



# County of El Dorado

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[www.edcgov.us/bos/](http://www.edcgov.us/bos/)

## MEETING AGENDA - Final Human Rights Commission

### *Commission Members:*

*Allen Stansbury, District 1, Chair*  
*Matthew Lardoza, District 2, Secretary*  
*Lara Gularte, District 3*  
*Susan Simpkin, District 4*  
*Bill Martinez, District 5*  
*Supervisor Sue Novasel, District 5*  
*Supervisor Lori Parlin, District 4*

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Monday, September 14, 2020

4:00 PM

<https://us02web.zoom.us/j/89410085684>

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**Via ZOOM: <https://us02web.zoom.us/j/89410085684>**

**By phone: 530-621-7603 or 530-621-7610**

**Webinar ID: 894 1008 5684**

The purpose of the Human Rights Commission is to promote tolerance and mutual respect among all persons, and to foster peaceful relations in the interest of preserving the public peace among residents of different races, religions, national origins, and the other characteristics listed in Government Code section 11135.

### **CALL TO ORDER AND ROLL CALL**

**OPEN FORUM (Limited to 3 minutes per speaker on items not on the agenda and within the subject matter jurisdiction of the commission).**

### **ADOPTION OF THE AGENDA**

### **ACTION ITEMS**

1. [20-1231](#) Approval of the August 3, and August 17, 2020 Human Rights Commission Minutes.
2. [20-1233](#) Continued: Discuss and formalize the Human Rights Commission's role in the County regarding human rights violations and incidents, including any changes to the bylaws. Approve a Strategic/Work Plan to Define Commission Actions.
3. [20-1236](#) Continued: Discuss and approve attached draft policies and procedures regarding handling of human rights issues brought to the Commission.

4. [20-1237](#) Continued: Discuss the process to be used to identify an external subject matter expert to facilitate conversations and education of County staff and stakeholders, as directed by the Board of Supervisors. Approve recommendation to the Board of Supervisors for American Leadership Forum proposal and authorize the Chair to sign a letter of support.

**COMMISSIONER'S COMMENTS**

**ADJOURNMENT**