### **Please Start Here**

|                         | General Information               |
|-------------------------|-----------------------------------|
| Jurisidiction Name      | El Dorado County - Unincorporated |
| Reporting Calendar Year | 2022                              |
|                         | Contact Information               |
| First Name              | Bret                              |
| Last Name               | Sampson                           |
| Title                   | Planning Manager                  |
| Email                   | bret.sampson@edcgov.us            |
| Phone                   | 5306215301                        |
|                         | Mailing Address                   |
| Street Address          | 2805 Fairlane Court               |
| City                    | Placerville                       |
| Zipcode                 | 95667                             |

**Optional:** Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

Click here to download APR Instructions

11\_16\_22

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Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: https://apr.hcd.ca.gov/APR/login.do

#### **Submittal Instructions**

Please save your file as Jurisdictionname2022 (no spaces). Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.

2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables.

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| Jurisdiction    | El Dorado County -<br>Unincorporated |                         |
|-----------------|--------------------------------------|-------------------------|
| Reporting Year  | 2022                                 | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle                            | 05/15/2021 - 05/15/2029 |
|                 |                                      |                         |

## ANNUAL ELEMENT PROGRESS REPORT

# Housing Element Implementation

|                        |                      |   |                                   |  |   |                               | •  |             |   | Jusing De                        | velopment                            | Applicati                                 | ons Subii                                     | niteu                        |     | -  |  |  |
|------------------------|----------------------|---|-----------------------------------|--|---|-------------------------------|--|-------------|---|----------------------------------|--------------------------------------|---|---|------------------------------|-----|--|--|--|
|                        |                      | Project Identif                             | ier                               |  | Unit Tyj  | oes                           | Date<br>Application<br>Submitted                           |             | Pr  | oposed Un                        | its - Affordal                       | bility by Ho                              | usehold Inc                                   | omes                         |     | Total<br>Approved<br>Units by<br>Project | Total Disapproved<br>Units by Project        | Streamlining   |
|                        |                      | 1   |                                   |  | 2   | 3                             | 4  |             |   |                                  | 5                                    |   |   |                              | 6   | 7  | 8  | 9  |
| Prior APN <sup>+</sup> | Current APN          | Street Address                              | Project Name <sup>+</sup>         | Local Jurisdiction<br>Tracking ID <sup>+</sup> | <b>Unit Category</b><br>(SFA,SFD,2 to<br>4,5+,ADU,MH) | Tenure<br>R=Renter<br>O=Owner | Date<br>Application<br>Submitted+<br>(see<br>instructions) | Income Deed | Very Low-<br>Income Non<br>Deed<br>Restricted | Low-Income<br>Deed<br>Restricted | Low-Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income |     | Units by project                         | Total <u>DISAPPROVED</u><br>Units by Project | Was <u>APPLICATION</u><br><u>SUBMITTED</u> Pursuant to GC<br>65913.4(b)?<br>(SB 35 Streamlining) |
| Summary Row: S         | tart Data Entry Belo | SW  |                                   |  |   |                               |  | 0           | 0   | 0                                | 0                                    | C   | 0   | 794                          | 794 | . C                                      | 0  |  |
|                        | 331030008            |   | Marmosh Development               | PA22-0002                                      | SFD   | R                             | 2/15/2022  |             |   |                                  |                                      |   |   | 14                           | 14  |  |  | No   |
|                        | 082561004            | 3301 Spill Way,<br>Shingle Springs          | Spill Way Duplex                  | PA22-0011                                      | 2 to 4  | R                             |  |             |   |                                  |                                      |   |   | 4                            | 4   |  |  | No   |
|                        | 082531018            | <u> </u>                                    | Cambridge Road Duplex             | PA22-0012                                      | 2 to 4  | R                             | 5/19/2022  |             |   |                                  |                                      |   |   | 10                           | 10  |  |  | No   |
|                        | 101291003            | 6200 Dony Express                           | Pollock Pines Mixed Use           | PA22-0021                                      | SFD   | R                             | 12/2/2022  |             |   |                                  |                                      |   |   | 25                           | 25  |  |  | No   |
|                        | 070011051            | Carousel Lane                               | Cameron Meadows                   | PA22-0015                                      | SFD   | 0                             | 9/14/2022  |             |   |                                  |                                      |   |   | 173                          | 173 |  |  | No   |
|                        | 325160032            | 2890 Winter Court                           | Winter Court                      | PA22-0017                                      | SFD   | R                             | 9/14/2022  |             |   |                                  |                                      |   |   | 2                            | 2   |  |  | No   |
|                        | 110450003            |   |                                   | PA22-0005                                      | SFD   | 0                             | 4/21/2022  |             |   |                                  |                                      |   |   | 4                            | 4   |  |  | No   |
|                        | 102353005            | Royce Drive                                 | Falcom TPM                        | PA22-0006                                      | SFD   | 0                             | 4/28/2022  |             |   |                                  |                                      |   |   | 3                            | 3   |  |  | No   |
|                        | 089110062            | Carlton Lane                                | Carlton Lane Tentative<br>Map     | PA22-0016                                      | SFD   | 0                             | 8/29/2022  |             |   |                                  |                                      |   |   | 11                           | 11  |  |  | No   |
|                        | 102030010            | Green Valley Road                           | Subalvision                       | PA22-0018                                      | SFD   | 0                             | 12/6/2022  |             |   |                                  |                                      |   |   | 54                           | 54  |  |  | No   |
|                        |                      | Green Valley Road                           |                                   | GPA22-0001                                     | SFD   | 0                             | 12/29/2022   |             |   |                                  |                                      |   |   | 379                          | 379 |  |  | No   |
|                        | 071500025            | 1021 Aaron Cool<br>Drive                    | O'Brien GPA and Zone<br>Change    | GPA22-0002                                     | SFD   | 0                             | 5/9/2022   |             |   |                                  |                                      |   |   | 1                            | 1   |  |  | No   |
|                        | 069160019            | Valley Road                                 | Stucki Parcel Map                 | P22-0007                                       | SFD   | 0                             | 12/29/2022   |             |   |                                  |                                      |   |   | 2                            | 2   |  |  | No   |
|                        | 119080021            | Country Club Drive<br>and Bass Lake<br>Road | Town and Country<br>Tentative Map | TM22-0005                                      | SFD   | R                             | 2/23/2022  |             |   |                                  |                                      |   |   | 112                          | 112 |  |  | No   |

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

#### Table A Housing Development Applications Submitted

| El Dorado County -<br>Unincorporated |                         |
|--------------------------------------|-------------------------|
| 2022                                 | (Jan. 1 - Dec. 31)      |
| 6th Cycle                            | 05/15/2021 - 05/15/2029 |

|                     | Project Identif                             | Density Bonus L   | aw Applications  | Application<br>Status                                | Notes   |
|---------------------|---|---|--|--|---|
|                     | 1   | 1   | 0  | 11   | 12  |
| Current APN         | Street Address                              | Ddi the housing development<br>application seek incentives or<br>concessions pursuant to<br>Government Code section<br>65915? | Were incentives or<br>concessions reqested<br>pursuant to Government Code<br>section 65915 approved? | Please indicate<br>the status of the<br>application. | Notes⁺  |
| art Data Entry Belo | W   |   |  |  |   |
| 331030008           |   | No  | N/A  | Pending  | Pre-application review is complete,<br>which is not the same as project<br>approval |
| 082561004           | 3301 Spill Way,<br>Shingle Springs          | No  | N/A  | Pending  | Pre-application review is complete,<br>which is not the same as project<br>approval |
| 082531018           | 3090 Cambridge<br>Road, Shingle<br>Springs  | No  | N/A  | Pending  | Pre-application review is complete,<br>which is not the same as project<br>approval |
| 101291003           | 6290 Pony Express<br>Trail, Pollock Pines   | No  | N/A  | Pending  | Pre-application review is complete,<br>which is not the same as project<br>approval |
| 070011051           | Carousel Lane                               | No  | N/A  | Pending  | been submitted. No formal application   |
| 325160032           | 2890 Winter Court                           | No  | N/A  |  | is not the same as project approval   |
| 110450003           | 1480 LOMITA WAY                             | No  | N/A  | Pending  | Pre-application review is complete, which is not the same as project approval       |
| 102353005           | Royce Drive                                 | No  | N/A  | Pending  | is not the same as project approval   |
| 089110062           | Carlton Lane                                | No  | N/A  | Pending  | Pre-application review is complete, which is not the same as project approval       |
| 102030010           | Green Valley Road                           | No  | N/A  | Pending  |   |
| 126020001           | Green Valley Road                           | No  | N/A  | Pending  |   |
| 071500025           | 1021 Aaron Cool<br>Drive                    | No  | N/A  | Pending  |   |
| 069160019           |   | No  | N/A  | Pending  |   |
| 119080021           | Country Club Drive<br>and Bass Lake<br>Road | No  | N/A  | Pending  | employee housing for mixed-use<br>development                                       |

