



County of El Dorado

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MEETING AGENDA

Board of Supervisors

Ray Nutting, Chair, District II
John R. Knight, First Vice Chair, District I
Ron Briggs, Second Vice Chair, District IV
James R. Sweeney, District III
Norma Santiago, District V

Suzanne Allen de Sanchez, Clerk of the Board of Supervisors
Terri Daly, Chief Administrative Officer *Louis B. Green, County Counsel*

Tuesday, June 28, 2011

8:00 AM

Board of Supervisors Meeting Room

Vision Statement

"El Dorado County will remain the leader in supporting our safe, healthy, and vibrant communities, wisely managing our natural resources, and preserving our local heritage."

BOARD MEETING ROOM EQUIPPED WITH AN AUDIO INDUCTION LOOP ASSISTIVE LISTENING SYSTEM.

Public Testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes, and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93) Except with the consent of the Board, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Board for deliberation. Members of the public shall not be entitled to participate in that deliberation, or be present at the podium during such deliberation, except at the invitation of the Board for a point of clarification or question by the Board. Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Board reserves the right to waive said rules by a majority vote.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in the foyer of Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' website at www.edcgov.us subject to staff's ability to post the documents before the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

8:00 A.M. - CALLED TO ORDER AND RECESSED TO CLOSED SESSIONS

9:32 A.M. - RECONVENED TO OPEN SESSION AND CLOSED SESSION REPORTS

INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

ADOPTION OF AGENDA AND APPROVAL OF CONSENT CALENDAR

At this time the Board will make any necessary additions, deletions, or corrections to the Agenda; determine matters to be added to or removed from the Consent Calendar; and with one motion adopt the Agenda and approve the Consent Calendar.

OPEN FORUM

BUDGET UPDATE

CONSENT CALENDAR

1. [11-0732](#) Clerk of the Board of Supervisors recommending the Board approve the Meeting Minutes for the Regular Meeting of Tuesday, June 21, 2011.
2. [11-0740](#) Auditor-Controller requesting authorization to make cash advances from the General Fund to various special revenue funds during Fiscal Year 2011-2012 to alleviate negative cash conditions that may occur as a result of the timing of Federal, State and grant funding.
3. [11-0700](#) Agriculture, Weights and Measures Department recommending the Board receive and file the El Dorado-Alpine Counties 2010 Agricultural Crop and Livestock Report.

4. [11-0701](#) Agriculture, Weights and Measures Department recommending the Board authorize the Chair to sign Amendment II to Agreement for Services 039-S1011 with Thomas Amesbury, an individual, dba Forester's Co-Op modifying the Scope of Services and increasing the maximum compensation amount by \$58,000 to an amount not-to-exceed \$226,000 for the term of June 30, 2009 through December 31, 2011 for continued specialty weed abatement, control and eradication work.
- FUNDING:** 100% California Department of Food and Agriculture.
5. [11-0730](#) Chief Administrative Office recommending the Board:
- 1) Adopt a Resolution establishing the job classification, job specification, salary range and bargaining unit designation for a Chief Budget Officer classification; and
 - 2) Adopt a Resolution establishing the job classification, job specification, salary range and bargaining unit designation for a CAO Administrative Technician; and
 - 3) Adopt the amended Personnel Allocation **Resolution 106-2011** based on the approved Fiscal Year 2011-12 Recommended Budget resulting in a net reduction of 23.80 vacant positions.
6. [11-0727](#) Chief Administrative Office informing the Board that the six grants which were submitted to the off Highway Motor Vehicle Recreation Division for improvements to the Rubicon Trail have been approved and are in the intent to award phase and recommending that the Board:
- 1) Approve the maintenance activities identified herein;
 - 2) Authorize the Department of Transportation to prepare the stage for work now in anticipation of the final grant award in July;
 - 3) Authorize the Chief Administrative Officer to use SMUD funds as a match for the grants which have been included in the FY11/12 budget; and,
 - 4) Authorize the Chief Administrative Officer to sign and execute the grant agreements and any amendments as needed.
7. [09-0882](#) Chief Administrative Office, Office of Economic Development recommending the Board approve and authorize the Chair to sign Contract Modification No. 3 to Contract K178658-031 with Golden Sierra Workforce Investment Board to modify the terms of the contract for the second and final year of the Vital Assets grant. (Refer 6/30/09, Item 43)

FUNDING: Grant Funding.

8. [11-0631](#) Chief Administrative Office, Procurement and Contracts Division, presenting a list of property surplus to the needs of the County and recommending the Board so declare and authorize disposal of same in accordance with the procedures outlined in the County's Purchasing Ordinance, Chapter 3.12 and Section 3.12.220 thereof.
9. [11-0621](#) Child Support Services recommending the Board approve the continuation of the following perpetual Agreements for FY 2011-12 for the Revenue Recovery Division:
1) Agreement 415-S0611 with Columbia Ultimate Business Systems (CUBS) for collection software licenses and support, and
2) Memorandum of Understanding 032-M1011 with the Superior Court of California, County of El Dorado.
- FUNDING:** Charges for collection services for Superior Court and County Departments.
10. [11-0725](#) Department of Child Support Services, Revenue Recovery Division and the Health Services Department recommending the Board discharge the relevant department heads from further accountability to collect the debts listed on the attached Discharge of Accountability Report in the amount of \$4,931,246.81, pursuant to Government Code Sections 25257 through 25259. These debts are for the period of 1994 through 2008 that are uncollectible due to expiration of the statute of limitations, death, or bankruptcy.
- FUNDING:** These debts are considered uncollectible and have not been factored into fund balances or projected revenues for the departments.
11. [11-0661](#) Development Services Department, Planning Services Division, forwarding Lot Line Adjustment BLA10-0036 for property identified by APNs 078-240-16 and 078-240-37, consisting of 79.70 acres, in the Pleasant Valley area, submitted by Edward and Mary Ann Dante and First Horizon Home Loans; and recommending the Board take the following actions:
1) Certify that the project is Exempt from CEQA pursuant to Section 21080 of the CEQA Guidelines; and
2) Approve Lot Line Adjustment BLA10-0036 based on the Findings in Attachment 1. (Supervisory District 2)
12. [11-0645](#) District Attorney recommending the Board adopt **Resolution 107-2011** authorizing him to sign the Standard Agreement and Certification with the California Victim Compensation and Government Claims Board (VCGCB) for the term beginning July 1, 2011 through June 30, 2014.

FUNDING: Victim Witness Emergency Fund/Revolving Fund-Trust.

13. [11-0642](#) District Attorney recommending the Board adopt **Resolution 108-2011** authorizing the District Attorney and/or the Chief District Attorney to sign the Standard Agreement with the California Victim Compensation and Government Claims Board for the Victim Witness Claims Grant for Fiscal Year 2011-2012 and any amendments or extensions thereof to operate a Victim Witness Center in the County.

FUNDING: California Victim Compensation and Government Claims Board.

14. [11-0734](#) District Attorney recommending the Board authorize the Chair to sign Operational Agreement No. 494-M1011 between the District Attorney's Office, Department of Human Services, El Dorado County Sheriff's Office and Placerville Police Department for the Multi-disciplinary Interview Center (MDIC) Program.

15. [11-0603](#) Environmental Management Department recommending the Board authorize the Chair to sign a Budget Transfer increasing the operating budget by \$850,000 for the Meyers Landfill Closure for FY 2010-11.

16. [11-0680](#) Health Services Department recommending the Board authorize the Chair to sign Amendment I to Agreement 097-135-P-E2009 with Progress House, Inc., for substance abuse treatment services, that will:
- 1) Extend the term through September 30, 2011, coinciding with an extension received for the grant from California Emergency Management Agency (CalEMA) that provides funding for these treatment services; and
 - 2) Increase funding by \$26,000, to a revised Not-to-Exceed amount of \$205,000, utilizing unexpended funds remaining available from the CalEMA grant.

FUNDING: American Recovery and Reinvestment Act of 2009 funds made available through the California Emergency Management Agency (CalEMA) and the California Department of Alcohol and Drug Program.

17. [11-0708](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Amendment I to Agreement 023-S1111 with Crossroads Diversified Services, Inc., extending the term for three months through September 30, 2011, with no change in the not-to-exceed amount, to provide work readiness activities and employment assistance for mentally disordered adults on an "as requested" basis for said Department.

FUNDING: State Mental Health Services Act (MHSA) Community Services and Support component.

18. [11-0691](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Amendment I to Agreement 048-S1110 with JDT Consultants, Inc., extending the term for one additional year to June 30, 2012 and increasing compensation by \$71,500 for a new total of \$130,000, noting this Amendment I to that Agreement ensures ongoing Therapeutic Behavioral Services (TBS) for seriously emotionally disturbed minors on an as requested basis for said Department.

FUNDING: Medi-Cal/Early and Periodic Screening, Diagnosis and Treatment (EPSDT) funding, and/or Mental Health Realignment, based upon eligibility of each youth for specific services provided.

19. [11-0587](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Agreement 032-S1211 with Summitview Child Treatment Center, Inc. in the amount of \$450,000 for the term July 1, 2011 through June 30, 2012 to provide specialty mental health services for seriously emotionally disturbed minors on an “as requested” basis for said Department.

FUNDING: Medi-Cal/Early and Periodic Screening, Diagnosis and Treatment (EPSDT) funding, and/or Mental Health Realignment, based upon eligibility of each youth and specific services provided.

