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State of California—Health and Human Services Agency Department of Health Care Services



GAVIN NEWSOM GOVERNOR

| County/City: El Dorado  | Fiscal Year: 2022-23         | Page Numbe |
|---|------------------------------|------------|
| 1. CHDP Plan and Budget Report  | ing Checklist                | 1          |
| 2. CHDP Certification Statement   |                              | 2          |
| 3. CHDP Organizational Chart  |                              | 3          |
| <ol> <li>CHDP New or Revise Memora<br/>Inter-agency Agreements</li> <li>If Applicable:</li> </ol> | andum of Understanding and   | N/A        |
|   | chased with DHCS Funds Form  | N/A        |
| <ul> <li>b. Inventory/Disposition of D<br/>(DHCS1204)</li> </ul>                                  | HCS Funded Equipment Form    | N/A        |
| c. Property Survey Report Fo  | rm (STD 152)                 | N/A        |
| 6. CHDP Plan and Budget Report  | ting Spreadsheet             |            |
| a. Agency Information Sheet   |                              | 4          |
| b. CHDP Memorandum of Un<br>Agreement List  | derstanding and Inter-agency | 5          |
| c. CHDP Incumbent List  |                              | 6          |
| d. CHDP Budget  |                              |            |
| i. CHDP Administrative  | Budget                       |            |
| <ul> <li>Summary and World</li> </ul>   | ksheet                       | 7-8        |
| <ul> <li>Budget Narrative</li> </ul>  |                              | 9          |
| ii. Optional County/City - F  | ederal Match Budget          |            |
| <ul> <li>Summary and World</li> </ul>   | ksheet                       | 10-11      |
| <ul> <li>Budget Narrative</li> </ul>  |                              | 12         |

All items listed here should be submitted to the ISCD Budget Portal as one signed PDF document. In addition, Excel worksheet components of this reporting package should also be submitted as one document. Detailed instruction for each item listed can be found in the Integrated Systems of Care Division Plan and Fiscal Guidelines.





GAVIN NEWSOM GOVERNOR

## Child Health and Disability Prevention Program Certification Statement

# County/City: El Dorado

Fiscal Year: 2022-23

I certify that the CHDP Program will comply with all applicable provisions of Health and Safety Code, Division 106, Part 2, Chapter 3, Article 6 (commencing with Section 124025), Welfare and Institutions Code, Division 9, Part 3, Chapters 7 and 8 (commencing with Section 14000 and 14200), Welfare and Institutions Code Section 16970, and any applicable rules or regulations promulgated by DHCS pursuant to that Article, those Chapters, and that section. I further certify that this CHDP Program will comply with the Integrated Systems of Care Plan and Fiscal Guidelines Manual, including but not limited to, Section 9 Federal Financial Participation. I further certify that this CHDP Program will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further agree that this CHDP Program may be subject to all sanctions or other remedies applicable if this CHDP Program violates any of the above laws, regulations and policies with which it has certified it will comply.

Signature of CHDP Director/Deputy Director

Signature and Title of Other - Optional

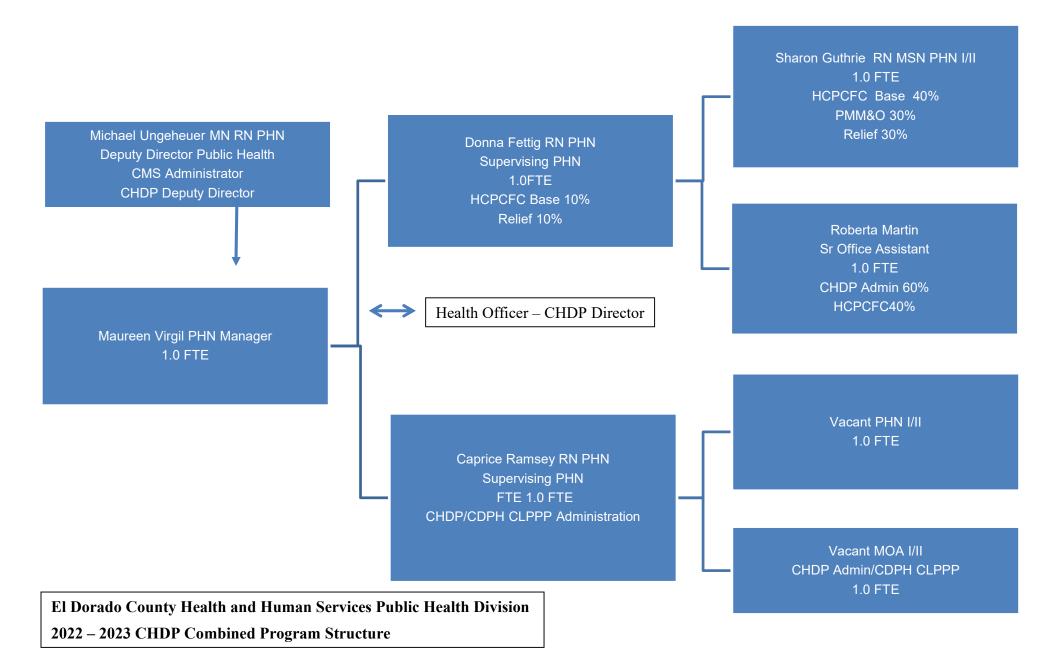
I certify that this plan has been approved by the local governing body.

