| Agreement  | # 7399  |
|------------|---------|
|            |         |
| Legistar # | 23-0152 |

## AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared:                | 01/31/2023  | Need Date:                  | 02/15/2023   |
|-------------------------------|---|-----------------------------|--|
| PROCESSING DEPARTMENT:        |   | CONTRACTOR:                 |  |
| Department:                   | Probation   | Name:                       | City of South Lake Tahoe Police Department               |
| Dept. Contact:                | Jackie Cook   | Address:                    | 1352 Johnson Blvd  |
| Phone:                        | x5588   |                             | South Lake Tahoe CA 96150                                |
| Department<br>Head Signature: | Brian Richart Digitally signed by Brian Richart Date: 2023.01.31 12:49:17 -08'00' | Phone:                      | 530-542-6100   |
| ricad digitature.             |   | Org Code:                   | 2500000  |
|                               |   | Project #<br>(if applicable | e):  |
|                               |   | Funding So                  |  |
| CONTRACTING                   |   |                             | Probation Officer, Executive Chair                       |
| •                             |   |                             | nt services required as a result of the passing of AB109 |
| · —                           |   |                             | 10,000 each to PPD and SLTPD for FY 22/23)               |
| Contract Term: P              | erpetual  | _ Contract Value            | ):   |
| COUNTY COUNS                  | SEL: (Must approve all contrac  | ts and MOU's)               |  |
| Approved:                     | ✓ Disapproved:  | Date: 02/10/20              | D23 By: Janeth SanPedro Date: 2023.02.10 11:31:04-08907  |
| Approved:                     | Disapproved:  | Date:                       | By:  |
|                               |   | <u> </u>                    |  |
| With edits as noted jds       |   |                             |  |
|                               |   |                             |  |
|                               |   |                             |  |
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|                               |   |                             |  |
|                               |   |                             |  |

HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL FOR PICK-UP <a href="mailto:jackie.cook@edcgov.us">jackie.cook@edcgov.us</a> Thank you!