20. [11-0687](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Agreement 030-S1211 with Family Connections El Dorado, Inc. in the amount of \$96,660 for the term July 1, 2011 through June 30, 2012 to provide outreach and support services primarily for Latino individuals and families on the Western Slope.

FUNDING: State Mental Health Services Act.

21. [11-0562](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Amendment I to Agreement 050-S1111 with Victor Treatment Centers, Inc., extending the term for one additional year to June 30, 2012 and increasing compensation by \$126,500 to a new total of \$185,000 to provide specialty mental health services for seriously emotionally disturbed minors on an as requested basis for said Department.

FUNDING: Medi-Cal/Early and Periodic Screening, Diagnosis and Treatment (EPSDT) funding, and/or Mental Health Realignment, based upon eligibility of each youth placed in this vendor’s facilities and specific services provided.

22. [11-0578](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Agreement 031-S1211 with Sierra Child and Family Services, Inc. in the amount of \$720,000 for the term July 1, 2011 through June 30, 2012 to provide specialty mental health services for seriously emotionally disturbed minors on an “as requested” basis for said Department.

FUNDING: Medi-Cal/Early and Periodic Screening, Diagnosis and Treatment (EPSDT) funding, Mental Health Realignment, and/or Mental Health Services Act (MHSA) funding, based upon eligibility of each youth and specific services provided.

23. [11-0692](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Amendment I to Agreement 308-S1010 with Clinicians Telemed Medical Group, Inc., extending the agreement for two (2) additional months, clarifying the compensation terms and increasing compensation by \$40,500 to a new total of \$99,000 to provide psychiatry services for seriously mentally ill adults on an “as requested” basis for said Department.

FUNDING: Medi-Cal, Mental Health Realignment & Mental Health Services Act (MHSA).

24. [11-0689](#) Health Services Department, Mental Health Division, recommending the Board authorize the Chair to sign Agreement 082-S1210 with Gia-Evita Lanzano, M.D. in an amount not to exceed \$225,000 for psychiatry services for a term of twelve (12) months effective upon full execution of the Agreement. This Agreement will assist the Department in managing psychiatric workload due to the current 2.0 full-time employee (FTE) psychiatrist allocation vacancies.

FUNDING: Medi-Cal, Mental Health Realignment & Mental Health Services Act (MHSA).

25. [11-0694](#) Health Services Department recommending the Board authorize the Chair to sign Amendment I to Agreement 346-S0711 with North Tahoe Fire Protection District to continue performing ambulance services, extending the term through August 31, 2011, and prorating annual compensation for the additional two months of the Agreement, estimated at \$29,000 for the extension period.

FUNDING: County Service Area 3, Special Tax for West Shore Area, and fee for ambulance services.

26. [11-0472](#) Human Resources Department recommending the Board adopt **Resolution 109-2011** approving the successor Memorandum of Understanding (MOU) between the County of El Dorado and the El Dorado County Employees Association (EDCEA) Local No. 1, representing employees in the General (GE), Paraprofessional (PL) , and Supervisory (SU) Bargaining Units and authorize the Chairman to sign said MOU, noting the MOU would be effective upon ratification by the Board of Supervisors through June 30, 2013.
27. [11-0723](#) Human Resources Department recommending the Chair be authorized to sign Agreement 110-S1211 with Valentina Reiner, dba The Law Offices of Valentina Reiner covering a period of July 1, 2011 through June 30, 2012 with a not at exceed amount of \$100,000 to provide investigative services and other specialized personnel services on an "as requested basis" for the Human Resources Department.
28. [11-0682](#) Human Resources Department recommending the Board adopt **Resolution 110-2011** approving the successor Memorandum of Understanding (MOU) between the County of El Dorado and the El Dorado County Deputy Sheriff's Association (DSA) and authorize the Chair to sign said MOU, noting the MOU would be effective upon ratification by the Board of Supervisors through December 31, 2013.
29. [11-0724](#) Human Resources, Risk Management Division, recommending the Board:
1) Authorize the Human Resources Director or designee to secure continued dental insurance coverage provided by California State Association of Counties - Excess Insurance Authority (CSAC-EIA); and
2) Authorize the payment of premiums and administrative fees as provided in the policy and pursuant to the Memorandum of Understanding with CSAC-EIA through December 31, 2012, noting that payments are to be remitted to Preferred Benefit Insurance Administrators (PBIA), the firm designated by CSAC-EIA to administer the program.
30. [11-0608](#) Human Resources, Risk Management Division, recommending the Board:
1) Authorize the Chair to sign Agreement 083-O1211 with UnitedHealthcare of California of California (also known as PacifiCare) in the estimated amount of \$1,375,757 for the contract period July 1, 2011 through December 31, 2011 to provide group health benefits for County employees and retirees who elect this plan; and
2) Authorize the payment of premiums to Employee Benefits Specialists (EBS) the administrative intermediary for UnitedHealthcare.

