



RESOLUTION NO.  
OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

Resolution for Road Closure for the 2010  
“Apple Hill Harvest Run” Event

**WHEREAS**, The Camino School Parent Club and the Apple Hill Growers Association (sponsors) desire to hold the 31<sup>st</sup> Annual “Apple Hill Harvest Run” Event on Sunday, November 7, 2010, and;

**WHEREAS**, said sponsors have applied for a Road Closure Permit pursuant to Vehicle Code 21102(e), Ordinance Code §12.37.010 et seq., and County Resolution 110-79 in order to promote the “Apple Hill Harvest Run” Event on Sunday, November 7, 2010, and;

**NOW THEREFORE BE IT RESOLVED** that a full road closure will be in effect for Larsen Drive between Cable Road and Carson Road; one-lane closure on Barkley Road (eastbound) between Larsen Drive and Carson Road, Cable Road (northbound) between Larsen Drive and Carson Road, D Street (northbound) between Carson Road and 2<sup>nd</sup> Street, 2<sup>nd</sup> Street (eastbound) between D Street and Larsen Drive, Carson Road (westbound) between Larsen Drive and North Canyon, North Canyon (eastbound) between Carson Road and Larsen Drive on Sunday, November 7, 2010, between 7:00 a.m. and 11:15 a.m., subject to conditions set forth in Resolution No. 110-79 dated May 1, 1979, and subject to conditions set forth in the “Application for Road Closure” submitted for this event.

This Resolution and the Application with conditions shall together constitute the Road Closure Permit.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by the following vote of said Board:

Attest:  
Suzanne Allen de Sanchez  
Clerk of the Board of Supervisors

Ayes:  
Noes:  
Absent:

By: \_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Chair, Board of Supervisors

I CERTIFY THAT:  
THE FOREGOING INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

Attest: Suzanne Allen de Sanchez, Clerk of the Board of Supervisors of the County of El Dorado, State of California.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Deputy Clerk