|              | El Dorado County - |
|--------------|--------------------|
| Jurisdiction | Unincorporated     |

2022

**Reporting Year** Planning Period

(Jan. 1 - Dec. 31) 6th Cycle 05/15/2021 - 05/15/2029

|                        |             |                              |  |   | nual Buil   | ding Activit                  | v Report Su                               |   | A2<br>lew Constr                     | ruction, En                              | titled. Perr                              | nits and Co                                   | mpleted U                    | 1   |  |   |   |                                      |  |                |   |  |   |
|------------------------|-------------|------------------------------|--|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|----------------|---|--|---|
|                        |             | Project Identifier           |  |   |   | t Types                       |   |   |                                      |  |   | ompleted Er                                   | -                            |   |  | ,   | Affordabilit                                  | y by Hous                            | ehold Incor                              | nes - Buildi   | ng Permits                                    |  |   |
|                        |             | 1                            |  |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |                |   | 8  | 9   |
| Prior APN <sup>+</sup> | Current APN | Street Address               | Project Name <sup>+</sup>                                    | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>S | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Income<br>Deed | Moderate-<br>Income<br>Non Deed<br>Restricted | Above Building<br>Moderate- Permits<br>Income <u>Date Issued</u> | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Sta       |             |                              |  |   |   |                               | 0   | 0   | 0                                    | ) C                                      | ) (                                       | 84  | 509                          |   | 593                                      | 0   | 0   | 0                                    | 0  | 0              | 97  | 512  | 609   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0349339   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 5/19/2022                                     | 2 1                                      |   |   |                                      |  |                | 1   | 5/19/2022  |   |
|                        |             |                              | ACCESSORY DWELLING UNIT<br>ACCESSORY DWELLING UNIT           | 0343267<br>0350231                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 7/18/2022 5/20/2022                           | 1  |   |   |                                      |  |                | 1   | 7/18/2022  |   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0350125   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 11/16/2022                                    | 1  |   |   |                                      |  |                | 1   | 11/16/2022   |   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0349741   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 8/12/2022                                     | 1  |   |   |                                      |  |                | 1   | 8/12/2022  |   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0354219   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 8/23/2022                                     | 1  |   |   |                                      |  |                | 1   | 8/23/2022  | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0352737   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 9/2/2022                                      | 1  |   |   |                                      |  |                | 1   | 9/2/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT<br>ACCESSORY DWELLING UNIT           | 0347402<br>0349966                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 4/1/2022<br>3/10/2022                         | 1  |   |   |                                      |  |                | 1   | 4/1/2022<br>3/10/2022  |   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0349966<br>0355801                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 7/7/2022                                      | 1  |   |   |                                      |  |                | 1   | 7/7/2022   |   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0341879   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 1/31/2022                                     | 1  |   |   |                                      |  |                | 1   | 1/31/2022  | 1   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0348871   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 4/11/2022                                     | 1  |   |   |                                      |  |                | 1   | 4/11/2022  | 1   |
|                        |             | 6277 PIKES PEAK CIR          | ACCESSORY DWELLING UNIT                                      | 0357960   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 12/20/2022                                    | 1  |   |   |                                      |  |                | 1   | 12/20/2022   |   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0353999   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 10/14/2022                                    | 1  |   |   |                                      |  |                | 1   | 10/14/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0347420   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 3/1/2022                                      | 1  |   |   |                                      |  |                | 1   | 3/1/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT<br>ACCESSORY DWELLING UNIT           | 0354591<br>0354985                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 11/10/2022<br>12/22/2022                      | 1  |   |   |                                      |  |                | 1   | 11/10/2022<br>12/22/2022   |   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0354985   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 10/6/2022                                     | 1  |   |   |                                      |  |                | 1   | 10/6/2022  |   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0351365   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 8/9/2022                                      | 1  |   |   |                                      |  |                | 1   | 8/9/2022   | 1   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0354760   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 11/1/2022                                     | 1  |   |   |                                      |  |                | 1   | 11/1/2022  | 1   |
|                        | 110020018   | 1941 LAKEHILLS DR            | ACCESSORY DWELLING UNIT                                      | 0350800   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 6/2/2022                                      | 1  |   |   |                                      |  |                | 1   | 6/2/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0344800   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 3/15/2022                                     | 1  |   |   |                                      |  |                | 1   | 3/15/2022  |   |
|                        |             |                              | ACCESSORY DWELLING UNIT                                      | 0351950   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 12/13/2022                                    | 1  |   |   |                                      |  |                | 1   | 12/13/2022   |   |
|                        | -           |                              |  | 0351392<br>0348800                                |   | 0                             |   |   |                                      |  |   | 1   |                              | 3/23/2022<br>3/14/2022                        | 1  |   |   |                                      |  |                | 1   | 3/23/2022<br>3/14/2022   |   |
|                        |             |                              | ACCESSORY DWELLING UNIT<br>ACCESSORY DWELLING UNIT           | 0348800<br>0352917                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 9/20/2022                                     | 1  |   |   |                                      |  |                | 1   | 9/20/2022  |   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0350482   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 7/5/2022                                      | 1  |   |   |                                      |  |                | 1   | 7/5/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0349071   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 3/11/2022                                     | 1  |   |   |                                      |  |                | 1   | 3/11/2022  | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0346231   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 1/26/2022                                     | 1  |   |   |                                      |  |                | 1   | 1/26/2022  |   |
|                        | 331160019   | 6461 PLEASANT VALLEY APT 1 R | RACCESSORY DWELLING UNIT                                     | 0348848   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 7/5/2022                                      | 1  |   |   |                                      |  |                | 1   | 7/5/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0349550   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 4/5/2022                                      | 1  |   |   |                                      |  |                | 1   | 4/5/2022   | 1   |
|                        | -           |                              | ACCESSORY DWELLING UNIT                                      | 0352182   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 6/22/2022                                     | 1  |   |   |                                      |  |                | 1   | 6/22/2022  | 1   |
|                        |             |                              | CONVERT TO ACCESSORY DWELLIN<br>CONVERT TO ACCESSORY DWELLIN |   | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 8/23/2022<br>2/16/2022                        | 1  |   |   |                                      |  |                | 1   | 8/23/2022<br>2/16/2022   | 1   |
|                        |             |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 4/22/2022                                     | 1  |   |   |                                      |  |                | 1   | 4/22/2022  |   |
|                        | -           |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 8/26/2022                                     | 1  |   |   |                                      | 1  |                | 1   | 8/26/2022  |   |
|                        |             |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 6/2/2022                                      | 1  |   |   |                                      |  |                | 1   | 6/2/2022   | 1   |
|                        |             |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 6/20/2022                                     | 1  |   |   |                                      |  |                | 1   | 6/20/2022  |   |
|                        | -           |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 7/19/2022                                     | 1  |   |   |                                      |  |                | 1   | 7/19/2022  |   |
|                        | -           |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 4/19/2022                                     | 1  |   |   |                                      |  |                | 1   | 4/19/2022  | 1   |
|                        | -           |                              | CONVERT TO ACCESSORY DWELLIN<br>CONVERT TO ACCESSORY DWELLIN |   | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 5/27/2022<br>9/7/2022                         | 1  |   |   |                                      |  |                | 1   | 5/27/2022<br>9/7/2022  | 1   |
|                        | -           |                              | CONVERT TO ACCESSORY DWELLIN                                 |   | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 12/8/2022                                     | 1  |   |   |                                      |  |                | 1   | 12/8/2022  |   |
|                        |             |                              | CONVERT TO SINGLE FAMILY                                     | 0348237   | MH  | 0                             |   |   |                                      |  |   |   | 1                            | 4/4/2022                                      | 2 1                                      |   |   |                                      |  |                | ,   | 1 4/4/2022   |   |
|                        |             |                              | MASTER PLAN SFD  | 0350638   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |  | L   |   |                                      |  |                |   | 1 3/10/2022  |   |
|                        | 115440002   | 8067 GRANT DR LOT 2          | MASTER PLAN SFD  | 0350644   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |  |   |   |                                      |  |                |   | 1 3/10/2022  |   |
|                        |             |                              | MASTER PLAN SFD  | 0352574   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/3/2022                                      |  |   |   |                                      |  |                |   | 1 5/3/2022   |   |
|                        |             |                              | MASTER PLAN SFD  | 0350645   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |  |   |   | ļ                                    |  |                |   | 1 3/10/2022  |   |
|                        |             |                              | MASTER PLAN SED  | 0350646   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |  |   |   |                                      |  |                |   | 1 3/10/2022  |   |
|                        | -           |                              | MASTER PLAN SFD<br>MASTER PLAN SFD                           | 0350647<br>0342986                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 3/10/2022<br>2/4/2022                         |  |   |   |                                      |  |                |   | 1 3/10/2022<br>1 2/4/2022  |   |
|                        |             |                              | MASTER PLAN SFD  | 0344023   | SFD   | 0                             |   |   |                                      | 1  |   |   | 1                            | 2/4/2022                                      |  |   | <br>  |                                      |  | <br>           |   | 1 2/4/2022   |   |
|                        |             |                              |  |   |   | -                             | ļ   | ļ   |                                      | 1  | ļ   | ļ.  |                              |   | ·  |   | ļ   | ļ                                    | ļ  | I I            |   | · · · · · · · · · · · · · · · · · · ·                            | ··J   |

# ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| A2 |
|----|
| AZ |

El Dorado County -Unincorporated

2022

6th Cycle

|                    |                | ŀ   | Affordabilit                         | ty by Hous                               | ehold Inco                                | omes - Cerl                                   | tificates of                 | Occupancy   |  |  | Streamlining | Infill                | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial   | Affordability<br>or Deed   | Demonshed/Destroy  | ved Units                                |   | Density Bonus   | 5   |   | Notes    |
|--------------------|----------------|---|--------------------------------------|--|---|---|------------------------------|---|--|--|--------------|-----------------------|---|--|---|--|--|--|---|---|---|---|----------|
|                    |                |   |                                      | 10                                       |   |   |                              | 11  | 12   | 13   | 14           | 15                    | 16  | 17   | 18  | 19   | 20   |  | 21  | 22  | 23  | 24  | 25       |
| Current APN        | Income<br>Deed | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> |              | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of Demolished o<br>Demolished/De Destroyed<br>stroyed Units Units | r<br>stroyed Units<br>Owner or<br>Renter | Total Density Bonus<br>Applied to the Project<br>(Percentage Increase in<br>Total Allowable Units or<br>Total Maximum Allowable<br>Residential Gross Floor<br>Area) | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺   |
| ata Entry Below    | v 0            | 0   | 0                                    | 0  | 0   | 66  | 5 511                        |   | 577  | 0  | 0            |                       |   |  |   |  | 29   | C  |   |   |   |   |          |
| 3121088            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 040001             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  | _  |   |   |   |   | <u> </u> |
| )072061<br>)150028 |                |   |                                      |  |   |   |                              |   | 0  |  | N<br>N       |                       |   |  |   |  |  | +  |   |   |   |   | <b> </b> |
| 780036             |                |   |                                      |  |   |   |                              |   | 0  |  | N N          |                       |   |  |   |  |  |  |   |   |   |   |          |
| 3141014            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   | 1  |  | 1  |   |   |   |   | <u> </u> |
| 3221004            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 5232005            |                |   |                                      |  |   | 1   |                              | 10/28/2022  | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 5353003            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   | <u> </u> |
| 540028             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   | <b></b>  |
| 210019             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 240022<br>273006   |                |   |                                      |  |   |   |                              |   | 0  |  | N<br>N       |                       |   |  |   |  |  |  |   |   |   |   | +        |
| 070041             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 100017             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 130007             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 250017             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 5200010            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   | <b></b>  |
| 9220018            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   | <b></b>  |
| 460029<br>020018   |                |   |                                      |  |   |   |                              |   | 0  |  | N<br>N       |                       |   |  |   |  |  |  |   |   |   |   |          |
| 472007             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 5051011            |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 800007             |                |   |                                      |  |   | 1   |                              | 6/17/2022   | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 030006             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 240024             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 151025             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  | _  |  |   |   |   |   | <u> </u> |
| 200071<br>151001   |                |   |                                      |  |   |   |                              |   | 0  |  | N<br>N       |                       |   |  |   |  |  |  |   |   |   |   |          |
| 160019             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 331030             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 590008             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   | 1        |
| 150040             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 080049             |                |   |                                      |  |   | 1   |                              | 3/16/2022   | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 410014             |                |   |                                      |  |   |   |                              | A 199 19  | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   | <b></b>  |
| 720065             |                |   |                                      |  |   | 1   |                              | 9/30/2022   | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 720066<br>600044   |                |   |                                      |  |   | 1   | +                            | 7/5/2022<br>6/24/2022   | 1  |  | N<br>N       |                       | +   |  |   |  |  | +  |   |   |   |   |          |
| 180009             |                |   |                                      |  |   | 1   | 1                            | 7/29/2022   | 1  |  | N            |                       | 1   | 1  |   |  |  | +  |   |   |   |   | 1        |
| 180054             |                |   |                                      |  |   |   |                              |   | 0  |  | N            |                       | 1   | 1  |   |  |  |  |   |   |   |   | 1        |
| 060045             |                |   |                                      |  |   | 1   |                              | 8/5/2022  | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 300043             |                |   |                                      |  |   | 1   |                              | 9/14/2022   | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 190036             |                |   |                                      |  |   | 1   |                              | 12/28/2022  | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 311071             |                |   |                                      |  |   | 1   |                              | 5/26/2022   | 1  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 40001              |                |   |                                      |  |   |   | 4                            | 40/00/0000  | 0  |  | N            |                       |   |  |   |  |  |  |   |   |   |   |          |
| 140002<br>140034   |                |   |                                      |  |   |   | 1                            | 12/22/2022  | 1  |  | N            |                       |   |  |   |  |  | +  |   |   |   | ┼───┤   | <b> </b> |
| 140034<br>140039   |                |   |                                      |  |   |   | 1                            | 12/16/2022  | 1  |  | N<br>N       |                       | +   |  | +   | +  |  | +  |   |   |   |   | 1        |
| 40039<br>140040    |                |   |                                      |  |   |   | 1                            | 12/9/2022   | 1  |  | N            |                       |   |  | <u> </u>  | +  |  | +  |   |   |   |   |          |
| 5440041            |                |   |                                      |  |   |   | 1                            | 12/21/2022  | 1  |  | N            |                       | 1   | 1  | 1   | 1  |  | 1  |   |   |   |   | <u> </u> |
| 460034             |                |   |                                      |  |   | 1   | 1                            | 11/15/2022  | 1  |  | N            |                       | 1   | 1  |   | 1  |  | 1  |   |   |   |   |          |
| 460035             |                |   |                                      |  |   |   | 1                            | 11/21/2022  | 1  |  | N            |                       | 1   |  | Î   | 1  |  |  | İ.  |   |   |   | 1        |

