



County of El Dorado

Board of Supervisors
330 Fair Lane, Building A
Placerville, California
530-621-5390
FAX 530-622-3645
www.edcgov.us/bos

MEETING AGENDA

Board of Supervisors

Brian K. Veerkamp, Chair, District III
Ron Mikulaco, First Vice-Chair, District I
Shiva Frentzen, Second Vice-Chair, District II
Michael Ranalli, District IV
Sue Novasel, District V

James S. Mitrising, Clerk of the Board of Supervisors
Larry T. Combs, Chief Administrative Officer
Robyn Truitt Drivon, County Counsel

Tuesday, September 22, 2015

8:00 AM

Board of Supervisors Meeting Room

ADDENDUM

Item No. 22 is hereby added to the Conent Calendar.

Vision Statement

**Safe, healthy and vibrant communities, respecting our natural resources
and historical heritage**

BOARD MEETING ROOM EQUIPPED WITH AN AUDIO INDUCTION LOOP ASSISTIVE LISTENING SYSTEM.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:
<http://eldorado.legistar.com/Calendar.aspx>

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, edc.cob@edcgov.us.

Public comment will be received on each agenda item listed under Department Matters as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes, and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93) Except with the consent of the Board, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Board for deliberation. Members of the public shall not be entitled to participate in that deliberation, or be present at the podium during such deliberation, except at the invitation of the Board for a point of clarification or question by the Board. Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. Public comment on items scheduled for Closed Session will be received promptly at 8:00 A.M. before the Board recesses to Closed Session. The Board reserves the right to waive said rules by a majority vote.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in the foyer of Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

8:00 A.M. - CALL TO ORDER AND RECESS TO CLOSED SESSIONS**9:00 A.M. - RECONVENE TO OPEN SESSION AND CLOSED SESSION REPORTS****INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG****ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

The Board may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda with one single vote. A Board member may request an item be removed from the Consent Calendar for discussion and possible action, and the item will be moved from Consent and heard as a separate item with Department Matters. Any member of the public may ask to address an item on the Consent Calendar prior to Board action.

OPEN FORUM

Open Forum is an opportunity for members of the public to address the Board of Supervisors on subject matter that is not on their meeting agenda and within their jurisdiction. The Board reserves the right to impose a reasonable limit of time afforded to any topic or individual speaker.

DEPARTMENT/SUPERVISOR REPORTS

CONSENT CALENDAR

1. [15-1102](#) Clerk of the Board recommending the Board approve the Minutes from the budget hearing of September 14, 2015 and the regular meeting of September 15, 2015.

GENERAL GOVERNMENT - CONSENT ITEMS

2. [15-0619](#) Chief Administrative Office, Procurement and Contracts on behalf of Community Development Agency - Transportation Division, recommending the Board consider the following:
 - 1) Authorize the purchase of one (1) International Truck equipped with a hookloader system, brush chipper truck body with a seven yard dump body to the sole qualified bidder, Riverview International Trucks, LLC of West Sacramento, CA from awarded Bid No. 15-070-058; and
 - 2) Authorize the Purchasing Agent to sign a purchase order in the amount of \$158,454 (plus all fees and taxes, estimated not to exceed \$12,000) for a one time purchase following Board approval.

FUNDING: Road Fund Discretionary.

3. [15-1090](#) Recorder-Clerk-Registrar of Voters recommending the Board recognize September 22, 2015 as National Voter Registration Day.

FUNDING: N/A

4. [11-0404](#) Treasurer-Tax Collector recommending the Board authorize the Chair to sign Amendment 3 to the El Dorado County California Deferred Compensation Plan Administration Agreement with Nationwide Retirement Solutions to replace under performing funds with funds that are providing a higher competitive return, reduce the administration fee, and more accurately describe the current compensation process.

FUNDING: N/A

5. [14-1336](#) Supervisor Veerkamp recommending the Board approve and authorize the Chair to sign Resolution **159-2015** for a one-time contribution in the amount of \$13,000 to the Center for Violence-Free Relationships for implementation of Phase II of the Theory of Change process pertaining to homelessness in El Dorado County.

