

# SPECIAL MEETING AGENDA

# Parks and Recreation Commission

	Wayne Lowery - District I, Chair	
	Kathy Bryson - District II	
	Tom Cumpston - District III	
	Julia McIver - District IV	
	Jeanne Harper - District V	
Monday, May 3, 2021	10:00 AM	Henningsen Lotus Park
		950 Lotus Rd
		Lotus, CA 95651

# **Special Meeting**

Materials related to an item on this Agenda submitted to the Parks and Recreation Commission after distribution of the agenda packet are available for inspection during normal business hours at the Parks Division Office located in Building A, 330 Fair Lane, Placerville. Such documents are also available on the Parks and Recreation's Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

The Parks and Recreation Commission is concerned that written information submitted to the Commission the date of the meeting may not receive the attention it deserves. The Parks staff cannot guarantee that any FAX, e-mail, or mail received the day of the meeting will be delivered to the Commission prior to action on the subject matter.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Commission from taking other action.

# CALL TO ORDER AND ROLL CALL

# PLEDGE OF ALLEGIANCE

# ADOPTION OF THE AGENDA

#### DISCUSSION ITEMS

1. 21-0724 Parks and Recreation Commission to tour Henningsen Lotus Park

- 2. <u>21-0741</u> Parks and Recreation Commission to tour possible acquisition properties across the river from Henningsen Lotus Park, the Thomas Property and the Van Noord Property.
  - Attachments:
     A- Firehouse Property

     B- Julia Map

     C- Julia Photo

     D- Thomas property beachfront

     E- BLM beachfront adjacent Thomas property

     F- HLP beachfront

     G- HLP Thomas Map
- **3.** <u>21-0743</u> Parks and Recreation Commission to tour Monroe Ridge Trail Connector at Henningsen Lotus Park

Attachments: <u>A - Trail Feature Map</u>

**4.** <u>21-0744</u> Parks and Recreation Commission to tour Cronan Ranch

<u>Attachments:</u> <u>A- Cronan Maps</u> <u>B- Cronan Aquisition Memo</u>

#### COMMISSION MEMBER ANNOUNCEMENTS AND COMMENTS

#### STAFF COMMENTS AND ANNOUNCEMENTS

#### ADJOURNMENT