31. [11-0599](#) Human Resources, Risk Management Division, recommending the Board of Supervisors:
1) Authorize the Chair to sign Agreement 076-O1211 with Kaiser Foundation, Health Plan, Inc. in the estimated amount of \$3,158,312 for the period July 1, 2011 through December 31, 2011; and
2) Authorize the payment of premiums to Employee Benefits Specialists (EBS) the administrative billing intermediary for Kaiser Permanente.
32. [11-0741](#) Human Resources Department, Risk Management Division, recommending the Board approve a Budget Transfer increasing revenues and appropriations in the Liability sub-fund in the amount of \$275,400 to cover claims and judgments through FYE 2010-11 (4/5 vote required).
- FUNDING:** Non General Fund - Risk Management Internal Service Fund.
33. [11-0611](#) Department of Human Services recommending the Board approve and authorize the Purchasing Agent to execute Agreement for Services 361-S1111 with Seneca Residential and Day Treatment Center for Children dba Seneca Center, a group home, for the provision of emergency shelter care and/or foster care placement services on an “as requested” basis. The Agreement allows placement by the Department of Human Services and the Probation Department, is effective upon execution, shall continue until terminated and specifies a maximum annual compensation of \$100,000.
- FUNDING:** Federal and State Social Services funding with required County Share of Cost met primarily with realignment resources.
34. [11-0674](#) Department of Human Services recommending the Board authorize the Chair to sign Agreement for Services 004-S1211 with Progress House, Inc. in the not-to-exceed amount of \$1,250,000 during the term of July 1, 2011 through June 30, 2014 for the provision of therapeutic counseling, classes, substance abuse testing and associated treatment services on an “as requested” basis.
- FUNDING:** 85% Federal/State Social Services allocations with 15% County match .
35. [11-0679](#) Department of Human Services recommending the Board:
1) Approve the 2012-2013 Community Services Block Grant (CSBG) Community Action Plan (CAP); and
2) Authorize the Chair to sign the cover sheet for submittal of the CAP to the California Department of Community Services and Development.

36. [11-0686](#) Department of Human Services recommending the Board adopt **Resolution 111-2011** authorizing the Chair to sign Amendment 3 to Agreement 09C-1758 with the California Department of Community Services and Development, extending the term through June 30, 2012 with no change in the dollar amount, for the provision of Department of Energy (DOE) Weatherization Assistance Program services to eligible residents of El Dorado and Alpine counties; and further authorizing the Department Director, or successor, to continue to administer Agreement 09C-1758 as amended and execute subsequent documents relating to said Agreement, including amendments thereto, contingent upon approval by County Counsel and Risk Management, that do not affect the total dollar amount or the term, and any subsequent required fiscal and programmatic reports.

FUNDING: 100% Federal Grant Funds.

37. [11-0726](#) Department of Human Services (DHS) recommending the Chair be authorized to sign Agreement for Services 410-O1110 with Marshall Medical Center in the amount of \$234,273 to enable said Department to continue to provide and be reimbursed for the services of one Eligibility Worker to process Medi-Cal and County Medical Services Program applications on-site at the hospital during the term of July 1, 2011 through June 30, 2014.

FUNDING: Marshall Medical Center.

38. [07-565](#) Information Technologies Department recommending the Board authorize the Chair to sign Amendment 4 to Agreement C23-007 with Computer Associates International, Inc. (CA, Inc.) in the amount of \$128,064 extending the term through June 30, 2014 for mainframe system software maintenance and license upgrade for the IBM z9 BC server.

39. [11-0684](#) Library Director recommending the Board authorize the Chair to sign Budget Transfer 2011104 increasing revenues and appropriations by \$14,300 for the purchase of library materials as a result of a donation from the Friends of the Library for FY 2010-11. (4/5 vote required)

FUNDING: Donations.

40. [11-0650](#) Probation Department recommending the Board adopt Resolution **112-2011** designating the County of El Dorado Probation Department as the County agency to provide Postrelease Community Supervision (PCS) pursuant to California's pending adult public safety realignment addressed in AB 109.

FUNDING: To be determined by the State of California budget.

41. [11-0638](#) Sheriff's Office recommending the Board authorize the Chair to sign Agreement 019-S1211 with the County of Sacramento in an amount not-to-exceed \$150,000 for the term July 1, 2011 through June 30, 2014 to continue to receive reports from certified forensic pathologists in instances of a homicide, suspicious death or Sudden Infant Death Syndrome.

