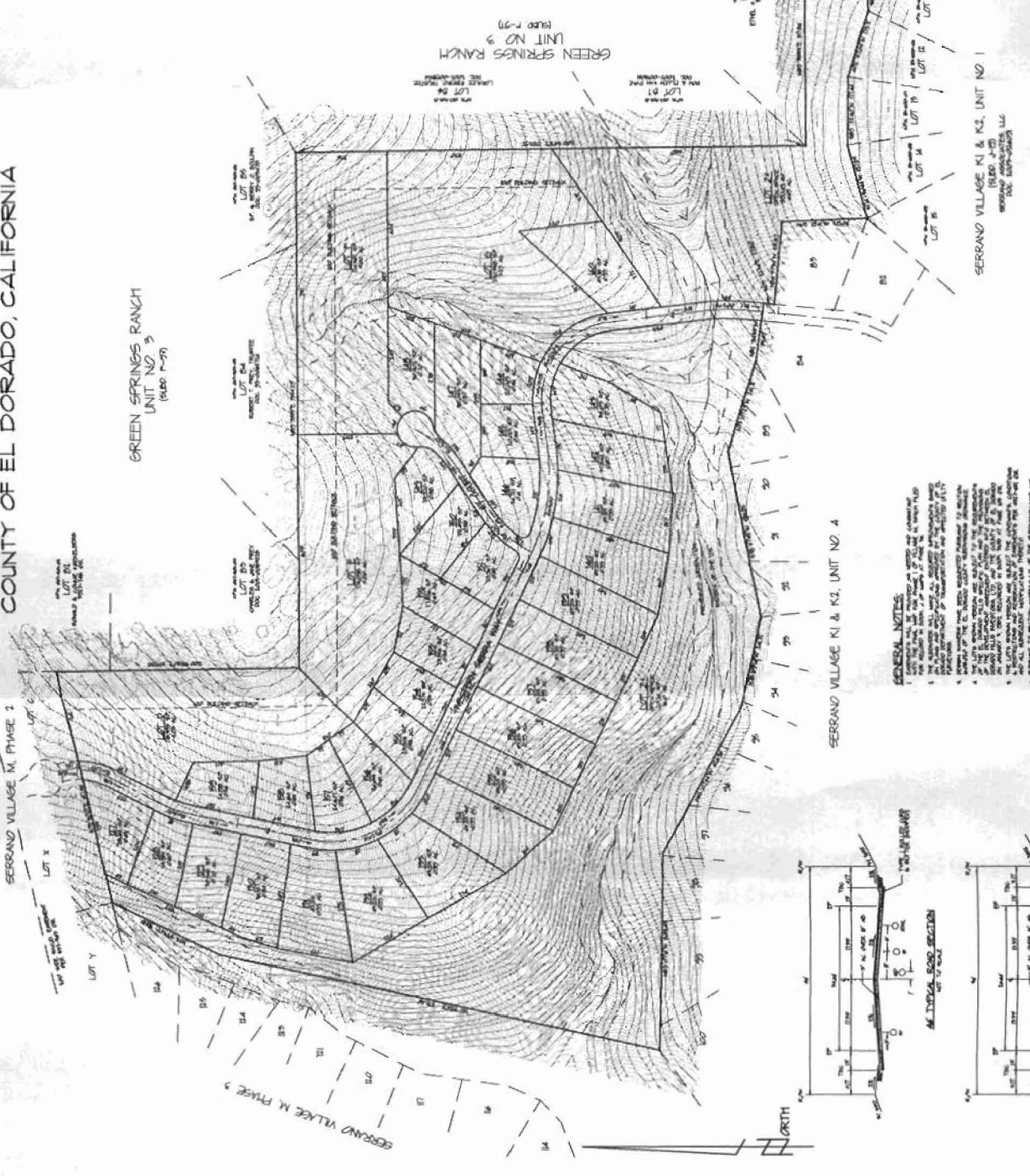
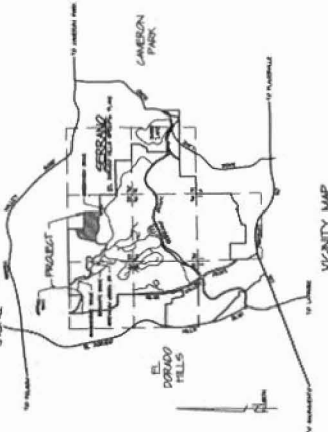
cc:

Kirk Bone, Serrano Associates, LLC  
Larry Appel, Development Services  
Mel Pabalinas, Planning Services

COPY SENT TO BOARD MEMBERS  
FOR THEIR INFORMATION

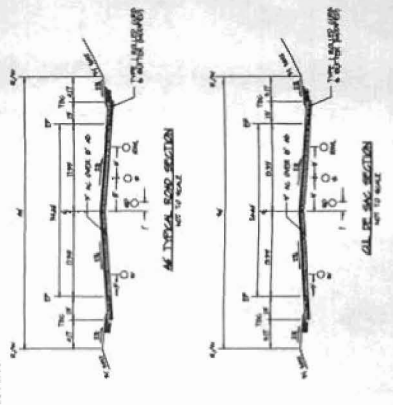
DATE 4/15/08

# TENTATIVE MAP SERRANO VILLAGE M, PHASE 4 COUNTY OF EL DORADO, CALIFORNIA



**GENERAL NOTES:**

1. THE LOTS ARE TO BE DEVELOPED AS SINGLE-FAMILY RESIDENCES.
2. THE LOTS ARE TO BE DEVELOPED AS SINGLE-FAMILY RESIDENCES.
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10. THE LOTS ARE TO BE DEVELOPED AS SINGLE-FAMILY RESIDENCES.



**OWNER OF RECORD:**  
SERRANO ASSOCIATES, LLC  
100, 100P-05400

**NAME OF PROJECT:**  
SERRANO VILLAGE M, PHASE 4

**NAME OF APPLICANT:**  
SERRANO ASSOCIATES, LLC  
100, 100P-05400

**NAME OF ENGINEER:**  
MICHAEL J. BROWN, CIVIL ENGINEER  
100, 100P-05400

**SCALE:**  
AS SHOWN

**DATE:**  
10/15/2014

**CONTRACT NUMBER:**  
100, 100P-05400

**SECTION NUMBER & NAME:**  
SECTION 1, 2, 3, 4, 5, 6, 7, 8, 9, 10

**ASSESSOR'S PARCEL NUMBER:**  
100, 100P-05400

**TOTAL AREA:**  
1.00 ACRES

**TOTAL NUMBER OF PARCELS:**  
30

**MANUAL PARCEL AREA:**  
1.00 ACRES

**MAP SHEET NO.:**  
1

**SECTION NUMBER & NAME:**  
SECTION 1, 2, 3, 4, 5, 6, 7, 8, 9, 10

**ASSESSOR'S PARCEL NUMBER:**  
100, 100P-05400

**TOTAL AREA:**  
1.00 ACRES

**TOTAL NUMBER OF PARCELS:**  
30

**MANUAL PARCEL AREA:**  
1.00 ACRES

**MAP SHEET NO.:**  
1

**ENGINEER'S STATEMENT:**  
I, MICHAEL J. BROWN, CIVIL ENGINEER, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF CALIFORNIA AND I HAVE PREPARED THIS TENTATIVE MAP IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA SUBDIVISION MAP ACT AND THE REGULATIONS OF THE STATE BOARD OF SUPERVISORS.

DATE: 10/15/2014  
SIGNATURE: MICHAEL J. BROWN  
ADDRESS: 100, 100P-05400



TENTATIVE MAP  
REVISED: 10/15/2014