Agreemer	nt #
Legistar # 2	23-0172

## AGREEMENT CONTRACT ROUTING SHEET

Date Prepared:	01/09/2023	Need Date:	01/25/2023	
PROCESSING D	EPARTMENT:	CONTRACT	OR:	
Department: Dept. Contact: Phone: Department Head Signature:	Planning and Building Brendan Ferry 7905  Karen L. Garner Digitally signed by Karen L. Garner Date: 2023.01.09 11:25:10 -08'00'	Name: Address: Phone: Org Code: Project # (if applicable)	e):	
	DEPARTMENT: Planning and Building ed: Please review and comment on the attach as a non-monetary, fairly non-binding MOU between	ed MOU for the South 7	Tahoe Zero Energy District at will need to go to our Board for signature	
COUNTY COUNSEL: (Must approve all contracts and MOU's)  Approved:				
HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW  RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW				

PLEASE EMAIL SIGNED DOCUMENT TO: brendan.ferry@edcgov.us
Thank you!