J-4

PLAT OF
CREEKSIDE GREENS UNIT NO. 3

A PORTION OF THE SE1/4 OF SECTION 11, T. 9 N., R. 8 E., M.D.M.,
BEING A PORTION OF THE REMAINDER PARCEL OF P.M. 45-140
COUNTY OF EL DORADO, STATE OF CALIFORNIA
FEBRUARY, 2003
SHEET 1 OF 3
COOPER, THORNE & ASSOCIATES, INC.

NOTICE OF RESTRICTIONS:

[illegible]

OWNER'S STATEMENT

[illegible]

THOMAS P. NINN
VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF PLACER)

ON THIS 29th DAY OF JANUARY IN THE YEAR OF 2003 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED
THOMAS P. NINN
PERSONALLY KNOWN TO ME — OR — PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL 29th DAY OF JANUARY, 2003

NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 14, 2006
MY PRINCIPAL PLACE OF BUSINESS IS PLACER COUNTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION THE SURVEY IS TRUE AND COMPLETE AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF COOPER RENNISSANCE ON JUNE 1, 2001. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ALL DEVIATIONS INCLUDED AND WILL BE SET BY MARCH 1, 2004 AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: Jan 31, 2003

KEVIN A. HEYNEY
LICENSED LAND SURVEYOR
LICENSE EXPIRES NOV 31, 2004

LICENSED LAND SURVEYOR
KEVIN A. HEYNEY
Exp. 12-31-04
No. 5814
STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

[illegible]

DATE: 4-16-03

COUNTY SURVEYOR
COUNTY OF EL DORADO, CALIFORNIA

BY: [illegible]
RICHARD L. BRAKE, L.S. [illegible]
DEPUTY SURVEYOR
COUNTY OF EL DORADO

COUNTY ENGINEER'S STATEMENT

[illegible]

DATE: 4-16-03

WARREN R. PEQUEGNAT
R.C.E. [illegible]
COUNTY ENGINEER
DEPARTMENT OF TRANSPORTATION
COUNTY OF EL DORADO, CALIFORNIA
REGISTRATION EXPIRES [illegible]

2-21-03

PLANNING DIRECTOR'S STATEMENT

[illegible]

DATE: 4/16/03

BY: [illegible]
DIRECTOR OF PLANNING
PLANNING DIRECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: [illegible]
PETER B. MAURER
PLANNING FOREMAN
COUNTY OF EL DORADO, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT

[illegible]

DATE: 2-24-03

C. L. RAFFETY
C.L. RAFFETY
TAX COLLECTOR
COUNTY OF EL DORADO, CALIFORNIA

BY: [illegible]

BOARD CLERK'S STATEMENT

[illegible]

DATE: [illegible]

[illegible]
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF EL DORADO, CALIFORNIA

BY: [illegible]

RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF [illegible] 2003 AT 13:14:50 IN BOOK J OF MAPS AT PAGE [illegible] AS DOCUMENT NO. 2003-0074580 OF THE OFFICIAL RECORDS OF EL DORADO COUNTY, CALIFORNIA.
[illegible] RENNISSANCE [illegible] TO THE LAND INCLUDED IN THE SUBDIVISION IS CURRENTLY IN TITLE CONTROL VESTED IN [illegible] 03-0012052 RECORDED IN PLACER [illegible] THE OWNER HAS CLEARED THE TITLE.

WILLIAM E. SCHULTZ
RECORDER-CLERK
COUNTY RECORDER-CLERK
COUNTY OF EL DORADO, CALIFORNIA

BY: [illegible]

J-4

Cert of Correction 2003-0126420
9-18-03 RB
Cert of Correction 2004-0014257 3-5-04 RB

J-4A

PLAT OF
CREEKSIDE GREENS UNIT NO. 3

A PORTION OF THE SE1/4 OF SECTION 11, T. 9 N., R. 8 E., M.D.M.,
BEING A PORTION OF THE REMAINDER PARCEL OF P.M. 45-140
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SCALE: 1"=60' FEBRUARY, 2003
SHEET 2 OF 3
COOPER, THORNE & ASSOCIATES, INC.