Signature of Local Governing Body Chairperson

Date Signed

Date Signed

Date Signed



### 22-0939 A 3 of 12



### Child Health and Disability Prevention Agency Information



GOVERNOR

| County/City:    | El Dorado                   | Fiscal Year:       | 2022-23               |  |  |  |  |  |
|-----------------|-----------------------------|--------------------|-----------------------|--|--|--|--|--|
|                 |                             |                    |                       |  |  |  |  |  |
| Official Agency |                             |                    |                       |  |  |  |  |  |
|                 |                             |                    |                       |  |  |  |  |  |
| Street Address  | :931 Spring ST              | Health Officer:    | Nancy Williams MD MPH |  |  |  |  |  |
| City:           | Placerville                 | Local CHDP         |                       |  |  |  |  |  |
| Zip Code:       | 95667                       | Central Inbox:     |                       |  |  |  |  |  |
|                 | CMS Directo                 | or (if applicable) |                       |  |  |  |  |  |
|                 |                             |                    |                       |  |  |  |  |  |
| Name:           | Michael Ungeheuer MN RN PHN | Street Address:    | 941 Spring St         |  |  |  |  |  |
| Phone:          | 530 621 6129                | City:              | Placerville           |  |  |  |  |  |
| Email:          | michael.ungeheuer@edcgov.us | Zip Code:          | 95667                 |  |  |  |  |  |
|                 | CHDP                        | Director           |                       |  |  |  |  |  |
|                 |                             |                    |                       |  |  |  |  |  |
| Name:           | Nancy Williams MD MPH       | Street Address:    | 931 Spring St         |  |  |  |  |  |
| Phone:          | 530 621 6277                | City:              | Placerville           |  |  |  |  |  |
| Email:          | nancy.williams@edcgov.us    | Zip Code:          | 95667                 |  |  |  |  |  |
|                 | CHDP De                     | outy Director      |                       |  |  |  |  |  |
|                 |                             |                    |                       |  |  |  |  |  |
| Name:           | Michael Ungeheuer MN RN PHN | Street Address:    | 941 Spring St         |  |  |  |  |  |
| Phone:          | 530 621 6129                | City:              | Placerville           |  |  |  |  |  |
| Email:          | michael.ungeheuer@edcgov.us | Zip Code:          | 95667                 |  |  |  |  |  |
|                 | Clerk of the Board of S     | upervisors or City | y Council             |  |  |  |  |  |
|                 |                             |                    |                       |  |  |  |  |  |
| Name:           | Kim Dawson                  | Street Address:    | 330 Fair Lane         |  |  |  |  |  |
| Phone:          | 530 621 5390                | City:              | Placerville           |  |  |  |  |  |
| Email:          | kim.dawson@edcgov.us        | Zip Code:          | 95667                 |  |  |  |  |  |



