

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

County of El Dorado
Board of Supervisors
330 Fair Lane
Placerville, CA 95667

APN: 054-342-20
Charles and Sheila Sweet
Project #: 72375 DSP Phase 1A



El Dorado, County Recorder
William Schultz Co Recorder Office
DOC- 2015-0035610-00

Acct 6-PLACER TITLE CO

Thursday, JUL 30, 2015 08:05:31

Ttl Pd \$0.00 Rcpt # 0001700877

MMP/C1/1-7

Mail Tax Statements to above.
Exempt from Documentary Tax Transfer
Per Revenue and Taxation Code 11922

Above section for Recorder's use

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CHARLES T. SWEET AND SHEILA A. SWEET, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, hereinafter referred to as "Grantor", grants to the **COUNTY OF EL DORADO, a political subdivision of the State of California**, in fee, all that certain real property situate in the unincorporated area of the County of El Dorado, State of California,

Described in Exhibit 'A1' and depicted in Exhibit 'B1' attached hereto and made a part hereof, which description is by this reference incorporated herein.

County will use federal/state/local funds for the acquisition of the land rights for this Project. County has entered into a Master Agreement, Administering Agency – State Agreement for Federal Aid Projects, Agreement No. 03-5925R, effective February 14, 2007. County has agreed to comply with the terms and conditions of that Agreement, which include compliance with all Fair Employment Practices and with all Nondiscrimination Assurances as are contained in said Master Agreement

TO HAVE AND TO HOLD said lands and interests therein unto COUNTY OF EL DORADO and its successors forever, subject, however, to the covenant, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and shall be binding on COUNTY OF EL DORADO, its successors and assigns.

COUNTY OF EL DORADO, does hereby covenant and agree as a covenant running with the land for itself, successors and assigns, that:

(a) no person shall on the grounds of race, color, sex, national origin, religion, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed; and

(b) COUNTY OF EL DORADO shall use the lands and interests in land so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in federally-assisted programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964, and as Regulations may be amended; and

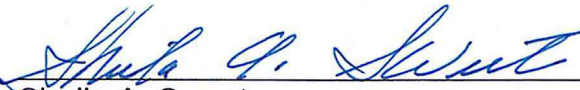
(c) in the event of breach of any of the above-mentioned nondiscrimination conditions, and only after determination that it is necessary in order to effectuate the purposes of Title VI of the Civil Rights Act of 1964, the U.S. Department of Transportation shall have a right to re-enter said lands and facilities on said land, and the above-described land and facilities shall thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed upon COUNTY OF EL DORADO's acquisition.

IN WITNESS WHEREOF, Grantors have herein subscribed their names on this 10th day of April, 2015

GRANTORS:



Charles T. Sweet



Sheila A. Sweet

(All signatures must be acknowledged by a Notary Public)

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF El Dorado }

On 4/10/15 before me, Jeannette Lyon Notary Public,
Date (here insert name and title of the officer)

personally appeared Charles T. Sweet & Sheila A. Sweet

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Jeannette Lyon (Seal)
_____ OPTIONAL _____

Description of Attached Document

Title or Type of Document: grant deed Number of Pages: 5

Document Date: 4/10/2015 Other: _____

EXHIBIT 'A1'
(36363-1)

All that certain real property situate in Section 30, Township 10 North, Range 11 East, Mount Diablo Meridian, Townsite of Diamond Springs, County of El Dorado, State of California, being a portion of Parcel 3 of that particular Parcel Map filed in Book 45, Page 141 in the Official Records of El Dorado County more particularly described as follows:

BEGINNING at the Northwest corner of Tract 2 as shown on that particular Record of Survey filed in Book 29, Page 19; thence along the northerly line of said Parcel the following three courses: 1) North $83^{\circ} 21' 19''$ West 79.55 feet; 2) North $60^{\circ} 52' 49''$ West 40.60 feet; 3) North $85^{\circ} 06' 23''$ West 50.70 feet; thence leaving said northerly line South $0^{\circ} 46' 36''$ West 89.35 feet; thence South $28^{\circ} 04' 30''$ West 85.93 feet; thence South $42^{\circ} 58' 08''$ West 37.95 feet to the southerly line of said Parcel; thence along said southerly line South $72^{\circ} 10' 35''$ East 12.85 feet to the northwesterly line of Tract 3 of said Record of Survey; thence along the northwesterly lines of said Tract 3 and Tract 2 the following three courses: 1) northeasterly along a non-tangent curve concave to the southeast having a radius of 602.03 feet through a central angle of $5^{\circ} 20' 33''$ an arc distance of 56.14 feet, said curve being subtended by a chord which bears North $47^{\circ} 09' 05''$ East 56.11 feet; 2) North $57^{\circ} 00' 52''$ East 197.05 feet; 3) North $37^{\circ} 22' 39''$ East 22.81 feet to the POINT OF BEGINNING. Containing 14,914 square feet (0.34 acres) more or less.

-End of Description-

See Exhibit 'B1' attached hereto and made a part hereof.

The Basis of Bearings of the above description is Grid North and is identical to that shown on that particular Record of Survey filed in Book 31 of Surveys, Page 143. Distances used in the above description are grid distances. Divide distances by 0.999855 to obtain ground level distances.