OPTIONEE'S STATEMENT

THE UNDERSIGNED, MORRISON HOMES, INC., A DELAWARE CORPORATION, OPTIONEE UNDER THAT CERTAIN MEMORANDUM OF AGREEMENT DATED JANUARY 22, 2003, RECORDED JANUARY 28, 2003 DOCUMENT NO. 2003-0004-90-00, OFFICIAL RECORDS, DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

MORRISON HOMES, INC., A DELAWARE CORPORATION

BY: _____
ROBERT L. WALSH
VICE PRESIDENT

BY: _____
TERRY D. STANLEY
VICE PRESIDENT, LAND RESOURCES MANAGEMENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Sacramento } SS

ON THIS 15th DAY OF January IN THE YEAR OF 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert L. Walsh, Terry D. Stanley

PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND THIS 15th DAY OF January IN 2003

Lee Holling
NOTARY PUBLIC
My Commission Expires April 12, 2010
Sacramento County

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

ON THIS _____ DAY OF _____ IN THE YEAR OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND THIS _____ DAY OF _____ IN _____

_____
NOTARY PUBLIC

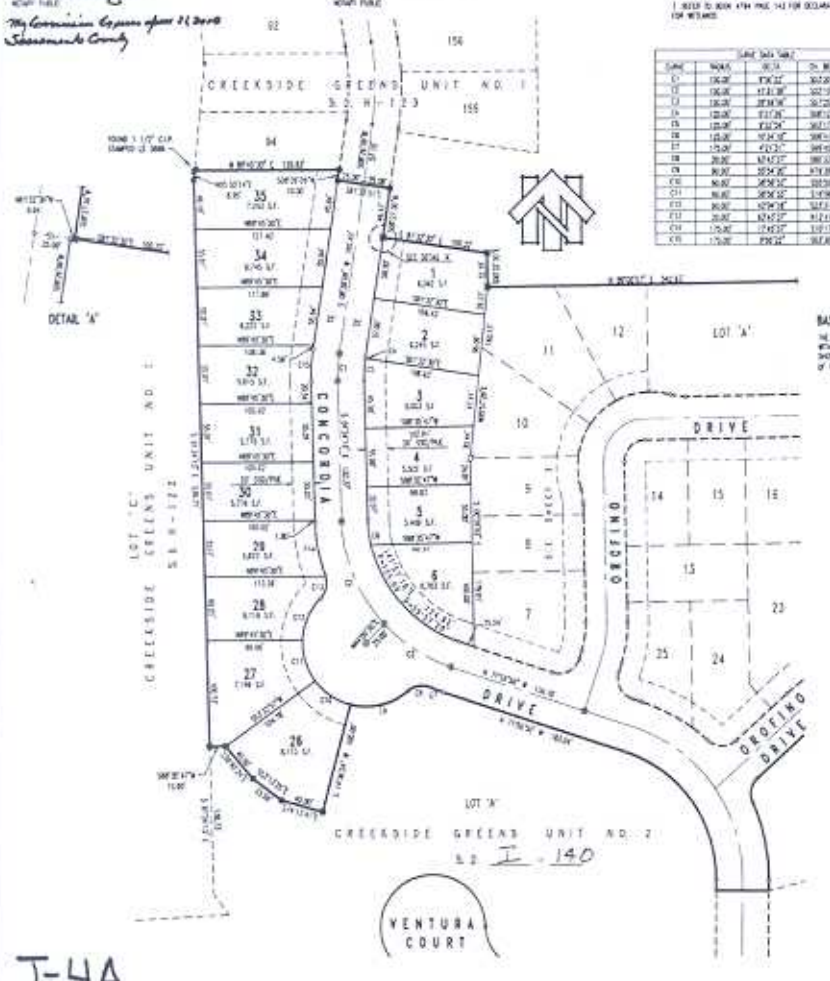
LEGEND

- ⊙ INDICATOR POINT
- ● FOUND MONUMENT AS NOTED
- ● FOUND 3/4" O.I.P. STAMPED RCE 20402
- ■ FOUND 1 1/2" O.I.P. STAMPED RCE 20402
- ■ FOUND 3/4" O.I.P. STAMPED LS 5614
- ● SET SURVEY SPIKE AND WASHER STAMPED LS 5614
- ⊙ SET 3/4" O.I.P. STAMPED LS 5614
- (D.E.) DRAIN EASEMENT
- (S.E.) SANITARY SEWER EASEMENT
- [ ] RECORD PER REFERENCE NO.
- (SB/PUE) SET BACK, SLOPE, DRAINAGE AND PUBLIC UTILITY EASEMENT

NOTES

1. ALL DISTANCES ON CURVED LINES ARE CHORD DISTANCES UNLESS NOTED OTHERWISE.
2. ALL ANGLE POINTS COMMON TO REAR LOT CORNERS ARE MARKED BY A 3/4" O.I.P. STAMPED "LS5614". ALL REMAINING REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH CAP STAMPED "LS5614".
