

Close (/sp/workflow/ebooks2022)

Please complete all required fields.

You can save as a draft and return later to complete by clicking "Save Draft" at the bottom of the page.

When you are ready to submit this step, please click the blue "Save" button at the bottom of the page.

# **Pre-Application Eligibility Question**

Carefully review the LSTA eligibility guidelines (https://www.library.ca.gov/wp-content/uploads/2021/08/LSTAEligibility.pdf).

Do you certify that your organization is eligible for this LSTA grant program?

Yes

# **Organization Identification**

For assistance completing the application, carefully review the Application Instructions on the LSTA eBooks-For-All webpage (https://www.library.ca.gov/grants/ebooks-for-all/).

### **DUNS Number**

Enter your organization's DUNS number. See the Application Instructions on the LSTA Sustainability Grants webpage for information about DUNS numbers.

184565604

### UEI

Enter your organization's Unique Entity Identifier (UEI). See the Application Instructions on the LSTA Sustainability Grants webpage for information about UEI numbers.

6982AF22SN0004

### **EIN**

Enter your organization's Federal Employer Identification Number (EIN).

946000511

# **Authorized Representative Information**

The Authorized Representative is the legally designated representative of the applicant organization. The legally designated representative has the legal authority to enter into an agreement authorizing execution of the agreement and is authorized to receive and expend funds in order to administer the proposed grant project. The individual designated in the application as the Authorized Representative will be responsible for signing any potential award materials requiring signature (e.g. award agreement, payment claim forms, report forms, budget modification requests, and more), should the proposed project be funded, and must have the power to do so within their organization. Please note this person may or may not be the same person identified in your profile.

### **Authorized Representative Prefix**

Mrs.

### **Authorized Representative Name**

Carolyn Brooks

### **Authorized Representative Title**

**Director of Library Services** 

### **Authorized Representative Business Phone Number**

Please use the format 123-456-7890.

530-621-5546

### **Authorized Representative Email Address**

carolyn.brooks@edcgov.us

### **Authorized Representative Street Address**

345 Fair Lane

### **Authorized Representative City**

Placerville

### **Authorized Representative State**

**US-CA** 

### **Authorized Representative Zip Code**

Nine-digit zip code must be entered in the format 12345-6789.

95667

# **Project Information**

### **Project Coordinator Name**

The Project Coordinator is the person who would manage the day-to-day activities of the proposed project, and who would serve as the primary point of contact with the State Library.

Kelly Jordan

## **Project Coordinator Title**

Senior Library Technician

### **Project Coordinator Email Address**

kelly.jordan@edcgov.us

### **Project Coordinator Business Phone Number**

Please use the format 123-456-7890.

530-621-6609

### **Project Title**

Books for All

#### California's LSTA Goals

Please see the Application Instructions at LSTA eBooks-For-All (https://www.library.ca.gov/grants/ebooks-for-all) for more information about the LSTA goals.

Goal 1: Equitable Access, Trusted Community Space

Please briefly list other 2018-2022 Five Year Plan goals to which your project relates, if applicable.

n/a

### **Primary Audience(s) for Project**

Adults, Families, Immigrants/Refugees, Intergenerational Groups (Excluding Families), Low Income, Non/Limited English Speaking, People with Disabilities, People with Limited Functional Literacy, Rural Populations, School Age Children, Senior Citizens, Statewide Public, Suburban Populations, Unemployed, Urban Populations, Young Adults and Teens

# **Agency Information**

Describe how the proposed project aligns with your agency's mission, values, strategic plan, goals, and/or other activities.

### **Agency Information Response**

Our Mission in El Dorado County Library is to provide free and easy access to ideas, books, and technology to promote literacy and lifelong learning. The California State Library's Palace Project to build our shared statewide collection of eBooks and eAudiobooks which will be accessible to every library in the state directly aligns with our values, goals, and strategic plan: enhance patron convenience, expand educational opportunities, and build sustainability.

# **Project Description**

Provide a description that would enable the reader to comprehend the proposed project if they were to read only this response and no other portion of the application. Discuss what you will do, how you will do it, what you aim to achieve, why, and for whom. Organize your text in a readable format. Use

subheadings as needed. Your project description should relate to activities in the timeline and items in the budget.

### **Project Description Response**

The El Dorado County Library Book Selection committee, with input from teen councils and community advisories teams, will review, select, acquire and promote eBooks and eAudiobooks for the Palace Project statewide online library in order to enhance the educational and recreational opportunities for the residents of our county and the state.

### **Brief Abstract**

Provide a brief statement which answers the questions: we will do what, for whom, for what expected benefit(s). Response must be limited to two (2) sentences. This statement may be used for publicity purposes.

### **Brief Abstract Response**

The El Dorado County Library Book Selection committee, with input from teen councils and community advisories teams, will review, select, acquire and promote eBooks and eAudiobooks for the Palace Project statewide online library in order to enhance the educational and recreational opportunities for the residents of our county and the state.

### Impact to Date

If this project has been supported with LSTA funds in the past, please describe the project's results and impact to date. If this is a new project, please type "N/A."

#### Impact to Date Response

n/a

# **Community Needs, Aspirations, and Assets**

Describe the community need(s) that this project is intended to meet, the community aspiration(s) with which it is intended to align, and the community assets that connect to the project. Also, briefly describe how your project will respond to your stated community needs and/or aspirations.

### Community Needs, Aspirations, and Assets Response

El Dorado County's 2020 age-adjusted mortality rate for suicide is notably higher than the rate for California and the US. While suicide rates are higher for men, a higher percentage of female adults surveyed in El Dorado County report having thought about suicide compared to adult males. Reading has been shown to reduce your levels of stress and research by Dr David Lewis indicated that as little as six minutes a day can reduce your stress levels by 60% by lowering your heart rate, easing your muscle tension and positively altering your state of mind. The study also concluded that reading was better at reducing stress than music, drinking a cup of tea, going for a walk or playing video games. Our Public Health Officer, Dr. Nancy Williams has determined that access to books at our libraries is a priority for reducing stress during the continuing pandemic. El Dorado County books and ebooks are almost entirely funded by our Friends of the Library, so funds are extremely limited due to our per capita of \$15.11. The Palace Project directly allows us to greater increase the number of books available online with this grant-matching funding opportunity. Suddenly, our \$6,000 allocated online book purchases can be leveraged to a spending allocation of \$36,000, allowing us to purchase materials to support our at-risk and underserved populations, not just the books in greatest demand.

## **Community Involvement**

Describe how you have involved your community, and members of your targeted population, in program planning and how you plan to involve them in implementing the proposed project.

### **Community Involvement Response**

The El Dorado County Library Book Selection committee will meet with teen councils and community advisory teams in each of the five supervisorial district community hubs to solicit input and to recruit community members from under-represented and rural populations to assist in reviewing and selecting eBooks and eAudiobooks for addition to the Palace Project online statewide library.

# Equity, Diversity, Inclusion, and Belonging (EDIB)

Please explain how the principles of EDIB have guided your project planning and how they will guide its implementation and evaluation. See the Application Instructions at LSTA eBooks-For-All (https://www.library.ca.gov/grants/ebooks-for-all (https://www.library.ca.gov/grants/ebooks-for-all)) for more information.

## Equity, Diversity, Inclusion, and Belonging Response

The El Dorado County Library Book Selection committee will meet with teen councils and community advisory teams in each of the five supervisorial districts to solicit input and to recruit community members from under-represented and rural populations to assist in reviewing and selecting eBooks and eAudiobooks for addition to the Palace Project online statewide library. At-risk and diverse populations will be targeted audiences for book selection, with input from those community members through our community advisory teams and community conversations with them.

Please describe formal partners. Organizations or individuals who are contractors under the project are not considered partners.

How many project partners are included in your pro
--

1

### **Organizational Type (1)**

Other

### If Other, please specify (1)

El Dorado County Friends of the Library

### Legal Type (1)

Non-Profit

# Briefly describe the project partner's role and the resources the partner will contribute. (1)

Cash match of \$6,000 for eBooks and eAudiobooks for this project.

Upload a copy of the signed agreement for the partner, indicating that partner's role in the project and the resources the partner will contribute, to the application. (1)

FOL MOU 08.28.18.pdf

## **Community Connections**

Please describe community connections. Organizations or individuals who are contractors under the project are not community connections.

How many community connections are included in your project?