FUNDING: General Fund

6. [15-1073](#) Supervisor Veerkamp recommending the Board authorize his signature on a certificate to recognize and congratulate Tanner Gallagher for achieving the rank of Eagle Scout with BSA Troop 460 Pleasant Valley/Placerville.

HEALTH AND HUMAN SERVICES - CONSENT ITEMS

7. [11-1400](#) Health and Human Services Agency recommending the Board consider the following:
- 1) Receive and file the Domestic Violence Shelter-Based Program Annual Certification Reports for Live Violence Free, Inc., and for The Center for Violence-Free Relationships, Inc., in accordance with California Welfare and Institutions Code (WIC) Section 18293(h); and
 - 2) Receive and file the Domestic Violence Support Services Fiscal Year 2014/15 Reports from Live Violence Free, Inc., and The Center for Violence-Free Relationships, Inc., in accordance with WIC Section 18300.

FUNDING: County marriage license revenue (\$23 per license) in accordance with California Welfare and Institutions Code Section 18293(d) plus a portion of payments made by persons granted probation for crimes against victims of domestic violence.

8. [15-0062](#) Health and Human Services Agency, Public Health Division, recommending the Board consider the following:
- 1) Accept a \$15,000 restricted donation to the Animal Services Unit from People for Animal Welfare in El Dorado County (PAWED), for the designated purpose of the purchase and installation of signage identifying the Animal Services Unit building;
 - 2) Approve and authorize the purchase and installation of the “Archway” design signage as proposed by PAWED that will clearly identify the Animal Services Unit building and parking area; and
 - 3) Approve and authorize the use of \$9,059 of the County Accumulative Capital Outlay Fund (ACO), which combined with the \$15,000 restricted donation would total \$24,059 for the purchase and installation of said “Archway” sign.

FUNDING: PAWED Donations (\$15,000); ACO Fund (\$9,059).

9. [15-1071](#) Health and Human Services Agency recommending the Board consider the following:
- 1) Appoint Nancy Williams, M.D. to serve as the County Public Health Officer and Local Registrar for Vital Statistics, effective October 5, 2015; and
 - 2) Find it in the best interest of the County to waive the requirements of Government Code Section 24001 pertaining to an individual’s eligibility for appointment as a County officer.

FUNDING: Public Health Realignment Funds.

LAND USE AND DEVELOPMENT - CONSENT ITEMS

10. [14-0724](#) Community Development Agency, Long Range Planning Division, recommending the Board receive and file the 2014 General Plan Annual Progress Report.

FUNDING: There is no fiscal impact or change to Net County Cost associated with this item.

11. [15-0775](#) Community Development Agency, Long Range Planning Division, recommending the Board approve and authorize the Chair to sign Agreement for Services No. 096-S1610 with Conservation Strategy Group in an amount not to exceed \$24,000 for a two-year period commencing upon final execution of the Agreement, to provide for lobbying and consulting services to achieve outside funding and policy goals for the Lake Tahoe Basin.

FUNDING: Public Utility Franchise Fees. (No Federal Funds)

12. [15-0952](#) Community Development Agency, Transportation Division, recommending the Board adopt and authorize the Chair to sign Resolution **160-2015** sanctioning the closure of several streets in the El Dorado Hills area surrounding Oak Ridge High School, on Friday, October 2, 2015, between 4:00 p.m. and 5:00 p.m., for the "Oak Ridge High School Homecoming Parade," subject to conditions set forth in Resolution No. 110-79 and in the "Application for Road Closure."