3. ALL FRONT LOT CORNERS ARE MARKED BY A SLASH IN TOP BACK OF CURB AT THE PROPERTY LINE EXTENDED.
4. THE AREA CONTAINED WITHIN THIS SUBDIVISION IS 6.198 ACRES.
5. LOT 'A' AS SHOWN HEREON IS RESERVED FOR FUTURE DEVELOPMENT.
6. PURSUANT TO SECTION 66436 (S.M.A.) THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF ALL PUBLIC STREETS AND PUBLIC EASEMENTS NOT SHOWN ON THIS MAP. SAID ABANDONMENT INCORPORATES THE FOLLOWING:
   TEMPORARY TURNAROUND EASEMENT PER
   BOOK HIGH PAGE 78 AND S.D. H-123
7. REFER TO BOOK 4784 PAGE 142 FOR DECLARATION OF RESTRICTIONS FOR WETLANDS.

LINE DATA TABLE				
LINE	BEARING	DISTANCE	CH. BEARING	CH. DISTANCE
C1	[illegible]	[illegible]	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	[illegible]	[illegible]
C5	[illegible]	[illegible]	[illegible]	[illegible]
C6	[illegible]	[illegible]	[illegible]	[illegible]
C7	[illegible]	[illegible]	[illegible]	[illegible]
C8	[illegible]	[illegible]	[illegible]	[illegible]
C9	[illegible]	[illegible]	[illegible]	[illegible]
C10	[illegible]	[illegible]	[illegible]	[illegible]
C11	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]
C13	[illegible]	[illegible]	[illegible]	[illegible]
C14	[illegible]	[illegible]	[illegible]	[illegible]
C15	[illegible]	[illegible]	[illegible]	[illegible]



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL WITH THAT OF P.M. 45-140 BASED UPON MONUMENTS SHOWN AS FOUND ALONG THE WEST LINE, THE BEARING OF WHICH IS N00°32'12"W

REFERENCES

1. P.M. 31-10
2. P.M. 45-140
3. P.M. 47-97
4. P.M. 47-110
5. S.D. H-122

J-4A

J-4B

PLAT OF

CREEKSIDE GREENS UNIT NO. 3

A PORTION OF THE SE1/4 OF SECTION 11, T. 9 N., R. 8 E., M.D.M.,
BEING A PORTION OF THE REMAINDER PARCEL OF P.M. 45-140
COUNTY OF EL DORADO, STATE OF CALIFORNIA
SCALE: 1"=60' FEBRUARY, 2003
SHEET 3 OF 3
COOPER, THORNE & ASSOCIATES, INC.