|                        |                        | Project Identifier   | r                                  |   | Unit  | Types                         |   | Affordabi                                     | lity by Hou                          | usehold Inc                              | comes - Co                                | mpleted Ei                                    | ntitlement                   |   |   |   | Affordabilit       | ty by Hous                           | ehold Inco                               | mes - Build                               | ling Permit                                   | S                            |  |
|------------------------|------------------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|---|---|--------------------|--------------------------------------|--|---|---|------------------------------|--|
|                        |                        | 1  |                                    |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6                                       |   |                    |                                      | 7  |   |   |                              | 8 9  |
| Prior APN <sup>+</sup> | Current APN            | Street Address   | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlemen<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Income<br>Non Deed | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Building<br>Permits<br>Date Issued<br>Permits<br>Permits |
| Summary Row: Star      | Data Entry Below       |  |                                    |   | I   |                               | 0   | 0   | 0                                    | ) (                                      | ) 0                                       | 84  | 509                          |   | 593                                     | 3 (                                       | o c                |                                      |  |   | 97  | 512                          | 609  |
|                        | 115460036              | 145 SHERMAN CT LOT 56                                      | MASTER PLAN SFD                    | 0344027   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/4/2022                                      | 2                                       | 1   |                    |                                      |  | -   |   | 1                            | 2/4/2022 1   |
|                        | 115460037              | 144 SHERMAN CT LOT 57                                      | MASTER PLAN SFD                    | 0344028   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/3/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 5/3/2022 1   |
|                        | 115460038              |  | MASTER PLAN SFD                    | 0342987   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/4/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 2/4/2022 1   |
|                        | 115460039              |  | MASTER PLAN SFD                    | 0342988   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/4/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 2/4/2022 1   |
|                        | 115470004<br>115470005 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0355721<br>0355747                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 9/9/2022<br>9/9/2022                          |   |   |                    |                                      |  |   |   | 1                            | 9/9/2022 1<br>9/9/2022 1                                 |
|                        | 115470005              |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0353233   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/5/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 5/5/2022 1   |
|                        | 115470007              |  | MASTER PLAN SFD                    | 0353235   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/5/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 5/5/2022 1   |
|                        | 115470019              |  | MASTER PLAN SFD                    | 0350110   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/24/2022                                     | 2                                       |   |                    |                                      |  |   |   | 1                            | 2/24/2022 1  |
|                        | 115470020              |  | MASTER PLAN SFD                    | 0350115   | SFD   | 0                             |   |   |                                      | 1  | 1   | 1   | 1                            | 2/24/2022                                     | 2                                       |   |                    | 1                                    | 1  |   | 1   | 1                            | 2/24/2022 1  |
|                        | 115470021              |  | MASTER PLAN SFD                    | 0351343   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/24/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 2/24/2022 1  |
|                        | 115470022              |  | MASTER PLAN SFD                    | 0351345   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/24/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 2/24/2022 1  |
|                        | 115470023              |  | MASTER PLAN SFD                    | 0352385   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/11/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 4/11/2022 1  |
|                        | 115470024              |  | MASTER PLAN SFD                    | 0352388   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/11/2022                                     | · · · ·                                 |   |                    |                                      |  |   |   | 1                            | 4/11/2022 1  |
|                        |                        |  | MASTER PLAN SED                    | 0352389   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/11/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 4/11/2022 1  |
|                        | 115470034<br>115470035 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0350116<br>0352390                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 2/24/2022<br>4/11/2022                        |   | 1   |                    |                                      |  |   |   | 1                            | 2/24/2022 1<br>4/11/2022 1                               |
|                        | 115470036              |  | MASTER PLAN SFD                    | 0354691   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      |   | 1   |                    |                                      |  |   |   | 1                            | 7/1/2022 1   |
|                        | 115470037              |  | MASTER PLAN SFD                    | 0350117   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/24/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 2/24/2022 1  |
|                        | 115470045              |  | MASTER PLAN SFD                    | 0354708   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 7/1/2022 1   |
|                        | 115470046              |  | MASTER PLAN SFD                    | 0354709   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      | 2                                       |   |                    |                                      |  |   |   | 1                            | 7/1/2022 1   |
|                        | 115470047              | 209 PRYOR CT LOT 49  | MASTER PLAN SFD                    | 0354710   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      | 2                                       | 1   |                    |                                      |  |   |   | 1                            | 7/1/2022 1   |
|                        | 115470048              | 1044 BRIDGER DR LOT 50                                     | MASTER PLAN SFD                    | 0353236   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/5/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 5/5/2022 1   |
|                        | 115470049              |  | MASTER PLAN SFD                    | 0353237   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/5/2022                                      | 2                                       | I   |                    |                                      |  |   |   | 1                            | 5/5/2022 1   |
|                        | 115470050              |  | MASTER PLAN SFD                    | 0354711   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 7/1/2022 1   |
|                        | 115470051              |  | MASTER PLAN SFD                    | 0354712   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      |   |   | _                  |                                      |  |   |   | 1                            | 7/1/2022 1   |
|                        | 115480089              | 7032 GRAND TETON DR LOT 89<br>7020 GRAND TETON DR LOT 90   |                                    | 0352340   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 6/29/2022<br>6/29/2022                        |   |   |                    |                                      |  |   |   | 1                            | 6/29/2022 1<br>6/29/2022 1                               |
|                        | 115480090<br>117731009 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352715<br>0353040                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 5/26/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 5/26/2022 1  |
|                        | 117750001              | 8911 CERRO VISTA DR LOT 516                                |                                    | 0357651   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/6/2022                                     |   | 1   |                    |                                      |  |   |   | 1                            | 10/6/2022 1  |
|                        | 117750002              | 8919 CERRO VISTA DRIVE LOT 5                               |                                    | 0357711   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/6/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 10/6/2022 1  |
|                        | 117750003              | 8931 CERRO VISTA DR LOT 518                                |                                    | 0357713   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/6/2022                                     |   | 1   |                    |                                      |  |   |   | 1                            | 10/6/2022 1  |
|                        | 117750004              | 8939 CERRO VISTA DR LOT 519                                | MASTER PLAN SFD                    | 0357817   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/8/2022                                     |   | I   |                    |                                      |  |   |   | 1                            | 11/8/2022 1  |
|                        | 117750005              | 8949 CERRO VISTA DR LOT 520                                | MASTER PLAN SFD                    | 0357822   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/8/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 11/8/2022 1  |
|                        | 117750006              | 8953 CERRO VISTA DR LOT 521                                |                                    | 0358956   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/28/2022                                    |   |   |                    |                                      |  |   |   | 1                            | 12/28/2022 1   |
|                        | 117750007              | 8961 CERRO VISTA DR LOT 522                                |                                    | 0358963   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/28/2022                                    |   |   |                    |                                      |  |   |   | 1                            | 12/28/2022 1   |
|                        | 117750054              | 8816 CERRO VISTA DR LOT 574                                |                                    | 0354726   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/20/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 7/20/2022 1  |
|                        | 117750055<br>117750056 | 8822 CERRO VISTA DR LOT 575<br>8834 CERRO VISTA DR LOT 576 |                                    | 0354727<br>0355170                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 7/20/2022<br>8/12/2022                        |   | 1   |                    |                                      |  |   |   | 1                            | 7/20/2022 1<br>8/12/2022 1                               |
|                        | 117750057              | 8834 CERRO VISTA DR LOT 576<br>8840 CERRO VISTA DR LOT 577 |                                    | 0355170   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 8/12/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 8/15/2022 1  |
|                        | 117750058              | 8856 CERRO VISTA DR LOT 578                                |                                    | 0356068   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/2/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 9/2/2022 1   |
|                        | 117750059              | 8864 CERRO VISTA DR LOT 579                                |                                    | 0356069   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/2/2022                                      | 2                                       |   |                    |                                      |  |   |   | 1                            | 9/2/2022 1   |
|                        | 117750060              | 8868 CERRO VISTA DR LOT 580                                | MASTER PLAN SFD                    | 0356678   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/13/2022                                     | 2                                       |   |                    |                                      |  |   |   | 1                            | 9/13/2022 1  |
|                        | 117750061              | 8876 CERRO VISTA DR LOT 581                                |                                    | 0356679   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/13/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 9/13/2022 1  |
|                        | 117750062              | 8910 CERRO VISTA DR LOT 582                                |                                    | 0357656   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/6/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 10/6/2022 1  |
|                        | 117750063              | 8918 CERRO VISTA DR LOT 583                                |                                    | 0357657   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/6/2022                                     | · ·                                     |   |                    |                                      |  |   |   | 1                            | 10/6/2022 1  |
|                        | 117750064              | 8930 CERRO VISTA DR LOT 584                                |                                    | 0357714   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/6/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 10/6/2022 1  |
|                        | 117750065<br>117750066 | 8936 CERRO VISTA DR LOT 585<br>8948 CERRO VISTA DR LOT 586 |                                    | 0357823<br>0357824                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 11/8/2022<br>11/8/2022                        |   | 1   |                    |                                      |  |   |   | 1                            | 11/8/2022 1<br>11/8/2022 1                               |
|                        | 117750067              | 8952 CERRO VISTA DR LOT 580                                |                                    | 0358964   | SFD   | 0                             |   |   |                                      | 1  | 1   | 1   | 1                            | 12/28/2022                                    |   |   |                    | +                                    |  |   | 1   | 1                            | 12/28/2022 1   |
|                        | 117760001              | 8883 CERRO VISTA DR LOT 515                                |                                    | 0356677   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/13/2022                                     |   | 1   |                    |                                      |  |   |   | 1                            | 9/13/2022 1  |
|                        | 117760002              | 8867 CERRO VISTA DR LOT 514                                |                                    | 0356676   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/13/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 9/13/2022 1  |
|                        | 117760003              | 8865 CERRO VISTA DR LOT 513                                | MASTER PLAN SFD                    | 0356675   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/13/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 9/13/2022 1  |
|                        | 117760004              | 8861 CERRO VISTA DR LOT 512                                |                                    | 0356067   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/2/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 9/2/2022 1   |
|                        | 117760005              | 8855 CERRO VISTA DR LOT 511                                |                                    | 0356063   | SFD   | 0                             |   |   |                                      |  |   | ļ   | 1                            | 9/2/2022                                      |   | <u> </u>                                  |                    |                                      | <b> </b>                                 |   |   | 1                            | 9/2/2022 1   |
|                        | 117760006              | 8839 CERRO VISTA DR LOT 510                                |                                    | 0355169   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/12/2022                                     |   |   |                    |                                      |  |   |   | 1                            | 8/12/2022 1  |
|                        | 117760007              | 8833 CERRO VISTA DR LOT 509                                |                                    | 0355155   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/12/2022<br>7/20/2022                        |   |   |                    |                                      |  |   |   | 1                            | 8/12/2022 1<br>7/20/2022 1                               |
|                        | 117760008<br>117760009 | 8821 CERRO VISTA DR LOT 508<br>8815 CERRO VISTA DR LOT 507 |                                    | 0354725<br>0354718                                | SFD<br>SFD  | 0                             |   |   |                                      | -  |   |   | 1                            | 7/20/2022                                     |   | ' <u> </u><br>                            |                    |                                      |  |   |   | 1                            | 7/20/2022 1  |
|                        | 117760010              | 8803 CERRO VISTA DR LOT 506                                |                                    | 0354384   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/7/2022                                      |   |   |                    |                                      |  |   |   | 1                            | 7/7/2022 1   |
|                        |                        |  |                                    | 200 100 T   |   | ~                             | I.  | I   | I                                    | 1  | 1   | 1   |                              | ]   | L                                       | 1   |                    | 1                                    | 1  |   | 1   |                              |  |

