## AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared: | 03/24/2022 |
| :---: | :---: |
| PROCESSING DEPARTMENT: |  |
| Department: | P\&C |
| Dept. Contact: | Matthew Potter |
| Phone: | $\times 5417$ |
| Department Head Signature: | Jon Manning |
|  | Jon Manning, CPPB <br> Administrative Analyst Supervisor |

Need Date: 03/31/2022
CONTRACTOR:

| Name: | The Clean Tahoe Program |
| :--- | :--- |
| Address: | 2074 Lake Tahoe Blvd, Suite 6 |
| Phone: | South Lake Tahoe, Ca 96150 |

Org Code: 38100002
Project \#
(if applicable): $\qquad$
Funding Source: CSA 10 ZOB Area C Waste Management Fees

CONTRACTING DEPARTMENT: Environmental Management
Service Requested: Review and Approve
Description: Clean Tahoo Program
Contract Term: 12/31/21-6/30/23 Contract Value:
COUNTY COUNSEL: (Must approve all contracts and MOU's)


HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL FOR PICK-UP cao-contracts-newrequests@edcgov.us Thank you!