1

# Describe how this community connection will contribute to the project and help achieve the project's objectives. (1)

First 5 El Dorado provides funding for Community Hub staff who will be facilitating the community advisory meetings in each of the five supervisorial districts. The El Dorado County Office of Education Community Hub staff will also be facilitators at the above-mentioned meetings, and our teams will work together to identify and engage at-risk, rural, and under-represented populations for input and participation in identifying needs and areas of focus for collection development.

### Upload any letters of support to your application. (1)

### **Project Intent**

Please describe the objective or expected result of the project. See the Application Instructions at LSTA eBooks-For-All (https://www.library.ca.gov/grants/ebooks-for-all (https://www.library.ca.gov/grants/ebooks-for-all)) for more information.

### **Project Intent**

Information Access: Improve access to information

### **Anticipated Project Outputs**

Please list services to be provided and/or products to be created in this project, including the approximate number of each. See instructions for more detail.

### **Anticipated Project Outputs Response**

450 simultaneous use ebooks for the Palace Project online library will be purchased and added to the collection.

40 single use eBooks for the Palace Project online library will be purchased and added to the collection.

46 single use eAudiobooks for the Palace Project online library will be purchased and added to the collection.

### **Evaluation Plans**

What are your plans for evaluating the project's impact? Please describe the impact you aim to achieve as well as how you will measure whether or not you were successful. Please note: the State Library will provide you with surveys to use to evaluate project activities and fulfill IMLS requirements in addition to other evaluation measures you implement.

#### **Evaluation Plans Response**

The El Dorado County Community Hubs constantly collect and analyze community and hub data. Palace Project collection usage data will gathered and analyzed with a community service lens through our PDSA (plan, do, study, act) monthly data review. Analysis for diversity, language, and representation of under-served and at-risk populations will be ongoing throughout the selection process.

Should this project be successful, how will it be supported and sustained in the future?

### Sustainability Response

The El Dorado Community Hubs and community partners will continue to advocate for book funding allocations and community resource sharing will be ongoing with our greatly enhanced online collection.

wizehive (http://www.wizehive.com/)



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# Part 2. Activities -

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# **Activities**

Per IMLS, activities are actions through which the intent of a project is accomplished and which account for at least 10% of the total resources committed to the project. IMLS has identified four types of activities and associated modes (methods by which the activity is carried out). Please select the Activity "Content," then "Acquisition" mode, then "Digital" delivery. For more information about activities, review the Application Instructions on the LSTA eBooks-For-All webpage (https://www.library.ca.gov/grants/ebooks-for-all/).

**Instruction** - Involves an interaction for knowledge or skill transfer and how learning is delivered or experienced. Check all that apply and provide a description including whether the format will be in-person, virtual, or both.

**Content** - Involves the acquisition, development, or transfer of information and how information is made accessible. Check all that apply and provide a description including whether the format will be physical, digital, or both.

**Planning and Evaluation** - Involves design, development, or assessment of operations, services, or resources and when information is collected, analyzed, and/or disseminated. Check all that apply and provide a description including whether the format will be in-house or third-party.

**Procurement** - May only be used for projects with an Institutional Capacity intent.

Includes acquiring or leasing facilities; purchasing equipment/supplies, hardware/software, or other materials (not content) that support general library infrastructure. Provide a description.

### **IMLS-designated activities**

For the eBooks-For-All grant please select: Content, Acquisition, Digital.

Content

## Content

**Acquisition** - Selecting, ordering, and receiving materials for library or archival collections, which may include budgeting and negotiating with outside agencies (i.e. publishers, vendors) to obtain resources. May also include procuring software or hardware for the purposes of storing and/or retrieving information or enabling the act of experiencing, manipulating, or otherwise interacting with an information resource. **Creation** - Design or production of an information tool or resource (e.g., digital objects, curricula, manuals). Includes digitization or the process of converting data to digital format for processing by a computer.

**Description** - Apply standardized descriptive information and/or apply such information in a standardized format to items or groups of items in a collection for purposes of intellectual control, organization, and retrieval.

**Lending** - Provision of a library's resources and collections through the circulation of materials (general circulation, reserves). May also refer to the physical or electronic delivery of documents from a library collection to the residence or place of business of a library user, upon request.

**Preservation** - Effort that extends the life or use life of a living or non-living collection, the individual items or entities included in a collection, or a structure, building or site by reducing the likelihood or speed of deterioration.

### **Content Mode**

Acquisition

### **Delivery Mode**

Digital

### Description

Digital ebooks and audiobooks will be selected and purchased for use in the Palace Project Library App, focusing on diverse materials that support under-represented and minority groups.

wizehive (http://www.wizehive.com/)



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# Part 3. Timeline -

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### **Grant Timeline**

\*\*List your major project planning, implementation, and evaluation actions and when they will occur (the grant period starts July, 2022 and ends July 31, 2023). Carefully review the Application Instructions that were provided to you.

How many actions are included in the project?

5

### **Action 1 Description**

Set up ordering account with Palace Project vendor

**Action 1 Start Date** 

02/01/2023

**Action 1 End Date** 

02/28/2023

### **Action 2 Description**

Present grant opportunity/parameters to Library Teen Councils and at Community Advisory Groups for input, feedback, and to enlist volunteers for participation on book selection committee. 23-0321 C 1 of 15

#### **Action 2 Start Date**

03/01/2023

### **Action 2 End Date**

03/31/2023

### **Action 3 Description**

Convene book selection committee, comprised of Library staff, teens, and community participants, and delegate topic areas for book selection based on feedback from Action 2. Book selection policies will be reviewed.

### **Action 3 Start Date**

04/01/2023

### **Action 3 End Date**

04/15/2023

### **Action 4 Description**

Review books, make selections, and place orders for materials. Teens and community members will work directly with Library Staff to ensure adherence to Book Selection Policies.

### **Action 4 Start Date**

03/15/2023

#### **Action 4 End Date**

06/30/2023

### **Action 5 Description**

Celebrate materials acquisition with media press announcements and local library events with Friends of the Library and County Administrators.

### **Action 5 Start Date**

07/01/2023

### **Action 5 End Date**

07/15/2023

wizenive

(http://www.wizehive.com/)



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# Part 4. Budget -

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# **Budget**

**Budget Instructions and Download:** Carefully review the Application Instructions and use the Grant Award Budget Form to upload in this section.

**Completed Grant Award Budget Form** 

Please upload your completed budget form.

El Dorado ebooks-For-All-Award-Budget-Form-22-23.xlsx

### Salaries/Wages/Benefits Amount Requested from LSTA

If not requesting Salaries/Wages/Benefits from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

\$0

### Consultant Fees Amount Requested from LSTA

If not requesting Consultant Fees from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

\$0

### **Travel Amount Requested from LSTA**

If not requesting Travel from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

\$0

### Supplies/Materials Amount Requested from LSTA

If not requesting Supplies/Materials from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

\$30,000

### **Equipment Amount Requested from LSTA**

If not requesting Equipment from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

\$0

### Services Amount Requested from LSTA

If not requesting Services from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

\$0

### **Project Total Requested from LSTA**

\$30,000

### Indirect Costs Requested from LSTA

If not requesting Indirect Costs from LSTA, please enter "\$0". Please enter your amount as a whole number, with no decimals.

# **Grant Total Requested from LSTA**

\$30,000

wizenive

(http://www.wizehive.com/)

## California State Library Library Development Services

Grant / Award Budget Form

IMPORTANT: Each budget category on this form includes help text which highlights selected important guidance relating to each category. The help text does not include all budget instructions. For complete budget guidelines and information, please refer to the Application Instructions on the LSTA eBooks-for-All page

#### SALARIES, WAGES, AND BENEFITS

Include FTEs for every position included in this budget category . For more information on FTEs, including how to calculate, see application

Expense	Grant Funds Requested	Cash Match & In-Kind	Total
Sr, Library Assist100 hoursx\$35/hr=\$3500 (.05FTE)		\$3,500	\$3,500
Community Hub Staff-10staffx10hrsx\$35/hr=\$3500			\$0
(.O5FTE)		\$3,500	\$3,500
			\$0
			\$0
			\$0
			\$0
			\$0
Salaries, Wages, and Benefits Subtotal:	\$0	\$7,000	\$7,000
Salaries, Wages, and Benefits Description: Library Collection Team reviewing, analyzing and reviewing collection additions - 100 hoursx\$35/hr=\$3500 (.05FTE) Community Hub Staff facilitating community advisory teams - 10staffx10hrsx\$35/hr=\$3500 (.05FTE)			

#### CONSULTANT FEES

Contracted service providers who will provide consulting services for the project must be listed in this category. Include name of each consultant or name of each consultant's firm. If an individual will be providing consulting services AND other services, that individual shall be listed in both the Consultant Fees category and the Services category. Only budget category-specific expenses shall be listed in each budget category (e.g. if a project plans to contract with one individual to provide consulting services in addition to project management services, an individual's consulting time cost estimate shall be listed in the Consultant Fees category and that same individual's Project Manager cost estimate shall be listed in the Services category).

Expense	Grant Funds Requested	Cash Match & In-Kind	Total
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
Consultant Fees Subtotal:	\$0	\$0	\$0
Consultant Fees Description:			

1			
TRAVEL			
Please see application instructions for budget guidance and	d information pertaining to the	Travel budget cetegory.	T_1_!
Expense	Grant Funds Requested	Cash Match & In-Kind	Total
			\$0
			\$0 \$0
Travel Subtotal:	\$0	\$0	
	50	30	30
Travel Description:			
SUPPLIES AND MATERIALS			
Giveaway items including books, treats, and prizes are not c	allowable. Subscriptions and lic	censes are not considered sup	pplies and must be
Giveaway items including books, treats, and prizes are not c included in the Services budget category.			
Giveaway items including books, treats, and prizes are not c included in the Services budget category. Expense	allowable. Subscriptions and lic Grant Funds Requested	censes are not considered sup Cash Match & In-Kind	Total
Giveaway items including books, treats, and prizes are not c included in the Services budget category. Expense 9 simultaneous use ebook collections	Grant Funds Requested	Cash Match & In-Kind	Total \$0
Giveaway items including books, treats, and prizes are not clincluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles)			Total \$0 \$31,500
Giveaway items including books, treats, and prizes are not clincluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles) 9 collections x \$3500=\$31,500	Grant Funds Requested \$25,500	Cash Match & In-Kind	Total \$0 \$31,500 \$0
Giveaway items including books, treats, and prizes are not clincluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles)	Grant Funds Requested	Cash Match & In-Kind	Total \$0 \$31,500 \$0 \$1,500
Giveaway items including books, treats, and prizes are not concluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles) 9 collections x \$3500=\$31,500 40 ebooks x \$37=1500	Grant Funds Requested \$25,500 \$1,500	Cash Match & In-Kind	Total \$0 \$31,500 \$0 \$1,500 \$0
Giveaway items including books, treats, and prizes are not concluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles) 9 collections x \$3500=\$31,500	Grant Funds Requested \$25,500	Cash Match & In-Kind	Total \$0 \$31,500 \$1,500 \$0 \$3,000
Giveaway items including books, treats, and prizes are not concluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles) 9 collections x \$3500=\$31,500 40 ebooks x \$37=1500	Grant Funds Requested \$25,500 \$1,500	Cash Match & In-Kind	Total \$0 \$31,500 \$0 \$1,500 \$0 \$3,000 \$0
Giveaway items including books, treats, and prizes are not concluded in the Services budget category.  Expense  9 simultaneous use ebook collections (50 titles per collection x 9=450 titles)  9 collections x \$3500=\$31,500  40 ebooks x \$37=1500  46 audiobooks x 65=3000	\$25,500 \$1,500 \$3,000	Cash Match & In-Kind \$6,000	Total \$0 \$31,500 \$0 \$1,500 \$0 \$1,500 \$0 \$3,000 \$0 \$0
Giveaway items including books, treats, and prizes are not concluded in the Services budget category.  Expense 9 simultaneous use ebook collections (50 titles per collection x 9=450 titles) 9 collections x \$3500=\$31,500 40 ebooks x \$37=1500	Grant Funds Requested \$25,500 \$1,500	Cash Match & In-Kind	Total \$0 \$31,500 \$0 \$1,500 \$0 \$3,500 \$0 \$3,000 \$0 \$0