|                        |   | Afforda               | bility by Hou         | sehold Incor   | mes - Cert                                    | tificates of (               | Occupancy   |  |  | Streamlining  | Infill                | Assistance  | th Financial<br>and/or Deed<br>ctions                                      | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demo                                       | lished/Destroy | red Units                                |    | Density Bonus   | 5   |   | Notes  |
|------------------------|---|-----------------------|-----------------------|----------------|---|------------------------------|---|--|--|---|-----------------------|---|--|--|--|--|----------------|--|----|---|---|---|--------|
|                        |   |                       | 10                    |                |   |                              | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19   |  | 20             |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            | Very Low- Very<br>Income Inco<br>Deed Non<br>Restricted Restr | me Incom<br>Deed Deed | le Income<br>Non Deed | Income<br>Deed | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units | e Destroyed    | r<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0   | 0                     | 0 (                   | 0 0            | 66  | 5 511                        |   | 577  | 0  | 0   |                       |   |  |  |  | 2  | 9              | 0  |    |   |   |   |        |
| 115460036              |   |                       |                       |                |   | 1                            | 11/28/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115460037<br>115460038 |   |                       |                       |                |   | 1                            | 11/7/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115460039              |   |                       |                       |                |   | 1                            | 10/31/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470004              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  | _              | -  |    |   |   |   |        |
| 115470005<br>115470006 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470007              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470019              |   |                       |                       |                |   | 1                            | 10/21/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470020<br>115470021 | <b>├</b> ─── <b>│</b>   |                       |                       | -              |   | 1                            | 12/5/2022<br>11/30/2022   | 1  |  | N<br>N  |                       | +   |  |  |  |  |                |  |    |   |   |   |        |
| 115470022              |   |                       |                       |                |   | 1                            | 12/12/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470023              |   |                       |                       |                |   | 1                            | 12/20/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470024<br>115470025 |   |                       |                       |                |   | 1                            | 12/22/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  | _              |  |    |   |   |   |        |
| 115470034              |   |                       |                       |                |   | 1                            | 11/15/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470035              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470036<br>115470037 |   |                       |                       |                |   | 1                            | 11/23/2022  | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470045              |   |                       |                       |                |   |                              | 11/20/2022  | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470046              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470047<br>115470048 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470048              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470050              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470051              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115480089<br>115480090 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117731009              |   |                       |                       |                |   | 1                            | 12/16/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750001              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750002<br>117750003 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                | -  |    |   |   |   |        |
| 117750004              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750005              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750006<br>117750007 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750054              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750055              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750056<br>117750057 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       | <b> </b>  |  |  |  |  |                |  |    |   |   |   |        |
| 117750057              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750059              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750060<br>117750061 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750061              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750063              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750064              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750065<br>117750066 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117750067              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117760001              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   | ]      |
| 117760002<br>117760003 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117760004              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117760005              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117760006<br>117760007 |   |                       |                       |                |   |                              |   | 0  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117760008              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       | 1   |  |  |  |  |                |  |    |   |   |   |        |
| 117760009              |   |                       |                       |                |   |                              |   | 0  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117760010              |   |                       |                       |                |   |                              |   | 0  |  | Ν   |                       | <u> </u>  |  |  |  |  |                |  |    |   |   |   |        |