FUNDING: General Fund.

42. [11-0735](#) Sheriff's Office recommending the Board authorize the Chair to sign Agreement 008-S1210 with Identix, Inc., a Delaware Corporation, in an amount not to exceed \$55,693 for the term July 1, 2011 through June 30, 2012, to provide equipment maintenance on LIVESCAN fingerprinting machines.

FUNDING: Livescan Special Revenue Fund 7724353.

43. [11-0430](#) Department of Transportation recommending the Board consider the following:
- 1) Approve and accept the Right of Entry Permit, Agreement No. 11-53192, from the California Department of Parks and Recreation for the Sawmill 2 Bike Path and Erosion Control Project, Capital Improvement Program No. 95165; and
 - 2) Authorize the Director of Transportation to sign the Permit.

FUNDING: Tahoe Regional Planning Agency Air Quality Mitigation Funds.

44. [11-0492](#) Department of Transportation recommending the following pertaining to the Contract Overlay - North Shingle Road (4 miles) Project, Contract No. PW 10-30567/CIP No. 72179:
- 1) Adopt and approve the contract documents; and
 - 2) Authorize advertisement for construction bids.

FUNDING: Proposition 1B Grant, California Integrated Waste Management Board (CIWMB) 2009/2010 Targeted Rubberized Asphalt Concrete (RAC) Incentive Program Grant, and General Fund Contribution in Lieu of Motor Vehicle License Fees.

45. [11-0563](#) Department of Transportation recommending adoption of **Resolution 113-2011** sanctioning the closure of Pony Express Trail between Sly Park Road and Sanders Drive, with partial road closures at the intersections of Forebay Road, Oak Street, North Street, Polaris Street, Laurel Drive and Sanders Drive, on Monday, July 4, 2011, between 11:30 a.m. to 1:00 p.m. for the "Pollock Pines 4th of July Parade," subject to conditions set forth in Resolution No. 110-79, and conditions set forth in the "Application for Road Closure."
46. [11-0585](#) Department of Transportation recommending that the Board adopt **Resolution 114-2011** to sanction the closure of Marshall Road between Garden Valley Road and Greenwood Road in Garden Valley on Monday, July 4, 2011, between 10:00 a.m. and 11:00 a.m. for the "Garden Valley Annual 4th of July Parade and Celebration," subject to conditions set forth in Resolution No. 110-79 and conditions set forth in the "Application for Road Closure."
47. [11-0654](#) Department of Transportation recommending that the Board adopt **Resolution 115-2011** to sanction the closure of Pleasant Valley Road, between Leisure Lane and Mt. Aukum Road (E-16). Additionally, road barricades will be located at the intersections of Pleasant Valley Road and Beau Val Lane, Alameda Road and Strauss Drive on Monday, July 4, 2011, between 11:00 a.m. and 12:00 p.m., for the "Pleasant Valley 4th of July Parade," subject to conditions set forth in Resolution No. 110-79 and conditions set forth in the "Application for Road Closure."
48. [11-0564](#) Department of Transportation recommending the Board adopt **Resolution 116-2011** sanctioning the closure of Main Street in Georgetown between Highway 193 and Harkness Street. Additionally, road barricades will be located at the intersections of Main Street/Orleans Street and Main Street/Placer Street from 2:00 p.m. to 8:00 p.m. on Saturday, July 16, 2011, for the "Pride of the Mountains Car Show," subject to conditions set forth in Resolution No. 110-79 and conditions set forth in the "Application for Road Closure."
49. [11-0586](#) Department of Transportation recommending the Board adopt **Resolution 117-2011** issuing a parade permit for portions of the Rubicon Trail from the Wentworth Springs Campground and Loon Lake Dam eastward to the Placer County Line, for the 59th Annual "Jeepers Jamboree" from 6:00 a.m. to midnight on Wednesday, July 27, 2011 through Sunday, July 31, 2011, and for the 33rd Annual "Jeep Jamboree" from 6:00 a.m. Thursday, August 4, 2011 to midnight on Sunday, August 7, 2011, subject to the conditions set forth in Resolution No. 110-79 and in the "Application for Road Closure" submitted by the applicant.

50. [11-0589](#) Department of Transportation recommending the Board authorize the Chair to sign the First Amendment to Agreement for Services 427-S1111, AGMT 10-53124 with Security and Asset Management, LP doing business as Sonitrol of Sacramento amending the Scope of Services and adding Amended Exhibit A to exclude a service location; decreasing the compensation amount by the fee associated with the eliminated service location which is \$11,340; and changing the County's notices recipient and contract administrator.

FUNDING: California Department of Child Support Services, Federal Department of Health and Human Services, State Realignment and Tobacco Settlement Funds.

51. [11-0602](#) Department of Transportation recommending the Board approve and authorize the Chair to sign a Letter of Renewal to Facility Use Agreement No. 744-L0711 with Mother Lode Lions Club in the amount of \$1,623.65 per month for the term July 1, 2011 through June 30, 2012 for leased space located at 4701 Missouri Flat Road in Diamond Springs for the Department of Human Services Senior Nutrition Program.

FUNDING: State and Federal Grant Funds, Participant Donations, and General Fund.

52. [11-0620](#) Department of Transportation recommending the Board approve and authorize the Chair to sign Contract Change Order No. 4.3 with DeSilva Gates - Viking, A Joint Venture in an estimated amount of \$500,000 to provide payment for water pollution control on the U.S. 50/Missouri Flat Road Interchange Improvements - Phase 1B Project (JN 71336).

FUNDING: State Transportation Improvement Program regional grant funds; State Highway Operations and Protection Program state operation funds; American Recovery and Reinvestment Act Transportation Enhancement federal grant funds; Transportation, Community, and System Preservation federal grant funds; Congestion Mitigation and Air Quality regional grant funds and Missouri Flat Master Circulation and Funding Plan local funds.

53. [11-0655](#) Department of Transportation recommending the Board adopt **Resolution 118-2011** accepting the 2010 revisions to the County of El Dorado Maintained Mileage System.

54. [11-0671](#) Department of Transportation recommending the Board approve and authorize the Chair to:
- 1) Sign a Letter of Renewal for one additional month under Facility Use Agreement No. 740-O610 with Pollock Pines Recreation Unlimited, Inc. in the amount of \$487.64 for the term July 1, 2011 through July 31, 2011 for the current leased space located at 5581 Gail Street in Pollock Pines;
 - 2) Sign a Notice of Termination letter for Facility Use Agreement No. 740-O610 with Pollock Pines Recreation Unlimited, Inc. to become effective July 31, 2011; and
 - 3) Sign Facility Use Agreement No. 096-O1210 with Pollock Pines/Camino Community Center Association in the amount of \$350 per month for new leased space located at 2675 Sanders Drive in Pollock Pines for the term August 1, 2011 through July 31, 2012 for the Department of Human Services Senior Nutrition Program.

FUNDING: State and Federal Grant Funds, Participant Donations, and General Fund.

55. [11-0683](#) Department of Transportation recommending the Board authorize the Chair to sign the Settlement, Defense and Indemnity Agreement (11-53228) between AKT Development Corporation and the County related to the reimbursement for Sophia Parkway improvements.

FUNDING: 2004 GP Traffic Impact Mitigation Fees, Zone 8 (El Dorado Hills)

56. [11-0594](#) Department of Transportation recommending the Board:
- 1) Approve the re-calculation of the Placerville Airport Fuel Tank Loan ("Loan") using the County's pooled rate of investments thereby reducing the principal of the Loan by \$15,219.88 to reflect the correct amount of principal as of July 1, 2010; and
 - 2) Forgive the remaining balance of the Placerville Airport Fuel Tank Loan in the amount of \$36,851.14.

57. [11-0403](#) Treasurer-Tax Collector is recommending adding Percent-based Contributions to the Nationwide Retirement Solutions Deferred Compensation Plan.

58. [11-0399](#) Treasurer-Tax Collector recommending the Board authorize the Chief Administrative Officer to sign a letter delegating to Nationwide Retirement Solutions (NRS) the Deferred Compensation 457 Plan "Unforeseen Emergency" review and approval process.

59. [11-0466](#) Supervisor Knight recommending the Board receive an update on the Economic Development Advisory Committee (EDAC) Regulatory Reform Committee's progress. (Refer 6/14/11, Item 28)

END CONSENT CALENDAR

DEPARTMENT MATTERS

60. [11-0041](#) Department of Transportation recommending the Board take the following actions regarding the Montgomery Estates Area 1A Erosion Control Project (Contract No. PW 09-30485, CIP No. 95155):
- 1) Award the Construction Contract to the lowest responsive, responsible bidder; said bidder to be determined after the bid opening scheduled for June 13, 2011;
 - 2) Authorize the Chair to sign the Construction Contract, subject to review and approval of the final Contract Documents by County Counsel and Risk Management;
 - 3) Authorize the Director of Transportation to execute Contract Change Orders consistent with the Public Contract Code limits, provided the cumulative total of all Contract Change Orders is within the funding limits for the Project; and
 - 4) Authorize the Director of Transportation to sign an Escrow Agreement, if requested by the Contractor and in accordance with Public Contract Code Section 22300, for the purpose of holding Contract retention funds. (Est. Time: 5 Min.)

FUNDING: United States Forest Service.