FUNDING: N/A

13. [15-1000](#) Community Development Agency, Transportation Division, recommending the Board authorize Transportation to proceed with ordering title reports and certified appraisals to commence the acquisition process for the Green Valley Road at Indian Creek - Bridge Replacement Project, CIP No. 77127, affecting portions of the following subject parcels and with ownership as:
- 1) APN 317-287-02; Donald L Eddy and Janet K Ives, as Trustees of the Ives Eddy Trust, 11/4/1996;
 - 2) APN 317-260-02; Robert W Frank, as Trustee of the Robert Frank Living Revocable Trust, 3/18/2002;
 - 3) APN 317-285-19; Greenstone Country Owners Association;
 - 4) APN 317-260-09; Robert M Mulhall and Carolyn A Mulhall, as Trustees of the Mulhall Family Revocable Trust, 5/3/2010;
 - 5) APN 317-285-01; Laura M McGillicuddy and Roger J Worsley, as Joint Tenants;
 - 6) APN 317-260-03; Glenn D Jones and Marcelina Jones, as Joint Tenants;
 - 7) APN 317-260-04; Robert G Ross and Carrie D Ross, as Trustees of the Ross Family Revocable Trust, 11/16/2007; and
 - 8) APN 317-285-02; Daniel J Stiles and Jeanine H Stiles, as Trustees of the Stiles Family Trust, 10/13/2011.

FUNDING: Funding for this project is provided by the Highway Bridge Program (88.5%) and Regional Surface Transportation Program (11.5%). (Federal Funds)

14. [15-1001](#) Community Development Agency, Transportation Division, recommending the Board authorize Transportation to proceed with ordering title reports and certified appraisals to commence the acquisition process for the Green Valley Road at Mound Springs Creek - Bridge Replacement Project, CIP No. 77136, affecting portions of the following subject parcels with ownership as:
- 1) APN 317-285-02; Daniel J Stiles, Jr and Jeanine H Stiles, as Trustees of the Stiles Family Trust, 10/13/2011;
 - 2) APN 317-260-04; Robert G Ross and Carrie D Ross, as Trustees of the Ross Family Revocable Trust, 11/16/2007;
 - 3) APN 317-285-03; James M Kilburg and Joyce M Kilburg, as Joint Tenants; and
 - 4) APN 317-250-30; Daniel P Vickers and Laura J Vickers, as Joint Tenants.

FUNDING: Funding for this project is provided by the Highway Bridge Program (88.5%) and Regional Surface Transportation Program (11.5%). (Federal Funds)

LAW AND JUSTICE - CONSENT ITEMS

15. [14-1229](#) Community Corrections Partnership with concurrence of the Chief Administrative Office recommending the Board consider the following:
- 1) Approve and authorize the Chair to sign a second Letter of Interest to the Board of State and Community Corrections regarding continued participation in the Community Recidivism Reduction Grant program; and
 - 2) Approve any future Letters of Interest regarding continued participation in the Community Recidivism Reduction Grant program be submitted to the Clerk of the Board to obtain the Chair's signature without a board vote.

FUNDING: Community Recidivism Reduction Grant.

16. [15-1038](#) Probation Department recommending the Board approve and authorize the Chair to sign Agreement No.122-S1611 with Core Correctional Solutions, LLC to provide as-needed training, guidance and consulting services in using and implementing the Effective Practices In Correctional Supervision-II. This agreement is for a three (3) year term beginning upon execution, for an amount not to exceed \$120,000.

FUNDING: AB109 and Juvenile ReEntry.

17. [15-1043](#) Probation Department recommending the Board authorize Procurement and Contracts to issue a Purchase Order with Clarke and Tracie Paris dba The Pain Behind the Badge, waiving the current professional liability insurance requirements, to provide specialized training as part of department training program. This request is to provide, at the Probation Department's Shingle Springs location, four (4), four (4) hour seminars over two (2) consecutive days at the cost of \$5,000.

FUNDING: General Fund, Probation Department proposed Fiscal Year 2015/16 Budget.

18. [14-1417](#) El Dorado County Sheriff's Office of Emergency Services recommending the Board find that a state of emergency continues to exist in El Dorado County as a result of drought conditions. (Cont. 9/15/15, Item 24)

END CONSENT CALENDAR

10:00 A.M. - TIME ALLOCATION

19. [15-1032](#) Chief Administrative Office recommending the Board:
- 1) Adopt the Final Draft Response to the 2014-15 Grand Jury Final Report; and
 - 2) Authorize the Chair to sign transmittal letter to the Presiding Judge.