## Child Health and Disability Prevention Memoranda of Understanding/Interagency Agreement List



GAVIN NEWSOM GOVERNOR

County/City: El Dorado Fiscal Year: 2022-23

|    | List all current Memoranda of Understanding (MOU) and/or Inte | eragency Agreements (IA) pertaining to the Child Health and Disability | Prevention.       |  |
|----|---|--|-------------------|--|
|    | Title or Name of MOU/IA                                       | Name of Partner Entity   | Date Last Renewed |  |
| 1  | MMCP  | Anthem   | addendment 2022   |  |
| 2  | MMCP  | Health Plan of San Joaquin   | pending 2022      |  |
| 3  | MMCP  | Kaiser   | pending 2022      |  |
| 4  | Immunization Augmentation                                     | Barton Hospital  | 2022              |  |
| 5  | Immunization Augmentation                                     | Marshall   | 2022              |  |
| 6  | Dental, Immunizations, TUPP, mobile van)                      | El Dorado Community Health Centers                                     | 2022              |  |
| 7  | Campus PHN for Student Health and Referral                    | El Dorado Unified High School District                                 | 2022              |  |
| 8  | Integrated Agency   | HHSA   | Perpetual         |  |
| 9  |   |  |                   |  |
| 10 |   |  |                   |  |
|    | (Insert additional rows as needed)                            | 20   |                   |  |



### Child Health and Disability Prevention Incumbent List



County/City: El Dorado

Fiscal Year: 2022-2023

|    | List all Child Health and Disability Prevention staff.<br>Please include applicable vacant positions, including title. |                     |                          |                                  |  |  |  |  |
|----|--|---------------------|--------------------------|----------------------------------|--|--|--|--|
|    | Name   | Title               | Email Address            | Other Programs (with FTE % each) |  |  |  |  |
| 1  | Caprice Ramsey RN PHN  | PHN Supervisor      | caprice.ramsey@edcgov.us | ELC 10%, Admin                   |  |  |  |  |
| 2  | Vacant   | PHN I/II            |                          | 0                                |  |  |  |  |
| 3  | Roberta Martin   | Sr Office Assistant | Roberta.martin@edcgov.us | HCPCFC 45%                       |  |  |  |  |
| 4  |  |                     |                          |                                  |  |  |  |  |
| 5  |  |                     |                          |                                  |  |  |  |  |
| 6  |  |                     |                          |                                  |  |  |  |  |
| 7  |  |                     |                          |                                  |  |  |  |  |
| 8  |  |                     |                          |                                  |  |  |  |  |
| 9  |  |                     |                          |                                  |  |  |  |  |
| 10 |  |                     |                          |                                  |  |  |  |  |
|    | (Insert additional lines as needed)  |                     |                          |                                  |  |  |  |  |





#### Child Health and Disability Prevention

#### **Budget Summaries**

| County/City: El Dorado      | El Dorado    |           |              |                   |                       | Fiscal Year: 2022-2023                               | 2022-23  |              |  |
|-----------------------------|--------------|-----------|--------------|-------------------|-----------------------|--|----------|--------------|--|
| Funding Source:             |              |           | Base         |                   | County/City-Federal   |  |          |              |  |
|                             | 1            | 4         | 5            | 2                 | 3                     | В  | С        | D            |  |
| Category/Line Item          | Total Budget | Enhanced  | Non-Enhanced | Total CHDP Budget | Total Medi-Cal Budget | Total Budget   | Enhanced | Non-Enhanced |  |
| . Total Personnel Expenses  | \$223,172    | \$144,418 | \$75,674     | \$83,758          | \$117,733             | \$116,245  | \$66,716 | \$49,529     |  |
| I. Total Operating Expenses | \$6,587      | \$1,300   | \$1,300      | \$0               | \$0                   | \$0  | \$0      | \$0          |  |
| III. Total Capital Expenses | \$0          |           | \$0          | \$0               | \$0                   | \$0  |          | \$0          |  |
| V. Total Indirect Expenses  | \$55,793     |           | \$18,919     | \$20,940          | \$29,433              | \$0  |          | \$0          |  |
| V. Total Other Expenses     | \$0          |           | \$0          | \$0               | \$0                   | \$0  |          | \$0          |  |
| Budget Grand Total          | \$285,552    | \$145,718 | \$95,893     | \$104,698         | \$147,166             | \$116,245  | \$66,716 | \$49,529     |  |
|                             | 1            | 4         | 5            | 2                 | 3                     | F  | G        | Н            |  |
| Source of Funds:            | Total Funds  | Enhanced  | Non-Enhanced | Total CHDP Budget | Total Medi-Cal Budget | Total Funds  | Enhanced | Non-Enhanced |  |
| State General Funds         | \$104,698    |           |              | \$104,698         |                       | and the state of the state of the state of the state |          |              |  |
| Medi-Cal Funds:             | \$147,166    |           |              |                   | \$147,166             |  |          |              |  |
| State/County Funds          | \$84,377     | \$36,430  | \$47,947     |                   | \$84,377              | \$41,444   | \$16,679 | \$24,765     |  |
| Federal Funds (Title XIX)   | \$109,289    | \$109,289 | \$0          |                   | \$109,289             | \$50,037   | \$50,037 | \$0          |  |
| Budget Grand Total          | \$241,611    | \$145,718 | \$95,893     | \$104,698         | \$241,611             | \$116,245  | \$66,716 | \$49,529     |  |

Michael Ungeheuer MN RN PHN

Deputy Director PH/CMS Administrator t Title

Administrator 10/14/2022

Prepared By: Sign Print Authorized CHDP Program Representative: Sign Print

Deputy Director PH/CMS Administrator Print Title

Date 6/2022 Date

| A B C D E  | F  | G                            | Н                | 1                         | J                   | к                          | L                       | М                            | N                    | 0  | Р  |
|--|--|------------------------------|------------------|---------------------------|---------------------|----------------------------|-------------------------|------------------------------|----------------------|--|--|
| 1 DHCS   | State of   | California—Heal              | th and Human S   | ervices Agency            |                     | t the second               | SEAL OF THE             |                              |                      |  |  |
| $\frac{2}{3}$  |  | partment of H                |                  |                           |                     |                            | Second in               |                              |                      |  |  |
| 3  |  |                              |                  |                           |                     |                            | P 4 5 5 7 2             |                              |                      |  |  |
| 4  | Chil   | d Health and                 |                  | evention                  |                     |                            | CALIFORNIA              |                              |                      |  |  |
| 5 MICHELLE BAASS   |  | Budget                       | Worksheet        |                           |                     |                            | GAVIN NEWSOM            |                              |                      |  |  |
| 6 DIRECTOR   |  |                              |                  |                           |                     |                            | GOVERNOR                |                              |                      |  |  |
| 8 State/Federal Funding Source:  |  |                              | В                | ase                       |                     |                            |                         |                              |                      |  |  |
| 10 County/City Name: El Dorado   |  |                              |                  | Fiscal Year:              | 2022-2023           |                            | - S. 6                  |                              | The second           |  |  |
| 12 Column  | 1A   | 1B                           | 1                | 4A                        | 4                   | 5A                         | 5                       | 2A                           | 2                    | 3A   | 3  |
| Category/Line Item   | Total Base FTE<br>%  | Annual Salary                | Total Budget     | Enhanced FTE<br>%         | Enhanced<br>(25/75) | Non-<br>Enhanced FTE<br>%  | Non-Enhanced<br>(50/50) | CHDP %                       | Total CHDP<br>Budget | Medi-Cal %   | Total Medi-Ca<br>Budget  |
| 14 I. Personnel Expenses   |  |                              |                  |                           |                     |                            |                         |                              |                      |  | and the second   |
| 15 # Name  | and the second   |                              |                  |                           |                     |                            |                         |                              |                      |  |  |
| 16 1 Caprice Ramsey Supervising PHN  | 50%  | \$112,882                    | \$56,441         | 50%                       | \$28,221            | 50%                        | \$28,221                | 70%                          | \$39,509             | 30%  | \$16,932   |
| 17 2 Roberta Martin Sr Office Assistant  | 30%  | \$46,927                     | \$14,078         | 50%                       | \$7,039             | 50%                        | \$7,039                 | 0%                           | \$0                  | 0%   | \$0  |
| 18 3 Vacant PHN I/II   | 80%  | \$92,997                     | \$74,398         | 80%                       | \$59,518            | 20%                        | \$14,880                | 20%                          | \$14,880             | 80%  | \$59,518   |
| 19 4   |  | \$42,099                     | \$0              | 50%                       | \$0                 | 50%                        | \$0                     | 0%                           | \$0                  | 0%   | \$0  |
| 20 5   |  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  |  |
| 21 6   |  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  | and a second second second   |
| 22 7   |  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  |  |
| 23 8   |  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  |  |
| 24 9   |  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  |  |
| 25 10  |  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  |  |
| (insert additional rows as needed)   | La se  |                              | \$0              |                           | \$0                 | 100%                       | \$0                     |                              |                      |  |  |
| 29 Total Salaries and Wages  |  |                              | \$144,917        |                           | \$94,778            |                            | \$50,139                | A Martin Street              | \$54,388             |  | \$76,450   |
| 30 Less Salary Savings   |  |                              | \$0              |                           | \$1,000             |                            | \$1,000                 |                              | \$0                  |  | \$0  |
| 31 Net Salaries and Wages         32 Staff Benefits (Specify %)                    |  |                              | \$144,917        |                           | \$93,778            |                            | \$49,139                |                              | \$54,388             |  | \$76,450   |
| 32     Staff Benefits (Specify %)     54%       33     I. Total Personnel Expenses |  |                              | \$78,255         |                           | \$50,640            |                            | \$26,535                |                              | \$29,370             |  | \$41,283   |
| 34 II. Operating Expenses (List in Narrative)                                      |  |                              | \$223,172        |                           | \$144,418           |                            | \$75,674                |                              | \$83,758             |  | \$117,733  |
| 37 II. Total Operating Expenses  |  |                              | \$6,587          |                           | \$1,300             |                            | \$1,300                 |                              | \$0                  |  | \$0  |
| 38 III. Capital Expenses (List in Narrative)                                       | And the second sec   |                              | \$0,307          |                           | \$1,500             |                            | \$1,500                 |                              | 1 40                 |  | 30   |
| 39 III. Total Capital Expenses   | A state of the sta | and the second               | \$0              |                           |                     |                            | \$0                     |                              | \$0                  |  | \$0  |
| 40 IV. Indirect Expenses   |  |                              |                  |                           |                     |                            |                         | and the second second second | 1 <del>40</del>      |  | and the second sec |
| 41 1. Internal (Specify %) 25%   |  | Sector States                | \$55,793         |                           |                     | - The second second second | \$18,919                |                              | \$20,940             |  | \$29,433   |
| 42 2. External (Specify %) 0%  |  | Successive and the second    | \$0              | Contraction (Contraction) |                     |                            | \$0                     |                              | \$0                  |  | \$0  |
| 43 IV. Total Indirect Expenses   |  | and the second second second | \$55,793         |                           |                     | - Part State               | \$18,919                |                              | \$20,940             | de la companya de la | \$29,433   |
| 44 V. Other Expenses   | where the second second  |                              |                  |                           |                     |                            |                         |                              |                      |  |  |
| 45 V. Total Other Expenses   |  |                              | \$0              |                           |                     | - Andrews                  | \$0                     |                              | \$0                  |  | \$0  |
| 46 Budget Grand Total  |  |                              | \$285,552        |                           | \$145,718           |                            | \$95,893                | See The Lore                 | \$104,698            |  | \$147,166  |
| 48 Michael Ungeheuer MN RN PHN   | Deputy Directo   | Public Health/Cl/            |                  | 10/14                     | /2022               |                            |                         |                              |                      |  |  |
| 49 Prepared By: Sign   | Print  | Title                        |                  | Date                      | 1                   | Email                      |                         |                              |                      |  |  |
| 50 MI Congeheur MN BN PHN  | A second second second second second second  | Public Health/CM             | IS Administrator | 17.11                     | 6/2072              | michael.ungeh              | euer@edcgov.us          |                              |                      |  |  |
| Authorized CHDP Sign   | Print  | Title                        |                  | Date                      | 1                   | Email                      |                         |                              |                      |  |  |
| 51 Program Representative:   |  |                              |                  |                           |                     |                            |                         |                              |                      |  |  |
| 53   |  | Budas                        | t Summary tabl   | es can he found a         | n the "Summar       | v Tables" sheet a          | f this workbook.        |                              |                      |  |  |



Child Health and Disability Prevention Budget Narrative



GAVIN NEWSOM GOVERNOR

|   | Base   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| El Dorado   | Fiscal Year 2022-23  |  |  |  |  |  |
|   | Personnel/Personnel Expenses   |  |  |  |  |  |
| uity adjustments cur<br>ries,   | nmulative from 2020 to current FY all positions. FTE adjustments made based on   |  |  |  |  |  |
| ses<br>ain All Operating Ex   | opense Line Items  |  |  |  |  |  |
| \$2000 Includes per d   | iem, private vehicle mileage, commercial auto rental, air travel, etc. Mileage deral rate/mile as published each January.  |  |  |  |  |  |
| \$600 Registration/tuition fees for SPMP and support staff for continuing education program specific  |  |  |  |  |  |  |
|   | of ongoing operation cost related to stationary, postage, subscriptions, office equip,<br>e license, mail service, central duplication and communication technology.   |  |  |  |  |  |
| s<br>Iain All Capital Expe  | ense Line Items  |  |  |  |  |  |
|   | None   |  |  |  |  |  |
| es<br>Iain All Indirect Exp   | ense Line Items  |  |  |  |  |  |
| Consistent with approved A-87 plan on file  |  |  |  |  |  |  |
| External:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| and the second se | se Line Items  |  |  |  |  |  |
| None  |  |  |  |  |  |  |
|   | ses<br>ain Any Changes in<br>uity adjustments cur<br>ries,<br>ses<br>ain All Operating Ex<br>\$2000 Includes per d<br>reimbursement @ fec<br>\$600 Registration/tuit<br>\$3987 Maintenance of<br>minor equip, software<br>s<br>lain All Capital Expe |  |  |  |  |  |

| Michael Ungeheuer MN RN PHN      | Deputy       | Director/CMS | Administrator | 1014/202 | 2 michael.ungeheuer@edcgov.u | s |
|----------------------------------|--------------|--------------|---------------|----------|------------------------------|---|
| Prepared By:                     | Sign         | Print        | Title         | Date     | Email                        |   |
| M Ungeliever AIN RAL             | OHN          | as abo       | ve            | 12/16/   | 2020 as above                |   |
| Authorized CHDP Program Represen | tative: Sign | Print        | Title         | Date /   | Email                        |   |





#### Child Health and Disability Prevention

#### **Budget Summaries**

| County/City: El Dorado      | El Dorado    |           |              |                   |                       | Fiscal Year: 2022-2023                               | 2022-23  |              |  |
|-----------------------------|--------------|-----------|--------------|-------------------|-----------------------|--|----------|--------------|--|
| Funding Source:             |              |           | Base         |                   | County/City-Federal   |  |          |              |  |
|                             | 1            | 4         | 5            | 2                 | 3                     | В  | С        | D            |  |
| Category/Line Item          | Total Budget | Enhanced  | Non-Enhanced | Total CHDP Budget | Total Medi-Cal Budget | Total Budget   | Enhanced | Non-Enhanced |  |
| . Total Personnel Expenses  | \$223,172    | \$144,418 | \$75,674     | \$83,758          | \$117,733             | \$116,245  | \$66,716 | \$49,529     |  |
| I. Total Operating Expenses | \$6,587      | \$1,300   | \$1,300      | \$0               | \$0                   | \$0  | \$0      | \$0          |  |
| III. Total Capital Expenses | \$0          |           | \$0          | \$0               | \$0                   | \$0  |          | \$0          |  |
| V. Total Indirect Expenses  | \$55,793     |           | \$18,919     | \$20,940          | \$29,433              | \$0  |          | \$0          |  |
| V. Total Other Expenses     | \$0          |           | \$0          | \$0               | \$0                   | \$0  |          | \$0          |  |
| Budget Grand Total          | \$285,552    | \$145,718 | \$95,893     | \$104,698         | \$147,166             | \$116,245  | \$66,716 | \$49,529     |  |
|                             | 1            | 4         | 5            | 2                 | 3                     | F  | G        | Н            |  |
| Source of Funds:            | Total Funds  | Enhanced  | Non-Enhanced | Total CHDP Budget | Total Medi-Cal Budget | Total Funds  | Enhanced | Non-Enhanced |  |
| State General Funds         | \$104,698    |           |              | \$104,698         |                       | and the state of the state of the state of the state |          |              |  |
| Medi-Cal Funds:             | \$147,166    |           |              |                   | \$147,166             |  |          |              |  |
| State/County Funds          | \$84,377     | \$36,430  | \$47,947     |                   | \$84,377              | \$41,444   | \$16,679 | \$24,765     |  |
| Federal Funds (Title XIX)   | \$109,289    | \$109,289 | \$0          |                   | \$109,289             | \$50,037   | \$50,037 | \$0          |  |
| Budget Grand Total          | \$241,611    | \$145,718 | \$95,893     | \$104,698         | \$241,611             | \$116,245  | \$66,716 | \$49,529     |  |

Michael Ungeheuer MN RN PHN

Deputy Director PH/CMS Administrator t Title

Administrator 10/14/2022

Prepared By: Sign Print Authorized CHDP Program Representative: Sign Print

Deputy Director PH/CMS Administrator Print Title

Date 12022 Date



Representative:

County/City - Federal Funding Source:

State of California—Health and Human Services Agency Department of Health Care Services

Child Health and Disability Prevention Budget Worksheet

County/City-Federal



GAVIN NEWSOM GOVERNOR

County/City Name: El Dorado Fiscal Year: 2022-23 Column 1A 1**B** 2A 3A 2 3 Non-Non-**Total Co-Fed** Enhanced Enhanced Category/Line Item Annual Salary Total Budget Enhanced Enhanced FTE % FTE % (25/75) FTE % (50/50). Personnel Expenses Name Caprice Ramsey PHN Supervisor 40% \$112,882 1 \$45,153 50% \$22,576 50% \$22,576 Roberta Martin Sr Office Assistant 25% 2 \$46,927 \$11,732 50% \$5,866 50% \$5,866 Vacant PHN I/II 3 20% \$92,997 \$18,599 80% \$14,880 20% \$3,720 4 \$0 SO 100% \$0 5 \$0 SO 100% \$0 6 \$0 \$0 100% \$0 7 \$0 \$0 100% \$0 8 \$0 \$0 100% \$0 9 \$0 \$0 100% \$0 10 \$0 \$0 \$0 100% (insert additional lines as needed) \$0 \$0 100% \$0 Total Salaries and Wages \$75,484 \$43,322 \$32,162 Less Salary Savings \$0 \$0 \$0 Net Salaries and Wages \$75,484 \$43,322 \$32,162 Staff Benefits (Specify %) 54% \$17,367 \$23,394 \$40,761 I. Total Personnel Expenses \$49,529 \$116,245 \$66,716 II. Operating Expenses (List in Narrative) II. Total Operating Expenses \$0 \$0 \$0 III. Capital Expenses III. Total Capital Expenses \$0 \$0 IV. Indirect Expenses Internal (Specify %) 25% \$29,061 1. \$0 0% 2 External (Specify %) \$0 \$0 IV. Total Indirect Expenses \$29,061 \$0 V. Other Expenses V. Total Other Expenses \$0 \$0 **Budget Grand Total** \$145,306 \$66,716 \$49,529 Michael Ungeheuer MN RN PHN Deputy Director Public Health/CMS Administrator 10/14/2022 0 Prepared By: Print Title Sign Date Email SN PHN Uchar SELLED MANK See Above michael.ungeheuer@edcgov.us Authorized CHDP Program Sign Print Title Date Email

Budget Summary tables can be found on the "Summary Tables" sheet of this workbook.

22-0939 A 11 of 12

DHCS MICHELLE BAASS DIRECTOR State of California—Health and Human Services Agency Department of Health Care Services

Child Health and Disability Prevention Budget Narrative



GAVIN NEWSOM GOVERNOR

| State/Federal Funding                        | g Source:       | County/City-Federal Match  |
|--|-----------------|--|
| County/City Name:El                          | Dorado          | Fiscal Year: 22-23   |
| l. Personnel Expense<br>Identify and Explain |                 | in Personnel/Personnel Expenses  |
|  |                 | cummulative from 2020 to current FY all positions. FTE adjustments made based on |
| changes in base salary                       |                 |  |
| II. Operating Expense                        |                 |  |
|  |                 | Expense Line Items   |
| Travel:                                      | one             |  |
| Training:                                    | one             |  |
| III. Capital Expenses<br>Identify and Explai | n All Capital E | xpense Line Items  |
|  |                 | None   |
| IV. Indirect Expenses                        |                 | xpense Line Items  |
|  |                 | oproved A-87 plan on file  |
| External:                                    |                 |  |
| V. Other Expenses                            |                 |  |
| Identify and Explain                         | n All Other Exp | ense Line Items  |
|  |                 |  |
| Michael Ungeheuer MN I                       | RN PHN          | Deputy Director/CMS Administrator 1014/2022 <u>michael.ungeheuer@edcgov.us</u>   |
| Prepared By:                                 | Sig             | n Print Title Date Email   |

as above

Print

Title

Date

Ra PHA

Authorized CHOP Program Representative: Sign

Email

as above