

## APPLICATION FOR COUNTY OF EL DORADO O9.01.2022 CAPC Attachment 4 BOARD OF SUPERVISORS BOARD, COMMISSION, OR COMMITTEE

Clerk of the Board of Supervisors 330 Fair Lane, Placerville, CA 95667 (530) 621-5390 | edc.cob@edcgov.us

Board or Commission Applying For El Dorado County Child Abuse Prevention Council	Vacant Position or Title  Boardmember for Parent / Primary Caregiver	
First Name  Matthew	Last Name Frueh	
	Residential City El Dorado Hills	Residential ZIP Code 95762
Daytime Telephone	Mobile Telephone	
Occupation/Title Health Program Specialist I / Legislative and Program Policy Analyst	Employer California Department of Health Care Services, Medi-Cal Behavioral Health Division	
List all County boards, commissions or committees to which you are/were appointed. Please include dates of service.  None		
I am an adult-survivor of child abuse. I am a parent of four minor youth. I have over 10 years of public service at the state and federal-levels including over five years of experience as a subject matter expert in the field of behavioral health policy for the state. I possess a Master of Public Administration (MPA) degree from the Sol Price School of Public Policy at the University of Southern California, as well as a Bachelor of Arts in History from California State University San Bernardino with Phi Alpha Theta Honors Society Recognition for scholarly critical thinking.		
Affiliations with professional and/or community groups  None		
Why do you seek appointment? I seek to contribute to the policy formulation process to advise on solutions to reduce occurrences of child abuse in our community through effective interventions. Leveraging my historical experiences, academic knowledge, professional expertise, and parental perspective to inform local leaders on potential courses of action to yield desirable policy outcomes.		
Additional Information (no value entered)		
If known, indicate the member of the Board of Supervisors who will receive a copy of this application (no value entered)		
File Attachments (no attachments added)		
Signature of Applicant*  **Matt Jush**	Date 08/11/2022	

<sup>\*</sup> You consent and agree that you are signing this document electronically. You further agree that your electronic signature is as valid as if you manually signed the document in writing. 08/11/2022 10:48:56, ID: 275, URL: https://www.edcgov.us/Government/BOS/CommissionsAndCommittees/Pages/Application-Form.aspx