

Contract #: 078-F1711
Index Code: 403540

CONTRACT ROUTING SHEET

Date Prepared: ~~05-25-2016~~ 05-31-2016

Need Date: 06-07-2016
Needs to be on the 06-28-16 BOS Agenda

PROCESSING DEPARTMENT:

Department: HHS/Public Health
Dept. Contact: Zhana Mc Cullough
Phone #: Ext. 7154
Department Head Signature: *Alexis Zow*
Don Ashton, M.P.A., Director

CONTRACTOR:

Name: CDPH, NEOP, SNAP-Ed
Address: 1616 Capital Avenue
Sacramento, CA 95899
Phone: _____

CONTRACTING DEPARTMENT: Health and Human Services Agency/Public Health

Service Requested: HHS to provide SNAP-Ed nutrition education and obesity prevention activities.
Contract Term: 10/01/2016 – 09/30/2019 Contract/Grant Value: \$1,158,000
Compliance with Human Resources requirements? N/A Yes _____ No: _____
Compliance verified by: Incoming funding

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: Disapproved: _____ Date: 6/2/16 By: *[Signature]*
Approved: _____ Disapproved: _____ Date: _____ By: _____

EL DORADO COUNTY COUNSEL
2016 JUN 31 PM 1:27

PLEASE FORWARD TO RISK MANAGEMENT. THANK YOU!

RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved: _____ Disapproved: _____ Date: 6-8-16 By: *[Signature]*
Approved: _____ Disapproved: _____ Date: _____ By: _____

NOTHING FOR RISK

16 JUN 02 PM 03:33

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

NOTE: Any contract that involves the development, installation, implementation, storing, retrieving, transfer, or sending of electronic information, the acquisition of software or computer related items, or any other service/item that may be IT related, especially those that involve computers and telecommunications, must be approved by IT before submission to Counsel. This also applies to any other contract that requires approval from another department.

Departments: _____

Approved: _____ Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____

[Signature] 5/31/16
CFO Review Date

[Signature] 5/25/16
Deputy Director, Administration and Contracts Date

P 5/27/16