| • | | | | | | |
|--|-------------------------|------------|-----------------|---|--|--|
| | | | RECEIPT NUMBER: | | | |
| 09 | | | 909292021-085 | | | |
| STATE CLEA | | | EARIN | INGHOUSE NUMBER (If applicable) | | |
| SEEINSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | | |
| | LEADAGENCY EMAIL | -1 | | DATE | | |
| COUNTY OF EL DORADO PLANNING & | ROMMEL. | 09/29/2021 | | | | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT NUMBER | | |
| EL DORADO | | | | FW2021-0085 | | |
| PROJECT TITLE | | | | | | |
| | | | | | | |
| PD08-0004/TM08-1464/SERRANO VILLAGE A1 | 4 | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | | PHONE NUMBER | | |
| SERRANO ASSOCIATES LLC | ROMMEL. | | | | (530) 621-5355 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | | |
| 2850 FAIRLANE COURT | PLACERVILLE | CA | | 95667 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| | Other Special District | ☐ St | ate Aç | gency | Private Entity | |
| | | | | | | |
| CHECK APPLICABLE FEES: | | _ | | | | |
| Environmental Impact Report (EIR) | | \$3,343.25 | | | | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | 2,406.75 | • | | ······································ | |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,1 | | | \$ _ | *************************************** | | |
| | | | | | | |
| | | | | | | |
| CDFW No Effect Determination (attach) | | | | | | |
| Fee previously paid (attach previously issued cash receipt copy) | | | | | | |
| | | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resources | Control Board only) | \$850.00 | \$ | | | |
| County documentary handling fee | | | \$ | | \$50.00 | |
| Other | | | \$ | | | |
| PAYMENT METHOD: | | | - | | | |
| ☐ Cash ☐ Credit 🖾 Check ☐ Other | TOTAL RI | ECEIVED | \$_ | | \$50.00 | |
| | | | | | | |
| SIGNATURE | Y OF FILING PRINTED NA | ME AND TI | TLE | | , | |
| Y / Side | lle K. Horne Recorder | -Clerk by | Ret | necca Brida | ieman Dntv | |
| Jane | | Ololik, Dy | , .c. | | joinari, ppty | |

Rommel. Pabalinasco ed & gov. us

| To: County Clerk | From: County of El Dorado |
|--|--|
| County of El Dorado 360 Fair Lane | Planning and Building Department 2850 Fairlane Court |
| Placerville, CA 95667 | Placerville, CA 95667 |
| | , |
| PD08-0004/TM08-1464/Serrano Village A14 | Serrano Associates, LLC |
| Project Title | Project Applicant |
| | |
| Assessor's Parcel Number 122-590-003 | (El Davada County) |
| Project Location – Specific | (El Dorado County) |
| Phased Tentative Subdivision Map and Planned Develo | pment creating 51 single-unit residential lots ranging in |
| size from 3,760 to 10,362 square feet, five landscape lot | s, one open space lot and one 20.25-acre lot (for the |
| previously approved Serrano Village C, Phase 2 Tentation | ve Map). |
| Project Description | |
| County of El Dorado Board of Supervisors | |
| Name of Public Agency Approving Project | |
| Than or a mane rigeres, ripper ring respect | |
| County of El Dorado Planning and Building Department | (700) 00 / 7077 |
| 2850 Fairlane Ct, Placerville, CA 95667 | (530) 621-5355 |
| Name of Person or Agency Carrying out Project | Telephone Number |
| | |
| Exempt Status: | |
| CD 000 A 844 A 844 ' 01000 | |
| CEQA Statute Section 21080. | |
| Categorical Exemption. State type and section numb | |
| Statutory Exemption. State code number: Se | ection 15182 |
| Recens why project is exempt. | |
| Reasons why project is exempt: The project is a residential project and a part of an adopte | ed El Dorado Hills Specific Plan Environmental Impact Report |
| | from the requirements of CEQA pursuant to Section 15182 |
| | agency has prepared an EIR on a specific plan after January 1, |
| 1980. | |
| | |
| | Code/ |
| Contact Person: Rommel (Mel) Pabalinas Telep | hone/Extension: (530) 621-5355 |
| If filed by applicant: | |
| 1. Attach certified document of exemption finding. | |
| 2. Has a Notice of Exemption been filed by the public | c agency approving the project? Yes No |
| | / / |
| 9. | /28/2/ Planning Manager |
| G: (Public Assess) | |
| Signature (Public Agency) | Date Title |
| Signed by Lead Agency | |
| | |
| ☐ Signed by Applicant | |

SEP 2 9 2021

JANELLE K. HORNE, Recorder Clerk