FUNDING: N/A

Please note the afternoon session is scheduled to begin at 1:00 P.M.

1:00 P.M. - TIME ALLOCATION

20. [14-0245](#) Community Development Agency, Long Range Planning Division, recommending the Board receive and file the following draft information relating to the Major Capital Improvement Program (CIP) and Traffic Impact Mitigation (TIM) Fee Program Update:
- 1) Proposed 2035 TIM Fee project list;
 - 2) Proposed 2035 TIM Fee project component assumptions;
 - 3) Status of proposed CIP project list;
 - 4) Alternative funding sources;
 - 5) Updated project schedule;
 - 6) Draft TIM Fee structure; and
 - 7) Proposed California Environmental Quality Act (CEQA) document for the TIM Fee Program. (Est. Time: 2 Hr.)

FUNDING: TIM Fees and Road Fund.

CAO UPDATE**ITEMS TO/FROM SUPERVISORS****ADJOURNMENT**

CLOSED SESSION**21. [15-1103](#)****Pursuant to Government Code Section 54956.8 - Conference with Real Property Negotiator:**

A Closed Session is requested to confer with or receive advice pursuant to Government Code Section 54956.8: This body will hold a Closed Session to give instructions to its negotiators for the Silver Fork Road at South Fork American River Bridge Rehabilitation Project CIP 77124, regarding the real property described as follows:

- 1) APN 012-302-18, 1291 Silver Fork Rd., Kyburz, CA 95720, Owners: Don & Marybeth Bradford
- 2) APN 012-302-08, no address, Kyburz, CA 95720, Owners: David Houge Successor Trustee of the Houge Nb & Ve Revocable Family Trust
- 3) APN 012-303-02, no address, Kyburz, CA 95720, Owners: David Houge Successor Trustee of the Houge Nb & Ve Revocable Family Trust

Instructions to negotiators will concern price and terms of payment. The authorized negotiator for El Dorado County is Kyle Lassner. (Est time: 5 mins)

On August 19, 2003, the Board adopted the following protocol: It is a requirement that all speakers, County staff and the public, when approaching the podium to make a visual presentation to the Board of Supervisors, must provide the Clerk with the appropriate number of hard copies of the presentation for Board members and the audience. Only those speakers that provide this required number of hard copies will be permitted to proceed with a visual presentation.

Persons interested in serving on any Board of Supervisors ADVISORY BOARD, COMMITTEE, OR COMMISSION are encouraged to complete and submit an Application Form to the Clerk of the Board of Supervisors. The application is available online at: <http://www.edcgov.us/BOS/Forms.aspx> or at the Board of Supervisor's office, 330 Fair Lane, Placerville, CA.

Digital Recordings of regular, Tuesday Board of Supervisors meeting are BROADCAST ON CABLE TV as follows:

West Slope - Comcast - Channel 15, Wednesday at 1:00 P.M. (day after Tuesday meeting) and Tuesday at 7:00 A.M. (One week after previous Tuesday Meeting)

ADDENDUM**CONSENT CALENDAR****22. [15-1089](#)**

Chief Administrative Office, Economic Development Division, recommending the Board consider the following:

1) Adopt and authorize the Chair to sign Resolution **162-2015** consenting to the inclusion of properties within the County's jurisdiction in the California HERO Program to finance distributed generation renewable energy sources, energy and water efficiency improvements and electric vehicle charging infrastructure and approving an amendment to a certain Joint Powers Agreement related thereto to provide for Property Assessed Clean Energy financing programs; and 2) Authorize the Chief Administrative Officer, or designee, to execute and deliver such certificates, requisitions, agreements and related documents as are reasonably required by the Authority to implement the PACE Program, contingent upon County Counsel review and approval. (Refer: 9/15/15, Item 38)

FUNDING: There are no County funds required for implementation of the PACE program. It is anticipated that there will be administrative costs associated with the PACE programs. The PACE programs provide for an administrative charge to offset those costs.