## CONTRACT AMENDMENT ROUTING SHEET

| Date Prepared: | 04/25/2022 |
| :---: | :---: |
| PROCESSING DEPARTMENT: |  |
| Department: | Procurement and Contracts |
| Dept. Contact: | Tyler Prince |
| Phone: | X6438 |
| Department Head Signature: | Jon Manning <br> Digitally signed by Jon Mannin $-07^{\circ} 00^{\prime}$ |
|  | Jon Manning, CPPB |
|  | Administrative Analyst Supervisor |

Need Date: 05/02/2022
CONTRACTOR:
Name: Robert Christenson dba Christenson Consulting
Address: 1221 Macaulay Circle
Carmichael, CA 95608
Phone: 916-416-7271
Org Code: 06-210603
Project String (if applicable): $\qquad$

CONTRACTING DEPARTMENT: Facilities
Service Requested: Review and Approve
Description: First Amendment to Agreement for Consulting Services for the Replacement of the Shakori Maintenance Shed
Contract Term: $07 / 13 / 2022-03 / 31 / 2024$, as amended Contract Value: $\$ 157,450$, as amended
COUNTY COUNSEL: (must approve all contracts and MOU's)

$\qquad$
COUNSEL - PLEASE FORWARD TO HR AND RISK MANAGEMENT - THANKS!

## HR APPROVAL:

Compliance with Human Resources requirements?
Yes:


No: $\qquad$

RISK MANAGEMENT APPROVAL: (all contracts \& MOU's except boilerplate grant funding contracts)


OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract). Departments:
Approved:
Approved:


Disapproved:
$\square$

Date: Date: By: $\qquad$ Disapproved: By:

