



# APPLICATION FOR COUNTY OF EL DORADO BOARD OF SUPERVISORS BOARD, COMMISSION, OR COMMITTEE

Clerk of the Board of Supervisors  
330 Fair Lane, Placerville, CA 95667  
(530) 621-5390 | edc.cob@edcgov.us

Board or Commission Applying For <b>Child Abuse Prevention Council</b>		Vacant Position or Title <b>Council Member</b>	
First Name <b>Jennifer</b>		Last Name <b>Kalsbeek</b>	
		Residential City <b>Shingle Springs</b>	Residential ZIP Code <b>95682</b>
Daytime Telephone		Mobile Telephone <b>(no value entered)</b>	
Occupation/Title <b>Licensed Marriage and Family Therapist</b>		Employer <b>Infant Parent Center</b>	
List all County boards, commissions or committees to which you are/were appointed. Please include dates of service. <b>Western Slope Ready by 5 2009-2015 Chair 2 years. Run for Courage (now 3 Strands Global) beneficiary board. 2011-2013 Infant Parent Center, Board Member 2012-Current</b>			
Summary of qualifications <b>Provide professional mental health services, clinical supervision and community trainings specific to childhood trauma, attachment, foster care and adoption. Long term community collaboration with CPS, Public Health, local shelters, Early Head Start, local Foundations, EDC Behavioral Health, and First 5 Previous work in juvenile hall, emergency youth shelter, anti-trafficking programs, as well intense crisis mental health with severely mental ill individuals</b>			
Affiliations with professional and/or community groups <b>CAMFT, EMDR Institute, Somatic Experiencing, Integrated Mental Health</b>			
Why do you seek appointment? <b>Our agency consistently works in child abuse prevention and my passion has been in this work over the last 22 years. I believe I would be a beneficial support to the council.</b>			
Additional Information <b>Thank you for your time and consideration.</b>			
If known, indicate the member of the Board of Supervisors who will receive a copy of this application <b>(no value entered)</b>			
File Attachments <b>(no attachments added)</b>			
Signature of Applicant* 		Date <b>11/23/2020</b>	

\* You consent and agree that you are signing this document electronically. You further agree that your electronic signature is as valid as if you manually signed the document in writing.  
11/23/2020 02:10:53, ID: 116, URL: <https://www.edcgov.us/Government/BOS/CommissionsAndCommittees/Pages/Application-Form.aspx>