61. [11-0319](#) Department of Transportation recommending the following pertaining to the Ice House Road Bridges - Maintenance Project, Contract No. PW 09-30469, CIP No. 77121:
- 1) Award the Construction Contract to the lowest responsive, responsible bidder; said bidder to be determined after the bid opening scheduled for June 13, 2011; and
 - 2) Authorize the Chair to sign the Construction Contract, subject to review and approval of the final Contract Documents by County Counsel and Risk Management. (Est. Time: 5 Min.)

FUNDING: Highway Bridge Program and El Dorado-Sacramento Municipal Utility District Cooperation Agreement Fund (Index 8803311).

LUNCH - Presentation by CASA El Dorado.

Board of Supervisors to attend a lunch meeting in the Office of Emergency Services (OES) Conference Room to meet the members of the CASA Board of Directors and receive a presentation by John Adams, Executive Director.

2:00 P.M. - TIME ALLOCATION

62. [11-0709](#) Department of Transportation recommending the Board take the following actions pertaining to the Silva Valley Parkway Interchange Project Supplemental Environmental Impact Report (SCH 1988050215):
- 1) Certify that:
 - a) The Supplemental Environmental Impact Report on the Silva Valley Interchange Project (consisting of the Draft Supplemental Environmental Impact Report dated January 2011, Revised Draft Supplemental Environmental Impact Report dated May 9, 2011, and the Final Supplemental Environmental Impact Report dated June 2011) have been completed in compliance with the California Environmental Quality Act);
 - b) The Board has reviewed and considered the information within the Supplemental Environmental Impact Report prior to approving the Project and finds the information adequate to approve the Project; and
 - c) The Supplemental Environmental Impact Report reflects the independent judgment and analysis of the Board.
 - 2) Adopt the Findings of Fact and Statements of Overriding Consideration Related to the Certification of the Supplemental Environmental Impact Report on the Silva Valley Parkway Interchange Project June 2011. (Legistar Attachment F)
 - 3) Adopt the Mitigation Monitoring and Reporting Plan (Legistar Attachment G).
 - 4) Approve the Silva Valley Parkway Interchange Project as described in this staff report and in the Supplemental Environmental Impact Report.
 - 5) Authorize DOT staff to proceed with ordering and payment of title reports and certified appraisals to commence the acquisition process for the Silva Valley Parkway Interchange Project #71328 improvements affecting parcels: APN 122-720-09, EDH 52, APN 122-720-05, Presbytery of Sacramento, APN 122-720-06, Ruminson Grado Ventures, LLC, APN 122-720-07, KFRD Investments-Tong Ranch LLC, APN 118-170-02 KFRD Investments-Tong Ranch LLC, APN 122-720-03, El Dorado Hills Investors, Ltd., APN121-280-01 El Dorado Hills Investors, Ltd., APN118-170-01, El Dorado Hills Investors, Ltd., APN 118-170-04, Huddinge Partners, APN 121-280-12, Huddinge Partners, APN 121-160-03, Serrano Associates, LLC, APN121-120-22, Serrano Associates, LLC, APN 122-590-01 Serrano Associates, LLC. (Est. Time: 30 Min.)
- These actions are based upon the Findings of Fact and Statements of Overriding Consideration Related to the Certification of the Supplemental Environmental Impact Report on the Silva Valley Parkway Interchange Project (Legistar Attachment F).
- FUNDING:** The Silva Valley Interchange Project is included in the Adopted 2010 Capital Improvement Program (CIP) and is funded by 2004 General Plan Silva Valley Interchange Set Aside Traffic Impact Mitigation (TIM) fees.

11-0270 CAO REPORTS**11-0280** ITEMS TO/FROM SUPERVISORS*JUNE MEETINGS:*

California Rural Home Mortgage Finance Authority - 2/3 - (Meets with RCRC)

California State Association Of Counties – 5/1 -

(<http://www.csac.counties.org/default.asp?id=38>)

Children And Families Commission – 1 - (<http://www.first5eldorado.com/>)

Golden Sierra Job Training Agency – 5/4 – (<http://www.goldensierrawib.com/>)

Regional Council Of Rural Counties – 2/3 (<http://www.rcrcnet.org>)

Sierra Nevada Conservancy Board – 4/3

(<http://www.sierranevadaconservancy.ca.gov/news/board-meetings>)

MONTHLY MEETINGS:

- Cemetery Advisory Committee - 1 -

(http://www.co.el-dorado.ca.us/Government/Cemetery/Advisory_Committee.aspx)

- Chamber Of Commerce - County - 2/3 - (www.eldoradocounty.org)

- Chamber Of Commerce - South Lake Tahoe - 5/2 - (www.tahoechamber.org)

- Community Action Council – 2 &4&5

- El Dorado Water and Power Authority - Full Board -

(<http://www.edcgov.us/waterandpower/meetings.html>)

- Golden Sierra Job Training Agency - 5/4 - (www.goldensierrawib.com)

- Local Agency Formation Commission - LAFCO - 3&4 /2 - (www.edlafco.us)

- Mental Health Commission – 4 -

(www.co.el-dorado.ca.us/MentalHealth/Mental_Health_Commission_Meetings.aspx)

- Sierra Economic Development Corporation – 5/1 - (www.sedcorp.biz)

- Sierra Planning Organization – 5/1 -

(<http://www.sedcorp.biz/content/partners-affiliated-organizations>)

- Tahoe Conservancy – 5/2 - (www.tahoecons.ca.gov)

- Tahoe Paradise Resort Improvement District – 5

- Tahoe Regional Planning Agency – 5/2 - (www.trpa.org)

- Tahoe Transportation District – 5/2 - (www.tahoetransportation.org)

- Transit Authority – 1&2&3&4 - (www.eldoradotransit.org)

- Transportation Commission – 1&2&3&4 - (www.edctc.org)

- Water Agency – 2&3&4 - (<http://www.co.el-dorado.ca.us/Water/meetings.html>)

ADJOURNED AT 2:48 P.M.

CLOSED SESSION

63. 11-0625 Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation**: Title: Interim Air Pollution Control Officer. (Est. Time: 30 Min.)
64. 11-0628 Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation**: Title: Director of Development Services. (Est. Time: 30 Min.) (Cont'd 6/21/11, Item 44)
65. 11-0693 Conference with Legal Counsel - **Existing Litigation** pursuant to Government Code Section 54956.9(a): United States of America (USA) v. El Dorado County and City of South Lake Tahoe. Civil Action No. S-01-1520 x-ref: (Meyers Landfill Site) (Est. Time: 20 Min.) (Cont'd 6/21/11, Item 43)
66. 11-0627 Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation**: Title: Acting Director of Information Technologies. (Est. Time: 30 Min.) (Cont'd 6/14/2011, Item 47)
67. 11-0722 Pursuant to Government Code Section 54957.6. **Conference with Labor Negotiator**:
County Negotiator: Director of Human Resources and/or designee.
Employee Organization: El Dorado County Employees Association Local No.1 representing employees in the General, Professional, and Supervisory Bargaining Units; Operating Engineers Local No. 3 representing employees in the Trades & Crafts, Probation, and Corrections Bargaining Units; Deputy Sheriffs Association representing employees in the Law Enforcement Unit; El Dorado County Criminal Attorney Association; El Dorado County Deputy County Counsel Association; El Dorado County Managers Association; El Dorado County Law Enforcement Managers Association; and Unrepresented Employees. (Est. Time: 20 Min.)
68. 11-0745 Conference with Legal Counsel - **Significant Exposure to Litigation** pursuant to Government Code Section 54956.9(b): Building Standards Commission Fees. Number of potential cases: (1). (Est. Time: 10 Min.)

On August 19, 2003, the Board adopted the following protocol: It is a requirement that all speakers, County staff and the public, when approaching the podium to make a visual, Power Point or transparencies presentation to the Board of Supervisors, must provide the Clerk with the appropriate number of hard copies of the presentation for Board members and the audience. Only those speakers that provide this required number of hard copies will be permitted to proceed with a visual presentation.

Persons interested in serving on any Board of Supervisors ADVISORY BOARD, COMMITTEE, OR COMMISSION are encouraged to complete an application form (available in the office of the Clerk of the Board of Supervisors, or on line) and submit same to the board, committee or commission, to the County Department which supports the board, committee or commission, or to the Clerk of the Board of Supervisors.

VIDEO TAPES of regular, Tuesday Board of Supervisors meeting are BROADCAST ON CABLE TV as follows:

West Slope - Comcast - Channel 15, Wednesday at 1:00 P.M. (day after Tuesday meeting) and Tuesday at 7:00 A.M. (One week after previous Tuesday Meeting)
South Lake Tahoe - Charter Cable 21, Daily - Time varies

ADDENDUM

DEPARTMENT MATTERS

- 69. [11-0714](#) Supervisor Nutting recommending the Board sign a letter in support of a comment letter submitted by the Regional Council of Rural Counties (RCRC) to the Delta Stewardship Council in reference to the Third Draft of the Delta Plan. (Cont'd 6/21/11, Item 24)

ANNOUNCEMENTS

Special Meeting - 9:00 a.m. - 5:00 p.m. - Monday, June 27, 2011 - Public Hearing for the Board of Supervisors Redistricting Process.

No Board of Supervisors Meeting - Tuesday, July 5, 2011

No Board of Supervisors Meeting - Tuesday, July 12, 2011