|                        |                        | Project Identifier   |                                    |   | Uni   | t Types                       |   | Affordab                                      | ility by Hou                         | sehold Inc                               | comes - Co | ompleted Er                                   | ntitlement                   |   |  |   | Affordabilit                                  | y by Hous                            | ehold Inco                               | mes - Build                               | ding Permit                                   | S                            |  |
|------------------------|------------------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|------------|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|------------------------------|--|
|                        |                        | 1  |                                    |   | 2   | 3                             |   |   |                                      | 4  |            |   |                              | 5   | 6  |   |   |                                      | 7  |   |   |                              | 8 9  |
| Prior APN <sup>+</sup> | Current APN            | Street Address   | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted |            | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Building<br>Permits<br>Date Issued<br>Permits<br>Permits |
| Summary Row: Start     |                        |  |                                    |   |   |                               | 0   | 0   | ) 0                                  | C  | ) (        | 84  | 509                          |   | 593                                      | 3 0                                       | 0   |                                      | 0 0                                      | ) C                                       | ) 97  | 512                          | 60   |
|                        | 117760011              | 8797 CERRO VISTA DR LOT 505                                |                                    | 0354383   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 7/7/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 7/7/2022   |
|                        | 117760012<br>117760013 | 8785 CERRO VISTA DR LOT 504<br>8779 CERRO VISTA DR LOT 503 |                                    | 0353505<br>0353502                                | SFD<br>SFD  | 0                             |   |   |                                      |  |            |   | 1                            | 6/28/2022<br>6/28/2022                        |  | 1   |   |                                      |  |   |   | 1                            | 6/28/2022<br>6/28/2022                                   |
|                        | 117760013              |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0353502   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 4/25/2022                                     |  |   |   |                                      |  |   |   | 1                            | 4/25/2022  |
|                        | 117760015              |  | MASTER PLAN SFD                    | 0352275   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 4/25/2022                                     |  |   |   |                                      |  |   |   | 1                            | 4/25/2022  |
|                        | 117760030              | 8780 CERRO VISTA DR LOT 570                                |                                    | 0353506   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 6/28/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 6/28/2022  |
|                        | 117760031              | 8786 CERRO VISTA DR LOT 571                                | MASTER PLAN SFD                    | 0353507   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 6/28/2022                                     | ! 1                                      |   |   |                                      |  |   |   | 1                            | 6/28/2022  |
|                        | 117760032              | 8798 CERRO VISTA DR LOT 572                                |                                    | 0354385   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 7/7/2022                                      | !1                                       |   |   |                                      |  |   |   | 1                            | 7/7/2022   |
|                        | 117760033              | 8804 CERRO VISTA DR LOT 573                                |                                    | 0354386   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 7/7/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 7/7/2022   |
|                        | 117770036              |  | MASTER PLAN SFD                    | 0352751   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 5/11/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/11/2022  |
|                        | 117770037<br>117770038 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352755<br>0352756                                | SFD<br>SFD  | 0                             |   |   |                                      |  |            |   | 1                            | 5/11/2022<br>5/11/2022                        |  |   |   |                                      |  |   |   | 1                            | 5/11/2022<br>5/11/2022                                   |
|                        | 117770038              | 3466 CALYPSO CIR LOT 423<br>3474 CALYPSO CIRCLE LOT 424    |                                    | 0352756<br>0352757                                | SFD<br>SFD  | 0                             |   |   | + +                                  |  |            |   | 1                            | 5/11/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/11/2022  |
|                        | 117770040              |  | MASTER PLAN SFD                    | 0352758   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 5/11/2022                                     |  | 1   |   |                                      |  |   |   | 1                            | 5/11/2022  |
|                        | 117770041              |  | MASTER PLAN SFD                    | 0351446   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 4/25/2022                                     |  |   |   |                                      |  |   |   | 1                            | 4/25/2022  |
|                        | 117770042              | 9027 POMEROY LN LOT 439                                    | MASTER PLAN SFD                    | 0351448   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 4/25/2022                                     | . 1                                      |   |   |                                      |  |   |   | 1                            | 4/25/2022  |
|                        | 117770043              | 9021 POMEROY LN LOT 440                                    | MASTER PLAN SFD                    | 0351449   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 4/25/2022                                     | !1                                       |   |   |                                      |  |   |   | 1                            | 4/25/2022  |
|                        | 117800012              |  | MASTER PLAN SFD                    | 0350864   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/21/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 3/21/2022  |
|                        | 117800013              |  | MASTER PLAN SFD                    | 0350869   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/21/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 3/21/2022  |
|                        | 117800014              |  | MASTER PLAN SFD                    | 0350760   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/7/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 3/7/2022   |
|                        | 117800015              |  | MASTER PLAN SFD                    | 0350765   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/7/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 3/7/2022   |
|                        | 117800016<br>117800017 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0350416<br>0350417                                | SFD<br>SFD  | 0                             |   |   |                                      |  |            |   | 1                            | 2/15/2022<br>2/15/2022                        |  | 1   |   |                                      |  |   |   | 1                            | 2/15/2022<br>2/15/2022                                   |
|                        | 117800018              |  | MASTER PLAN SFD                    | 0350417   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 2/15/2022                                     |  | 1   |   |                                      |  |   |   | 1                            | 2/15/2022  |
|                        | 117800019              |  | MASTER PLAN SFD                    | 0350419   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 2/15/2022                                     |  |   |   |                                      |  |   |   | 1                            | 2/15/2022  |
|                        |                        |  | MASTER PLAN SFD                    | 0350766   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/7/2022                                      | . 1                                      |   |   |                                      |  |   |   | 1                            | 3/7/2022   |
|                        | 117800021              | 9061 POMEROY LN LOT 436                                    | MASTER PLAN SFD                    | 0350767   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/7/2022                                      | ! 1                                      |   |   |                                      |  |   |   | 1                            | 3/7/2022   |
|                        | 117800022              |  | MASTER PLAN SFD                    | 0350870   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/21/2022                                     | !1                                       |   |   |                                      |  |   |   | 1                            | 3/21/2022  |
|                        |                        |  | MASTER PLAN SFD                    | 0350871   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 3/21/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 3/21/2022  |
|                        | 117800048              |  | MASTER PLAN SFD                    | 0348545   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/4/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/4/2022   |
|                        | 117800049              |  | MASTER PLAN SED                    | 0348549   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/4/2022<br>1/4/2022                          | 1  |   |   |                                      |  |   |   | 1                            | 1/4/2022<br>1/4/2022                                     |
|                        | 117800050<br>117800051 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0348550<br>0348551                                | SFD<br>SFD  | 0                             |   |   |                                      |  |            |   | 1                            | 1/4/2022                                      |  | 1   |   |                                      |  |   |   | 1                            | 1/4/2022   |
|                        | 117800052              |  | MASTER PLAN SFD                    | 0349182   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/21/2022                                     |  |   |   |                                      |  |   |   | 1                            | 1/21/2022  |
|                        | 117800053              |  | MASTER PLAN SFD                    | 0349188   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/21/2022                                     |  |   |   |                                      |  |   |   | 1                            | 1/21/2022  |
|                        | 117800054              |  | MASTER PLAN SFD                    | 0349189   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/21/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 1/21/2022  |
|                        | 117800055              | 3267 MADRID DR LOT 496                                     | MASTER PLAN SFD                    | 0349190   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/21/2022                                     | . 1                                      |   |   |                                      |  |   |   | 1                            | 1/21/2022  |
|                        | 117800056              |  | MASTER PLAN SFD                    | 0350142   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 2/2/2022                                      | 2  |   |   |                                      |  |   |   | 1                            | 2/2/2022   |
|                        | 117800057              |  | MASTER PLAN SFD                    | 0350153   | SFD   | 0                             |   | ļ   | ļ                                    |  |            | ļ   | 1                            | 2/2/2022                                      | 1  |   | ļ   |                                      |  |   |   | 1                            | 2/2/2022   |
|                        | 117800058              |  | MASTER PLAN SFD                    | 0350154   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 2/2/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 2/2/2022   |
|                        | 117800059<br>119400062 | 3301 MADRID DR LOT 500<br>8157 BENEVENTO DRIVE LOT 61      | MASTER PLAN SFD                    | 0352273<br>0341526                                | SFD<br>SFD  | 0                             |   |   |                                      |  |            |   | 1                            | 4/25/2022<br>12/14/2022                       |  |   |   |                                      |  |   |   | 1                            | 4/25/2022<br>12/14/2022                                  |
|                        | 119400062              | 8157 BENEVENTO DRIVE LOT 61<br>8145 BENEVENTO DRIVE LOT 62 |                                    | 0341526<br>0341527                                | SFD<br>SFD  | 0                             |   |   |                                      |  |            |   | 1                            | 12/14/2022                                    |  | 1   |   |                                      |  |   |   | 1                            | 12/14/2022   |
|                        | 119400003              |  | MASTER PLAN SFD                    | 0349640   | SFD   | 0                             |   | +   |                                      |  |            | 1   | 1                            | 5/4/2022                                      |  |   |   |                                      |  |   | 1   | 1                            | 5/4/2022   |
|                        | 119410008              |  | MASTER PLAN SFD                    | 0349219   | SFD   | 0                             |   | 1   |                                      |  |            | 1   | 1                            | 1/24/2022                                     | 2  |   |   |                                      |  | 1   | 1   | 1                            | 1/24/2022  |
|                        | 119410009              |  | MASTER PLAN SFD                    | 0349222   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/24/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 1/24/2022  |
|                        | 119410010              |  | MASTER PLAN SFD                    | 0349223   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/24/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 1/24/2022  |
|                        | 119410011              |  | MASTER PLAN SFD                    | 0349224   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/24/2022                                     |  |   |   |                                      |  |   |   | 1                            | 1/24/2022  |
|                        | 119410012              |  | MASTER PLAN SFD                    | 0349225   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 1/24/2022                                     |  |   |   |                                      |  |   |   | 1                            | 1/24/2022  |
|                        |                        |  | MASTER PLAN SED                    | 0349643   | SFD   | 0                             |   |   |                                      |  | +          |   | 1                            | 2/28/2022                                     |  |   | -   |                                      |  |   |   | 1                            | 2/28/2022  |
|                        | 119410015<br>119410016 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0349644<br>0349645                                | SFD<br>SFD  | 0                             |   |   | +                                    |  |            |   | 1                            | 2/28/2022<br>2/28/2022                        |  |   |   |                                      |  |   |   | 1                            | 2/28/2022<br>2/28/2022                                   |
|                        | 119410017              |  | MASTER PLAN SFD                    | 0349646   | SFD<br>SFD  | 0                             |   |   | +                                    |  |            |   | 1                            | 2/28/2022                                     |  |   |   |                                      |  |   |   | 1                            | 2/28/2022  |
|                        | 119420004              |  | MASTER PLAN SFD                    | 0356743   | SFD   | 0                             |   | 1   |                                      |  | 1          | 1   | 1                            | 9/6/2022                                      |  |   | <u> </u>                                      |                                      |  |   | 1   | 1                            | 9/6/2022   |
|                        | 119420005              |  | MASTER PLAN SFD                    | 0355211   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 8/15/2022                                     |  |   |   |                                      |  |   |   | 1                            | 8/15/2022  |
|                        | 119420006              |  | MASTER PLAN SFD                    | 0355218   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 8/15/2022                                     |  |   |   |                                      |  |   |   | 1                            | 8/15/2022  |
|                        | 119420007              |  | MASTER PLAN SFD                    | 0354793   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 7/6/2022                                      |  |   |   |                                      |  |   |   | 1                            | 7/6/2022   |
|                        | 119420008              |  | MASTER PLAN SFD                    | 0354794   | SFD   | 0                             |   |   |                                      |  |            |   | 1                            | 7/6/2022                                      |  |   |   |                                      |  |   |   | 1                            | 7/6/2022   |
|                        | 119420009              |  | MASTER PLAN SFD                    | 0354795   | SFD   | 0                             |   |   | ļ                                    |  | 1          | ļ   | 1                            | 7/6/2022                                      |  |   |   |                                      |  |   |   | 1                            | 7/6/2022   |
|                        | 119420010              | 8005 BENEVENTO DR LOT 80                                   | MASTER PLAN SFD                    | 0354796   | SFD   | 0                             |   | 1   |                                      |  | 1          |   | 1                            | 7/6/2022                                      | 1  |   |   |                                      |  |   | 1   | 1                            | 7/6/2022   |