NOTES

1. ALL DISTANCES ON CURVED LINES ARE CHORD DISTANCES UNLESS NOTED OTHERWISE.
2. ALL WHOLE POINTS STAMPED TO REAR LOT CORNERS ARE MARKED BY A 1/2" O.D.P. STAMPED "L.S.14114". ALL REMAINING REAR LOT CORNERS ARE MARKED BY A 5/8" REBAR WITH CAP STAMPED "L.S.14114".
3. ALL FRONT LOT CORNERS ARE MARKED BY A SLUG IN TOP BACK OF CURB AT THE PROPERTY LINE EXTENDED.
4. THE AREA CONTAINED WITHIN THIS SUBDIVISION IS 4.813 ACRES.
5. LOT 'C' SHOWN HEREON IS RESERVED FOR FUTURE DEVELOPMENT.
6. PURSUANT TO SECTION 66445.(c)(1), THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF ALL PUBLIC STREETS AND PUBLIC EASEMENTS NOT SHOWN ON THIS MAP. SAID ABANDONMENT INCORPORATES THE FOLLOWING:
   TEMPORARY TURNAROUND EASEMENT PER BOOK 4054 PAGE 76 AND S.D. H-123
7. REFER TO BOOK 4754 PAGE 142 FOR DECLARATION OF RESTRICTIONS FOR WETLANDS.

LEGEND

- ⊙ DIMENSION POINT
- ● FOUND MONUMENT AS NOTED
- ● FOUND 5/8" O.D.P. STAMPED RCE 20442
- ● FOUND 1 1/2" O.D.P. STAMPED RCE 20442
- ● FOUND 5/8" O.D.P. STAMPED LS 14114
- ● SET SURVEY SPIKE AND WASHER STAMPED LS 14114
- ○ SET 5/8" O.D.P. STAMPED LS 14114
- D.E. STORM DRAIN EASEMENT
- S.E. SANITARY SEWER EASEMENT
- ( ) RECORD PER REFERENCE NO.
- SBL/PUE SET BACK SLOPE EASEMENT AND PUBLIC UTILITY EASEMENT

REFERENCES

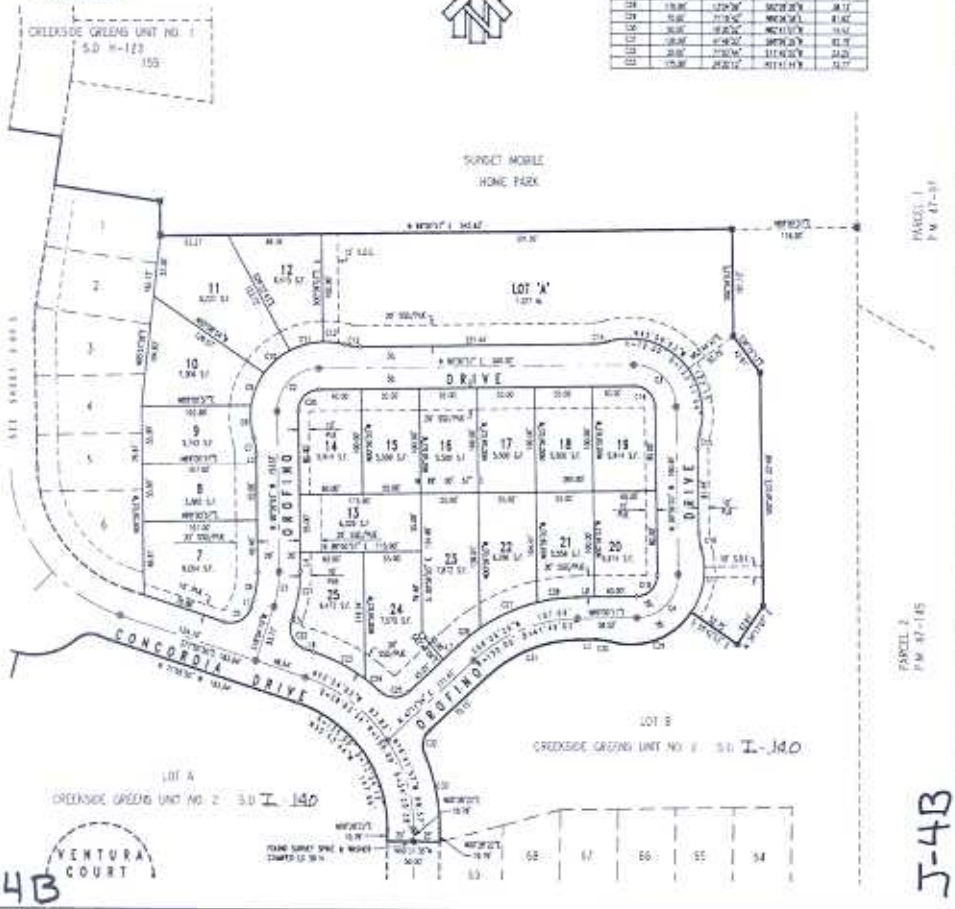
1. P.M. 21-12
2. P.M. 45-140
3. P.M. 47-41
4. P.M. 47-145
5. S.D. H-123