The purpose of the above description is to describe that portion of said Parcel as a right of way for road purposes.

Joe Neely

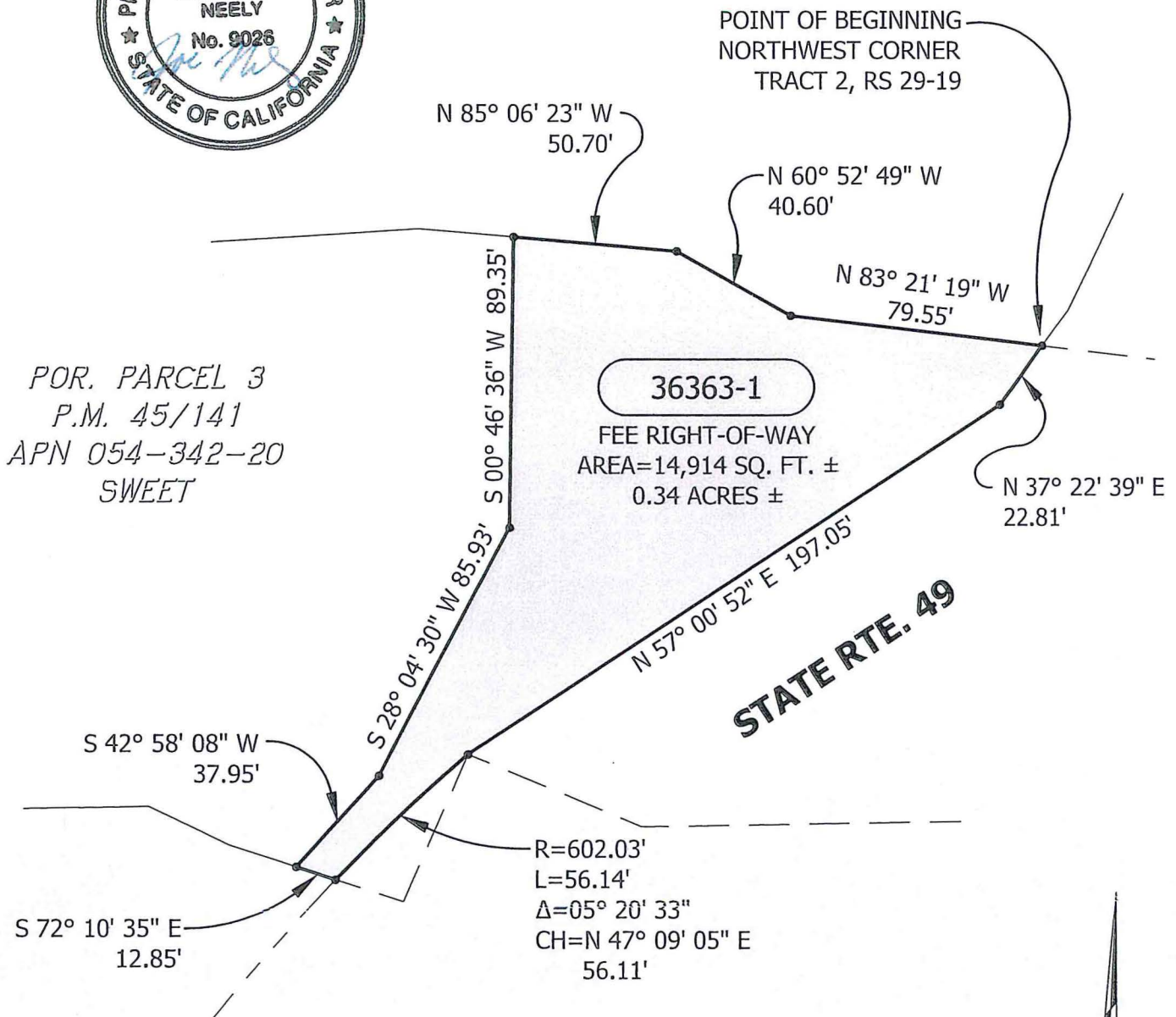
Joseph C. Neely, P.L.S. 9026
Associate Land Surveyor
El Dorado County
Community Development Agency
Transportation Division



Dated: 2/10/2015

EXHIBIT 'B1'

Situate in Section 30, T. 10 N., R. 11 E., M.D.M.
Townsite of Diamond Springs
County of El Dorado, State of California



Grid North
Scale 1"=50'

**RECORDING REQUESTED BY AND
WHEN RECORDED, RETURN TO:**

County of El Dorado
Board of Supervisors
330 Fair Lane
Placerville, CA 95667

Charles and Sheila Sweet
APN# 054-342-20
Project #72375 DSP Phase 1A

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated April 10, 2015, from **CHARLES T. SWEET AND SHEILA A. SWEET, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, is hereby accepted by order of the County of El Dorado Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

APN: 054-342-20

Dated this 2nd day of June, 2015.

COUNTY OF EL DORADO


By: _____


Brian K. Veerkamp, Chair
Board of Supervisors

ATTEST:

James S. Mitrison
Clerk of the Board of Supervisors

By: _____


Deputy Clerk

07/30/2015, 20150035610