| Agreement # | 7137 |
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## AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared:                | 01/11/2023  | Need Date:                      | 01/20/2023   |
|-------------------------------|---|---------------------------------|--|
| PROCESSING D                  | EPARTMENT:  | CONTRACT                        | TOR:   |
| Department:                   | Procurement and Contracts   | Name:                           | Five Star Automotive   |
| Dept. Contact:                | Matthew McKain  | Address:                        | 2119 Ruth Avenue   |
| Phone:                        | X 5974  |                                 | South Lake Tahoe, California 96150   |
| Department<br>Head Signature: | Jon Manning Digitally signed by Jon Manning Date: 2022.12.30 15:12:15 -08'00' | Phone:                          | 530-541-2077   |
|                               | Jon Manning, CPPB   | Org Code:                       | 3600010  |
|                               | Administrative Analyst Supervisor   | Project #                       |  |
|                               |   | (if applicable                  | e):  |
| CONTRACTING                   | <del></del>   |                                 | Urce: Fleet Services Internal Fund   |
| •                             | ed: Review and Approve  |                                 |  |
| · —                           | all Automotive Repair and Maintenance Services                                | Contract \/alija                | , h 400 000 00   |
| Contract Term: <u>T</u>       | hree (3) Years  | Contract Value                  | \$ 400,000.00  |
| Approved:[ Approved:[         | SEL: (Must approve all contracts  ✓ Disapproved:  Disapproved:                | and MOU's) Date: 01/18/20 Date: | By: Daniel Digitally signed by Daniel Vandekoolwyk Buse: 20231118 13.05.29-08007 |
|                               |   |                                 |  |
| HR APPROVAL:                  | WILL BE REVIEWED THROUGH  | H WORKFLOW                      | V  |

PLEASE EMAIL SIGNED DOCUMENT TO: matthew.mckain@edcgov.us

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW