

Mountain Democrat

PROOF OF PUBLICATION
(2015.5 C.C.P.)

Proof of Publication of NOTICE OF PUBLIC HEARING

STATE OF CALIFORNIA
County of El Dorado

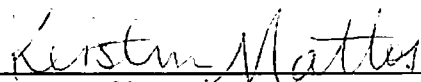
I am a citizen of the United States and a resident of the County aforesaid; I'm over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am principal clerk of the printer at the Mountain Democrat, 1360 Broadway, a newspaper of general circulation, printed and published Monday, Wednesday, and Friday, in the City of Placerville, County of El Dorado, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court to the County of El Dorado, State of California, under the date of March 7, 1952. Case Number 7258; that the notice, of which the annexed is a printed copy (set in type no smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/28

All in the year 2011

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Placerville, California, this 28th day of
MARCH, 2011



Signature

**NOTICE OF PUBLIC HEARING REGARDING
ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS FOR THE ASPENS AT SOUTH LAKE**

NOTICE IS HEREBY GIVEN that, at 8:00 a.m., or as soon thereafter as the matter can be heard, on Tuesday, April 12, 2011, at the Board of Supervisors Meeting Room, 330 Fair Lane, Bldg. A, Placerville, California, the Board of Supervisors of the County of El Dorado (the "County") will conduct a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986, at which it will hear and consider information concerning a proposed plan of financing providing for the issuance by the California Statewide Communities Development Authority of multifamily housing revenue bonds in one or more series issued from time to time, including bonds issued to refund such revenue bonds in one or more series from time to time, and at no time to exceed \$11,000,000 in outstanding aggregate principal amount, to finance the acquisition, construction and development of a 47-unit multifamily rental housing project located at 3521 and 3541 Pioneer Trail, South Lake Tahoe, California. The facilities are to be owned by SLT Pacific Associates, a California limited partnership (the "Borrower") or related entities, operated by Cambridge Real Estate Services, and are generally known as The Aspens at South Lake (the "Project").

Those wishing to comment on the proposed financing and the nature and location of the Project may either appear in person at the public hearing or submit written comments, which must be received by the County prior to the hearing. Written comments should be sent to County of El Dorado at 330 Fair Lane, Bldg. A, Placerville, California 95667, Attention: Clerk of the Board of Supervisors.
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO
Dated: March 28, 2011
3/28

02532808