|                        |   | Affordabili    | ty by House                              | ehold Incomes - Cer                       | rtificates of | Occupancy  |  | Streamlining  | Infill                            | Assistance  | th Financial<br>and/or Deed<br>ctions                                      | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demois                                      | shed/Destroy                        | ed Units   |    | Density Bonus   | 6   |   | Notes  |
|------------------------|---|----------------|--|---|---------------|--|--|---|-----------------------------------|---|--|--|--|---|-------------------------------------|--|----|---|---|---|--------|
|                        |   |                | 10                                       |   |               | 11 12  | 13   | 14  | 15                                | 16  | 17   | 18   | 19   |   | 20                                  |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted<br>Restricted | Income<br>Deed | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-     | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Units<br>issued<br>Certificate<br>of<br>Occupanc<br>or other<br>forms of | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N <sup>+</sup> | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/De<br>stroyed Units | Demolished or<br>Destroyed<br>Units | Demolished/De<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0   | 0 0            | 0  | 0 6                                       | 6 511         | 57   | 7 0  | 0   |                                   |   |  |  |  | 29  |                                     | 0  |    |   |   |   |        |
| 117760011              |   |                |  |   |               |  | 0  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117760012<br>117760013 |   |                |  |   |               |  |  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117760014              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117760015              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117760030<br>117760031 |   |                |  |   |               |  |  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117760032              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117760033              |   |                |  |   |               |  | D  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117770036<br>117770037 |   |                |  |   |               |  |  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117770037              |   |                |  |   |               |  |  | N   |                                   | 1   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117770039              |   |                |  |   |               |  | D  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117770040<br>117770041 |   |                |  |   |               |  |  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117770042              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117770043              |   |                |  |   |               |  | 0  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800012              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  | _   |                                     |  |    |   |   |   |        |
| 117800013<br>117800014 |   |                |  |   | 1             | 12/30/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800015              |   |                |  |   | 1             | 12/16/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800016              |   |                |  |   | 1             | 11/29/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800017<br>117800018 |   |                |  |   | 1             | 12/13/2022<br>11/14/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800019              |   |                |  |   | 1             | 11/18/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800020              |   |                |  |   | 1             | 12/12/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800021<br>117800022 |   |                |  |   | 1             | 12/8/2022<br>12/27/2022  | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800023              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800048              |   |                |  |   | 1             | 9/19/2022  | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800049<br>117800050 |   |                |  |   | 1             | 9/23/2022<br>9/29/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800051              |   |                |  |   | 1             | 10/5/2022  | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800052              |   |                |  |   | 1             | 10/11/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800053<br>117800054 |   |                |  |   | 1             | 10/24/2022<br>10/24/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800055              |   |                |  |   | 1             | 10/24/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800056              |   |                |  |   | 1             | 11/7/2022  | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800057              |   |                |  |   | 1             | 11/3/2022  | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 117800058<br>117800059 |   |                |  |   |               |  |  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119400062              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119400063              |   |                |  |   | 4             | 12/20/2022   |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410001<br>119410008 |   |                |  |   | 1             | 12/20/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410009              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410010              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410011<br>119410012 |   |                |  |   | 1             | 11/16/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410014              |   |                |  |   | 1             | 12/20/2022   | 1  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410015              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119410016<br>119410017 |   |                |  |   | 1             | 12/29/2022   | 1  | N<br>N  |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119420004              |   |                |  |   |               | , _ U,   |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119420005              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119420006<br>119420007 |   |                |  |   |               |  |  | N<br>N  |                                   | +   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119420008              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119420009              |   |                |  |   |               |  | 0  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |
| 119420010              |   |                |  |   |               |  |  | N   |                                   |   |  |  |  |   |                                     |  |    |   |   |   |        |