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL WITH THAT OF P.M. 45-140 BASED UPON MONUMENTS SHOWN AS FOUND ALONG THE WEST LINE, THE BEARING OF WHICH IS N00°34'12"E

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	S18°34'30"W	8.17'
L2	N00°34'30"W	9.98'
L3	N00°34'12"E	17.24'
L4	N00°34'12"E	18.32'
L5	S18°34'30"W	8.17'
L6	N00°34'30"W	8.98'
L7	N00°34'12"E	20.30'
L8	N00°34'12"E	18.32'

CURVE DATA TABLE				
CURVE	RADIUS	DELTA	CH. BEARING	CH. DISTANCE
C1	100.00'	19°02'17"	N08°35'33"E	33.18'
C2	40.00'	90°00'00"	S44°25'30"E	56.57'
C3	40.00'	90°00'00"	N45°34'30"E	56.57'
C4	40.00'	90°00'00"	N44°25'30"W	56.57'
C5	20.00'	90°00'00"	N45°34'30"E	28.28'
C6	80.00'	19°02'17"	N08°35'33"E	26.48'
C7	20.00'	18°31'52"	N00°19'16"W	14.42'
C8	70.00'	25°41'20"	S04°44'30"W	31.12'
C9	70.00'	26°41'21"	S12°25'15"W	32.38'
C10	70.00'	26°41'21"	S40°14'30"W	32.38'
C11	70.00'	26°41'21"	S73°55'30"W	32.38'
C12	70.00'	17°14'11"	N82°50'16"W	20.98'
C13	20.00'	18°31'52"	S00°19'16"E	14.42'
C14	20.00'	18°31'52"	N00°19'16"W	14.42'
C15	20.00'	18°31'52"	S00°19'16"E	14.42'
C16	20.00'	18°31'52"	S00°19'16"W	14.42'
C17	70.00'	27°52'52"	N00°22'36"E	33.12'
C18	20.00'	90°00'00"	N44°25'30"E	28.28'
C19	20.00'	90°00'00"	N45°34'30"W	28.28'
C20	20.00'	90°00'00"	S44°25'30"E	28.28'
C21	100.00'	19°02'17"	N08°35'33"E	33.18'
C22	20.00'	90°00'00"	S45°34'30"E	28.28'
C23	175.00'	28°31'30"	N82°34'30"W	34.00'
C24	175.00'	8°30'00"	N04°34'30"E	26.07'
C25	20.00'	90°00'00"	N45°34'30"E	28.28'
C26	175.00'	8°30'00"	S12°25'30"W	26.07'
C27	175.00'	28°31'30"	S82°34'30"E	34.00'
C28	175.00'	17°04'00"	S00°17'15"W	51.00'
C29	175.00'	17°04'00"	N00°17'15"E	51.00'
C30	70.00'	7°13'52"	N00°34'30"E	8.44'
C31	20.00'	18°31'52"	N00°19'16"W	14.42'
C32	20.00'	18°31'52"	S00°19'16"E	14.42'
C33	20.00'	27°52'52"	S11°42'52"W	24.25'
C34	175.00'	28°31'30"	N57°11'15"W	34.77'



J-4B