9 simultaneous use ebook collections (50 titles per collection $x$ 9=450 titles) 9 collections $x$ \$3500=\$31,500. 40 ebooks $x$ \$37=1500. 46 audiobooks $x$ 65=3000			
EQUIPMENT			
Include in this category any single item valued at \$5,000 or Note: Federal grants require equipment approval by the Ins	more per unit. titute of Museum and Library Si	ervices (IMLS).	
Expense	Grant Funds Requested	Cash Match & In-Kind	Total
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
Equipment Subtotal:	\$0	\$0	\$0
Equipment Description:			
SERVICES Include all costs for individuals contracted to manage and/ license costs, these must be included in this category. Note: Federal award funds cannot be used to fund portions Expense			
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
			\$0
Services Subtotal:	\$0	\$0	
Services Description:		,	A

,			,
INDIRECT COSTS  An indirect cost is the applicant's incurred cost that cannot	he readily isolated or identifie	d with just one project or acti	vity. These types of
costs are often referred to as "overhead costs." Typical exar space expenses, and administrative or financial operations I • Not request any indirect costs;	nples of indirect costs are gen	eral telephone service, posta	ge, office supplies, office
· Use a current approved indirect cost rate with a federal a	gency or one pending review	to be approved by the projec	et start date
(applicants choosing this option must attach supporting doc • Use an indirect cost rate not to exceed 10% of modified to tringe benefits, materials and supplies, services, travel, and	otal direct costs (MDTC). MTDC	means all direct salaries and	wages, applicable
Indirect cost rate applied (%):			
	Grant Funds Requested	Cash Match & In-Kind	Total
Indirect Costs Total: Indirect Costs Description (please include a detailed b	reakdown of your indirect o	rost calculation):	\$0
Maneer costs bescription (please include a delanea e		iosi odiooionon,i	
GRAND TOTAL			
	Grant Funds Requested	Cash Match & In-Kind	Total \$42,000
Grand Total:	\$30,000	\$13,000	\$43,000



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# Part 5. Risk Assessment -

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### Name

Name of person completing this assessment.

Carolyn Brooks

### Title

Title of person completing this assessment.

**Director of Library Services** 

### **Email Address**

Email address of person completing this assessment.

carolyn.brooks@edcgov.us

# **General Assessment**

**Organization Name, Official** 

El Dorado County Library

### **Project Title**

Books for All

# **Project Coordinator Name**

Kelly Jordan

Is the project coordinator new to your organization (joined within the last twelve months)?

No

Please state how long (in years and/or months) the project coordinator has worked in your library.

15 years

Has the project coordinator previously managed any LSTA or other federal grant projects within the last three years?

Yes

Please state how many grant projects the coordinator has previously managed.

3

How long (in years and/or months) has the organization's director been in his/her current position?

3 years

Has the applicant organization received any grants from the California State Library in the past three (3) years?

Yes

Please state how many grants from the California State Library have been received by the applicants organization in the past three (3) years.

7

Has the applicant organization been awarded a grant not issued by the California State Library in the past three (3) years?

Yes

In regard to any grants received within the past three (3) years, has the applicant organization been untimely in the submission of any of the following (select all that apply)?

The applicant organization has not been untimely in any of the above

Considering all grants the applicant organization has been awarded in the past three (3) years, has the applicant organization failed to meet any grant requirements?

No

Has your organization recently (within the past two years) undergone a major shift in management that would affect this program?

No

# Legal

Has the applicant organization ever been convicted of violating federal criminal law involving fraud, bribery, or gratuity violations?

No

Does the applicant organization have a current lawsuit filed against them or previously had a lawsuit filed against them in the last five (5) years?

Yes

Please explain (include the name of the parties who filed, reason for lawsuit, and final judgement rendered).

Jean Marc Van Den Heuvel has filed a \$5,000,000,000 lawsuit against the county library for being banned from the premises for violent behavior and abuse of library staff. Mr. Van Den Heuvel has not yet proven the merits for his case and it is expected to be disapproved by the court as he has been deemed a vexious litigant by the courts for former filed lawsuit attempts for other agencies.

# **Audit**

How many times in the past five (5) years has the applicant organization received an audit and/or monitoring finding(s)?

The applicant organization has not received an audit finding in the past five years

Please select the type of audit(s) or monitoring that resulted in findings (select all that apply):

The applicant organization has not received an audit finding in the past five years

# Financial System and Stability

Does your accounting system identify and track expenditures and receipt of program funds separately for each grant award?

Yes

Is your organization facing bankruptcy or major budget deficits?

No

wize

(http://www.wizehive.com/)

### **APPLICATION CERTIFICATION**

This form is to be completed by the applicant organization's authorized representative.

