## CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 08/03/2022
PROCESSING DEPARTMENT:

| Department: | Procurement and Contracts |
| :---: | :---: |
| Dept. Contact: | Matthew Potter |
| Phone: | X5417 |
| Department Head Signature: |  |
|  | Jon Manning, CPPB |
|  | Administrative Analyst Supervisor |

Need Date: 08/17/2022
CONTRACTOR:
Name: The Center for Violence-Free Relationships
Address: 344 Placerville Drive, Suite 11
Placerville, CA 95667
Phone: 530-626-1450

Org Code: 2200000
Project String
(if applicable):

CONTRACTING DEPARTMENT: District Attorney
Service Requested: Review and Approve
Description: Fifth Amendment to Agreement for Victim Advocacy Services
Contract Term: $\underline{\text { 10/16/18-06/30/2024, as amended } \quad \text { Contract Value: } \$ 420,804 \text { as amended }}$
COUNTY COUNSEL: (must approve all contracts and MOU's)


Suggest future contracts project budget over longer term rather than annual amendments.

COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!

## HR APPROVAL:

Compliance with Human Resources requirements? Compliance verified by: Sera Salmanyan

RISK MANAGEMENT APPROVAL: (all contracts \& MOU's except boilerplate grant funding contracts)

$\qquad$
OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract). Departments:
Approved:
Approved:

Disapproved: Disapproved: $\qquad$ Date: By: $\qquad$

