

COUNTY OF EL DORADO**FACILITY USE AGREEMENT #355-09911
AMENDMENT I**

This Amendment I to that Facility Use Agreement #355-09911, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and MOUNTAIN CELLULAR, a California Corporation, whose principal place of business is located at 2849 Ray Lawyer Drive, Placerville, CA 95667 (hereinafter referred to as "MOUNTAIN CELLULAR");

WITNESSETH

WHEREAS, and in accordance with Facility Use Agreement #355-09911, COUNTY is the owner of that certain real property located in El Dorado County, California, commonly known as South Lake Tahoe Government Center antenna tower and communications equipment vault, located at 1360 Johnson Blvd., South Lake Tahoe, CA as depicted on the map attached hereto and marked as Exhibit "A" (hereinafter referred to as the "SLT PROPERTY"); and

WHEREAS, the parties hereto have mutually agreed to extend the Facility Use Agreement for five (5) additional years, hereby amending Item 5.


NOW THEREFORE, the parties do hereby agree that Facility Use Agreement #355-09911 shall be amended a first time as follows:

Item 5

Term: The term of this Agreement as amended shall be for the period October 1, 2004 through September 30, 2009. This agreement may be extended for two (2) additional five (5) year periods by mutual consent of the parties hereto. Said extension shall be requested by either party, in writing, a minimum of thirty (30) days prior to termination of the then current term.

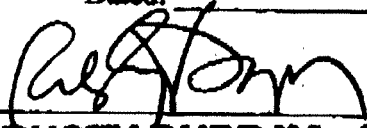
Except as herein amended, all other parts and sections of this Facility Use Agreement #355-09911 shall remain unchanged and in full force and effect.

Requesting Department Concurrence:

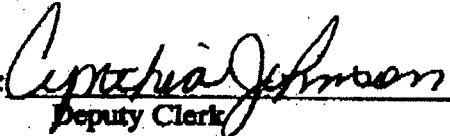
By:  Dated: 8/23/04
Jeff Neves, Sheriff

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Facility Use Agreement #355-09911 the day and year first below written.


- COUNTY OF EL DORADO -

Dated: 9-28-04
By: 
RUSTY DUPRAY Chairman
Board of Supervisors
"County"

ATTEST:
Cindy Keck
Clerk of the Board of Supervisors

By:  Dated: 9-28-04
Deputy Clerk

-- CONTRACTOR --

Dated: August 13, 2004
By: 
Scott A. Hammon

By: _____ Dated: _____
Corporate Secretary