

# County of El Dorado

See meeting locations  
listed below

## MEETING AGENDA Behavioral Health Commission

*Jim Abram, Chair*  
*Dr. Stephen Clavere, Vice-Chair WS*  
*Dr. Richard Lynn, Vice-Chair SLT*  
*Shawn Allan, Secretary*  
*John Hidahl, Board of Supervisors Representative*  
*Denise Burke, Commissioner*  
*Jan Melnicoe, Commissioner*  
*Norman Nester, Commissioner*  
*Arturo Salazar, Commissioner*  
*Henry Sandigo, Commissioner*  
*Craig Therkildsen, Commissioner*  
*Vacant (5), Commissioner*

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Monday, June 4, 2018

5:00 PM

Meeting Locations (in person and connected via  
tele/video-conferencing):

- Health and Human Service Agency, 3057 Briw  
Road, Sierra Room, Placerville, CA
  - Behavioral Health Office, 1900 Lake Tahoe  
Blvd., Suite 103, South Lake Tahoe, CA
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### **Mental Health Services Act (MHSA) Fiscal Year 2018/19 Annual Update Public Hearing**

Public Comment: Matters not on the agenda may be addressed by the general public during Public Comment. Comments during Public Comment are limited to three minutes per person and the total amount of time reserved for Public Comment may be limited.

Public comment will be received on each agendized item listed under Discussion / Action Items as called by the Chair. Individual comments are limited to three minutes and individuals speaking for a group are allocated five minutes. Except with the consent of the Commission, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Commission for deliberation. Members of the public shall not be entitled to participate in that deliberation. The Commission reserves the right to waive said rules by a majority vote.

### **CALL TO ORDER AND ROLL CALL; INTRODUCTIONS**

### **ADOPTION OF THE AGENDA**

### **PUBLIC COMMENT**

### **DISCUSSION / ACTION ITEMS**

1. [18-0913](#) Public Hearing for the El Dorado County Mental Health Services Act (MHSA) Fiscal Year 2018/19 Annual Update

Attachments: [FY 18-19 MHSA Annual Update Draft 05-02-18.pdf](#)  
[MSHA Outcomes - Reporting Year FY 16-17.pdf](#)

## ADJOURNMENT