# **County of El Dorado**

# **MEETING AGENDA**

# **Agricultural Commission**

Greg Boeger, Chair - Agricultural Processing Industry David Bolster, Vice-Chair - Fruit and Nut Farming Industry Chuck Bacchi - Livestock Industry Bill Draper - Forestry Related Industries Ron Mansfield - Fruit and Nut Farming Industry Tim Nielsen - Livestock Industry Lloyd Walker - Other Agricultural Interest

Charlene Carveth - Agricultural Commissioner / Sealer of Weights and Measures		
Wednesday, September 8, 2021	6:30 PM	Board of Supervisors Meeting Room 330 Fair Lane, Placerville, CA

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting.

All Agricultural Commission meetings are open to the public. To listen to open session portions of the meeting in real time, dial (530) 621-7603. This specialized dial in number is programmed for listening only and is operable when the audio system inside the meeting room is activated. Please be advised that callers will experience silence anytime the Commission in not actively meeting, such as during Closed Session or break periods.

Written minutes of the Agricultural Commission can be accessed at http://www.eldorado.legistar.com/Calendar.aspx or by contacting the Agriculture Department utilizing the California Public Records Act request process.

Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agriculture Department by 4:00pm the day of the meeting.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

#### CALL TO ORDER

#### ADOPTION OF THE AGENDA

**1.** <u>21-1342</u> Minutes of June 9, 2021

#### PUBLIC FORUM

### STAFF UPDATE ON LEGISLATION AND REGULATORY ISSUES

2.	<u>21-1343</u>	ADM21-0025 Simonin Ag Setback Relief Administrative Relief from Agricultural Setback to Construct a New Pool Assessor's Parcel Number: 078-050-020
3.	<u>21-1344</u>	ADM20-0050 Stewart Agricultural Setback Relief for Accessory Dwelling Unit Administrative Relief from Agricultural Setback to Permit Accessory Dwelling Unit Assessor's Parcel Number: 317-040-026-000
4.	<u>21-1345</u>	ADM21-0032 Gibson Agricultural Setback Relief for Accessory Dwelling Unit Administrative Relief from Agricultural Setback to Permit Accessory Dwelling Unit Assessor's Parcel Number: 074-300-017-000
5.	<u>21-1457</u>	ADM21-0046 Dawid's Ag Setback Relief Administrative Relief from Agricultural Setback to Construct a New Pool Assessor's Parcel Number: 090-260-017
6.	<u>21-1346</u>	CCUP20-0005/ Arabian Commercial Cannabis Cultivation Commercial Cannabis Use Permit Assessor's Parcel Number: 041-900-008
7.	<u>21-1347</u>	CCUP21-0002/ Harde Commercial Cannabis Cultivation Commercial Cannabis Use Permit Assessor's Parcel Number: 093-032-071
8.	<u>21-0950</u>	Ranch Marketing- Ag Commissioner request to select two Commission Members to review the Ranch Marketing Ordinance
9.	<u>21-1348</u>	Winery Ordinance-Ag Commissioner request to select two Commission Members to review the Winery Ordinance
10.	<u>21-0948</u>	Continued from June 9, 2021 the Commissioner is requesting two members to review Industrial Hemp information from other counties

## **ACTION ITEMS**

## CORRESPONDENCE and PLANNING REQUESTS

**OTHER BUSINESS** 

ADJOURNMENT