Seving Apoch

| AUDITOR / CONTROLLER'S USE |  | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29125 GOV. CODE ) BUDGET TRANSFER REQUES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFER \# |  |  |  | DOCUMENT TOTAL | \$196,000.00 |
| JOURNAL \# |  | BUDGET TRANSFER \#1 - INCREASING TOTAL APPROPRIATIONS, REVENUES, OR FIXED ASSETS REQUIRES BOS APPROVAL |  | NUMBER OF LINES | 4 |
| DATE |  |  |  | NET TOTAL | \$0.00 |
| INPUT BY |  | BUDGET TRANSFER \#2 - MOVING APPROPRIATIONS or REVENUE BETWEEN CLASSIFICATIONS REQUIRES CAO APPROVAL |  |  |  |
| TO BE COMPLETED BY DEPARTMENT |  | Budget Transfer Type: | Transfer 1: BoS Approval |  |  |
| DEPT NAME DISTRICT ATTORNEY |  | Legistar Number \& Date: | 23-0088 02/07/23 |  |  |
| DEPT CONTACT \& EXT. | JUSTENE CLINE JC | $\frac{\text { MRん }}{\text { vern Pierson (Jan 19, 2023 06:59 PST) }}$ |  | 1/9/2023 | PAGE 1 OF 1 |
| DEPARTMENT AUTHORIZATION SIGNATURE AND DATE |  |  |  | DATE |  |
| DIRECTIONS: <br> 1. MEMO REQUIRED, IF BOS, INCLUDE A COPY OF THE LEGISTAR MASTER REPORT <br> 2. REMOVE THE GREEN COPY AND SUBMIT COMPLETED REQUEST TO THE CHIEF ADMINISTRATIVE OFFICE |  |  |  |  |  |


| S F X | Budget Rollup Code | ORG | OBJECT | PRO | TRING | GL Project | $\begin{aligned} & \hline \text { INCREASE OR } \\ & \text { DECREASE } \\ & \text { (INC /DEC) } \\ & \hline \end{aligned}$ |  |  | DESCRIPTION | (30 CHARACTERS MAX.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 2200000 | 1124 | 22CALO | FEDERAL |  | INC | \$ | 98,000 | 22/23 INC FED REV |  |
| 2 | 22300 | 2200000 | 3000 | 22CALOE | 30SALBEN |  | INC | \$ | 91,000 | 22/23 INC UV SALA | 0088 |
| 3 | 22400 | 2200000 | 4462 | 22CALOE | 40SERSUP |  | INC | \$ | 5,000 | 22/23 INC UV COMP | 23-0088 |
| 4 | 22400 | 2200000 | 4600 | 22CALOE | 40SERSUP |  | INC | \$ | 2,000 | 22/23 INC UV TRAV | 0088 |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |
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| 11 |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |
| JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE |  |  |  |  |  |  | APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO |  |  |  |  |
| CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE |  |  |  |  |  |  | SIGNATURE: CHAIR, BOARD OF SUPERVISORS |  |  |  | DATE |
| CHIEF ADMINISTRATIVE OFFICER DATE |  |  |  |  |  |  | ATTEST: CLERK, BOARD OF SUPERVISORS |  |  |  | DATE |

[^0]| MEMO SHEET: BUDGET TRANSFER INFORMATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Department Name* | DISTRICT ATTORNEY | Budget Transfer Type: | Transfer 1: BoS Approval |  |
| Clerk* | JUSTENE CLINE | Document total* | \$ | 196,000 |
| Contact phone* | 530-621-5640 |  |  |  |
| BUDGET TRANSFER HEADER |  |  |  |  |
| Prepared date* | 01/09/23 | Check Applicable* $\boxed{\square}$ One Time (after Adopted Budget) <br>  $\square$ Continuing (include in the Adopted Budget) |  |  |
| Fiscal year Short Description* (10 characters) | FY 22/23 |  |  |  |
|  | Caloesuv |  |  |  |
|  |  | Legistrar Item Number* | 23-0088 02/07/23 |  |
| * REQUIRED FIELDS |  | Project Strings Required* | Yes |  |

By signing this memo I hereby certify that:

1. information herein is true and accurate to the best of my knowledge, ㄹ. I have been delegated signature authority in accordance with County's policies and procedures and $\mathbf{3}^{\text {. all transfers approved on this journal are in compliance with County policies and procedures and any other relevant }}$ governmental regulations.

| $\frac{\text { Kerri Williams-Horn }}{\text { Kerri Williams-Horn (Jan 19, 2023 06:40 PST) }}$ | ARM |
| :--- | :--- | :--- |

## BUDGET TRANSFER JUSTIFICATION AND DESCRIPTION* (will be scanned into FENIX TCM)

The District Attorney's Office has recently received notice that their RFP for the CaIOES UV (Underserved Victim Advocacy and Outreach) program was selected for funding. This budget transfer shall increase revenue and appropriations accordingly to account for anticpiated expenditures and offsetting grant revenue for period Jan 2023-June 2023.

|  |  | FOR AUDITOR'S OFFICE USE ONLY |  |
| :--- | :--- | :--- | :--- |
| Audit date: |  | Budget Transfer number: |  |
| Audited by: | Interfaced by: |  |  |
|  |  | Processed on: |  |

## BUDGET TRANSFER BOS FORM_CALOES UV GRANT AWARD 22-23

Final Audit Report

| Created: | 2023-01-09 |
| :--- | :--- |
| By: | Justene Cline (Justene.Cline@edcgov.us) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAALRG0AOfaSKj1AdZdzE5xHWRL4Ekxjayn |

## "BUDGET TRANSFER BOS FORM_CALOES UV GRANT AWA RD 22-23" History

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