

## **NBS Government Finance Group**

### **FIRST AMENDMENT TO AGREEMENT FOR SERVICES #3812**

**THIS FIRST AMENDMENT** to that Agreement for Services #3812 made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and NBS Government Finance Group, dba NBS, a corporation, duly qualified to conduct business in the State of California, whose principal place of business is 32605 Temecula Parkway, Suite 100, Temecula, California 92592 (hereinafter referred to as "Consultant");

### **R E C I T A L S**

**WHEREAS**, Consultant has been engaged by County to provide Mello Roos Community Facilities District bond administration services pursuant to Agreement for Services #3812, dated May 1, 2019, incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

**WHEREAS**, the parties hereto desire to amend the Agreement to extend the expiration date of April 30, 2022 for one (1) additional year, amending **ARTICLE II, Term**;

**NOW, THEREFORE**, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Consultant mutually agree to amend the terms of the Agreement in this First Amendment to Agreement on the following terms and conditions:

- I. **ARTICLE II, Term**, of the Agreement is amended in its entirety to read as follows:

#### **ARTICLE II**

**Term:** This Agreement shall become effective May 1, 2022 and shall expire April 30, 2023.

Except as herein amended, all other parts and sections of Agreement for Services #3812 shall remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have executed this First Amendment to Agreement for Services #3812 on the dates indicated below.

**-- COUNTY OF EL DORADO --**

By: \_\_\_\_\_ Dated: \_\_\_\_\_

Board of Supervisors  
"County"

Attest:  
Kim Dawson  
Clerk of the Board of Supervisors

By: \_\_\_\_\_ Dated: \_\_\_\_\_

Deputy Clerk

**-- CONSULTANT --**

By:  \_\_\_\_\_ Dated: April 29, 2022 \_\_\_\_\_

Michael Rentner  
President and Secretary  
"Consultant"

By: \_\_\_\_\_ Dated: \_\_\_\_\_