I have read and support this LSTA Grant Application.

Please note: If your application is successful, project funds may take up to 8-10 weeks to arrive after your claim form is received by the State Library. With the submission of your application, you acknowledge that you are aware of this timeline and confirm that you will be able to start and continue your project, as needed, before grant funds arrive.

CONTACT INFORMATION		
Library/Organization	El Dorado County Library	
Project Name	eBooks for All	
Authorized Representative Name	Carolyn Brooks	
Title	Director of Library Services	

- Culfpushs

12/7/2022

Date

**Authorized Representative Signature** 

Please print this certification form and sign in blue ink. Scan the signed certification form and attach it to the online application (see instructions for more information).



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# Part 7: Certification and Signature -

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# Children's Internet Protection Act (CIPA) Certification

The Institute of Museum and Library Services establishes guidelines to ensure that the California State Library's implementation of the Children's Internet Protection Act (CIPA) complies with the 2003 decision of the US Supreme Court. The California State Library is required by 20 U.S.C. Section 9134(b)(7) to provide assurance that we will comply with 20 U.S.C. Section 9134(f), which sets out standards relating to Internet Safety for public libraries and public elementary school and secondary school libraries. Under CIPA, California State Library must assure the Federal Government that no funds will be made available for public libraries and public elementary and secondary school libraries to purchase computers to access the Internet or pay for the direct costs of accessing the Internet unless the libraries have certified that they have Internet safety policies and technology protection measures, e.g., software filtering technology, in place. California State Library must collect certifications from libraries subject to CIPA that apply to the States for Library Services and Technology Act (LSTA) funding. Public libraries and public elementary and secondary school libraries must be in compliance with CIPA to obtain IMLS State Program funding which will be used to purchase computers used to access the Internet or to pay for direct costs associated with accessing the Internet.

The authorized representative applying for LSTA funding must certify that the library is one of the following (using the checkboxes, please select only one option):

An individual applicant that is CIPA compliant.

**Certification and Signature:** Download the Certification and Signature Page from the Ebooks Page (https://www.library.ca.gov/grants/ebooks-for-all/).

Print and sign the page, scan a copy, then upload the page using the upload tool below. By signing, the authorized representative certifies the organization's CIPA status and authorizes the application for this project. Successful applicants will be asked to provide certification again at a later date.\*\*

### Name of Authorized Representative

Full name of person authorized to sign this grant application.

Carolyn Brooks

### **Title of Authorized Representative**

Title of person authorized to sign this grant application.

**Director of Library Services** 

**Upload Certification and Signature Page** 

CIPA compliance El Dorado.pdf

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# CALIFORNIA STATE LIBRARY Library Services and Technology Act (LSTA)

### Children's Internet Protection Act (CIPA) Certification

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The authorized representative applying for LSTA funding <u>must certify</u> that the library is one of the following (using the checkboxes, please select only one option):

### An individual applicant that is CIPA compliant.

The applicant library, as a public library, a public elementary school library or a public secondary school library, has complied with the requirements of Section 9134(f)(1) of the Library Services and Technology Act.

☐ Representing a group of applicants. Those applicants that are subject to CIPA requirements have certified they are CIPA compliant.

All public libraries, public elementary school libraries, and public secondary school libraries, participating in the application have complied with the requirements of Section 9134(f)(1) of the Library Services and Technology Act. The library submitting this application has collected Internet Safety Certifications from all other applicants who are subject to CIPA requirements. The library will keep these certifications on file with other application materials, and if awarded funds, with other project records.

☐ Not Subject to CIPA Requirements.

CIPA requirements do not apply because no LSTA funds made available under this grant program will be used to purchase computers that can access the Internet or to pay for direct costs associated with accessing the Internet.

By signing below, in blue ink or by inserting an electronic signature, the authorized representative certifies the organization's CIPA status selected above.

### CERTIFICATION

APPLICANT ORGANIZATION	
Name: El Dorado County	Address (official and complete): 345 Fair Lane, Placerville, CA 95667
AUTHORIZED REPRESENTATIVE	
Name: Carolyn Brooks	Title: Director of Library Services
Email: Carolyn.brooks@edcgov.us	Phone: 530-621-5546
Signature: Cull Buuls	<b>Date</b> : 12/8/2022