Agreement # 5185	- Amendment # !	Legistar # 22-2250	
	The second second		

CONTRACT AMENDMENT ROUTING SHEET

Date Prepared:	02/07/2023	Need Date:	02/14/2023
PROCESSING D	EDARTMENT:	CONTRACT	IOP.
Department:	P&C	Name:	WSP USA Environment & Infrastructure, Inc.
Dept. Contact:	Matthew McKain	Address:	1075 Big Shanty Road, Suite 100
Phone:	x5974	Addicas.	Kennesaw, Georgia 30144
Department	Digitally signed by Jan Manning	Phone:	Remesaw, Georgia 30144
Head Signature:	Jon Manning Date: 2023.02.07 16:14:09		
	Jon Manning, CPPB	Org Code:	3730300
	Administrative Analyst Supervisor	Project Strin	
		(if applicable	e):
CONTRACTING	DEPARTMENT: CAO		
	ed: Review and Approve		
	st Amendment to Safety Element Update		desperation of the second control of the
		Contract Value	\$245.442.00
Contract Term: T	nree (3) Years	_ Contract value	\$215,142.00
COUNTY COUNS	SEL: (must approve all contrac	ts and MOU's)	
Approved:	✓ Disapproved:	Date: 02/08/20	D23 By: Kathleen Markham Hardsan - Deposit to Kachtoon Hardsan - H
Approved:	Disapproved:	Date:	By:
Approved.	bisapproved.	Date.	Бу.
This 02/08/2023 approva	I supersedes the blue route approval dated 02	/02/2023 which supersede	ed the blue route dated 01/27/2023.
	britted twice after the initial approval on 01/27		
Timo agreement need took	and the area and the second of the second	72020.	
C	OUNSEL PLEASE FORWARD TO	HR AND RISK MAN	AGEMENT THANKS!
HD ADDDOVAL			
HR APPROVAL:			
	Human Resources requirement		No: No:
Compliance verifi	ed by: Sera Salmanyan	Date	: 2023.02.14 09:50:09 -08'00'
DISK MANAGEN	IENT ADDDOVAL: (all contrac	te & MOLI's avea	pt boilerplate grant funding contracts
Approved:	Disapproved:		
Approved:	Disapproved:	Date:	By:
SK-SK-SK-SK-SK-SK-SK-SK-SK-SK-SK-SK-SK-S			
		THIS WE RELIGIBLE	
OTHER APPROV	/AL: (Specify department(s) pa	erticinating or dire	actly affected by this contract)
	AL. (Specify department(s) pa	articipating or dire	city affected by this contract).
Departments:	Diameter I	D-1	D
Approved:	Disapproved:	Date:	By:
Approved:	Disapproved:	Date:	By:
		w literate to	THE PARTY OF THE P
PLEASE EMAIL	SIGNED DOCUMENT TO: ma	atthew.mckain	@edcgov.us

THANK YOU!