|                        |                        | Project Identifie                                    | r                                  |   | Uni   | t Types                       |   | Affordabi                                     | lity by Househ           | old Incomes - C   | Completed E        | ntitlement                   |   |  |   | Affordabilit                                  | y by Hous                            | sehold Inco                              | mes - Build                               | ding Permit                                   | S                            |   |
|------------------------|------------------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------------------|---|--------------------|------------------------------|---|--|---|---|--------------------------------------|--|---|---|------------------------------|---|
|                        |                        | 1  |                                    |   | 2   | 3                             |   |   |                          | 4   |                    |                              | 5   | 6  |   |   |                                      | 7  |   |   |                              | 8 9   |
| Prior APN <sup>+</sup> | Current APN            | Street Address                                       | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Income In<br>Deed Nor    | ow- Moderate<br>come Income<br>Deed Deed<br>tricted Restricte | Income<br>Non Deed | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Building<br>Permits<br>Date Issued<br>Permits |
| Summary Row: Sta       | art Data Entry Below   |  |                                    |   | 0.55  |                               | 0   | 0   | 0                        | 0   | 0 84               | 4 509                        |   | 593                                      | 0   | 0   |                                      | 0 0                                      | ) C                                       | ) 97  | 512                          | 609   |
|                        | 119420011              | 7097 BENEVENTO DR LOT 81                             | MASTER PLAN SFD<br>MASTER PLAN SFD | 0355219   | SFD<br>SFD  | 0                             |   |   |                          |   |                    | 1                            | 8/15/2022<br>8/15/2022                        |  |   |   |                                      |  |   |   | 1                            | 8/15/2022 1<br>8/15/2022 1                    |
|                        | 119420012<br>119420013 | 7085 BENEVENTO DR LOT 82<br>7077 BENEVENTO DR LOT 83 | MASTER PLAN SFD                    | 0355220<br>0356746                                | SFD<br>SFD  | 0                             |   |   |                          |   |                    | 1                            | 9/6/2022                                      |  |   |   |                                      |  |   |   | 1                            | 9/6/2022                                      |
|                        | 119420013              | 7065 BENEVENTO DR LOT 84                             | MASTER PLAN SFD                    | 0356740   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 9/6/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 9/6/2022                                      |
|                        | 119430001              | 1020 TRAPANI LN LOT 27                               | MASTER PLAN SFD                    | 0357230   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 9/28/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 9/28/2022                                     |
|                        | 119430002              | 1028 TRAPANI LN LOT 28                               | MASTER PLAN SFD                    | 0357288   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 9/28/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 9/28/2022 1                                   |
|                        | 119430003              | 1034 TRAPANI LN LOT 29                               | MASTER PLAN SFD                    | 0358633   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 12/27/2022                                    | 2 1                                      |   |   |                                      |  |   |   | 1                            | 12/27/2022 1                                  |
|                        | 119430004              | 1040 TRAPANI LN LOT 30                               | MASTER PLAN SFD                    | 0358640   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 12/27/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 12/27/2022                                    |
|                        | 119430005              | 1048 TRAPANI LN LOT 31                               | MASTER PLAN SFD                    | 0358879   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 12/28/2022<br>12/28/2022                      |  |   |   |                                      |  |   |   | 1                            | 12/28/2022 1<br>12/28/2022 1                  |
|                        | 119430006<br>119430010 | 1058 TRAPANI LN LOT 32<br>1051 TRAPANI LN LOT 36     | MASTER PLAN SFD<br>MASTER PLAN SFD | 0358883<br>0358884                                | SFD<br>SFD  | 0                             |   | +   | <u>├</u>                 |   |                    | 1                            | 12/28/2022                                    |  |   |   |                                      |  |   |   | 1                            | 12/28/2022                                    |
|                        | 119430010              | 1045 TRAPANI LN LOT 37                               | MASTER PLAN SFD<br>MASTER PLAN SFD | 0358885   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 12/28/2022                                    | 2 1                                      |   |   |                                      |  |   |   | 1                            | 12/28/2022                                    |
|                        | 119430012              | 1037 TRAPANI LN LOT 38                               | MASTER PLAN SFD                    | 0358641   | SFD   | 0                             |   | 1   |                          |   |                    | 1                            | 12/27/2022                                    |  |   |   |                                      |  |   |   | 1                            | 12/27/2022                                    |
|                        | 119430013              | 1031 TRAPANI LN LOT 39                               | MASTER PLAN SFD                    | 0358642   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 12/27/2022                                    | 2 1                                      |   |   |                                      |  |   |   | 1                            | 12/27/2022 1                                  |
|                        | 119430014              | 1017 TRAPANI LN LOT 40                               | MASTER PLAN SFD                    | 0357289   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 9/28/2022                                     |  |   |   |                                      |  |   |   | 1                            | 9/28/2022 1                                   |
|                        | 119430015              | 1013 TRAPANI LN LOT 41                               | MASTER PLAN SFD                    | 0357290   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 9/28/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 9/28/2022                                     |
|                        | _                      | 8020 BENEVENTO DR LOT 50                             | MASTER PLAN SFD                    | 0352769   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 6/27/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 6/27/2022                                     |
|                        | 119430017<br>119430018 | 8026 BENEVENTO DR LOT 51<br>8036 BENEVENTO DR LOT 52 | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352771<br>0352257                                | SFD<br>SFD  | 0                             |   |   |                          |   |                    | 1                            | 6/27/2022<br>5/24/2022                        |  |   |   |                                      |  |   |   | 1                            | 6/27/2022 1<br>5/24/2022 1                    |
|                        |                        | 8036 BENEVENTO DR LOT 52<br>8044 BENEVENTO DR LOT 53 | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352260   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/24/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/24/2022                                     |
|                        |                        | 8056 BENEVENTO DR LOT 54                             | MASTER PLAN SFD                    | 0351656   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 4/13/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 4/13/2022                                     |
|                        |                        | 8064 BENEVENTO DR LOT 55                             | MASTER PLAN SFD                    | 0351658   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 4/13/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 4/13/2022                                     |
|                        |                        | 8100 BENEVENTO DR LOT 56                             | MASTER PLAN SFD                    | 0350128   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022 1                                    |
|                        | 119430023              | 8130 BENEVENTO DR LOT 57                             | MASTER PLAN SFD                    | 0350137   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022 1                                    |
|                        |                        | 8121 BENEVENTO DR LOT 63                             | MASTER PLAN SFD                    | 0350138   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022                                      |
|                        |                        | 8111 BENEVENTO DR LOT 64                             | MASTER PLAN SED                    | 0350139   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/7/2022<br>2/16/2022                         | 1  |   |   |                                      |  |   |   | 1                            | 2/7/2022 1<br>2/16/2022 1                     |
|                        |                        | 8105 BENEVENTO DR LOT 65<br>310 MILAZZO CT LOT 66    | MASTER PLAN SFD<br>MASTER PLAN SFD | 0350589<br>0350919                                | SFD<br>SFD  | 0                             |   |   |                          |   |                    | 1                            | 3/10/2022                                     |  |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |
|                        |                        | 339 MILAZZO CT LOT 67                                | MASTER PLAN SFD                    | 0350923   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 3/10/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |
|                        |                        | 331 MILAZZO CT LOT 68                                | MASTER PLAN SFD                    | 0350924   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 3/10/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 3/10/2022                                     |
|                        | 119430030              | 321 MILAZZO CT LOT 69                                | MASTER PLAN SFD                    | 0350925   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 3/10/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 3/10/2022 1                                   |
|                        | 119430031              | 315 MILAZZO CT LOT 70                                | MASTER PLAN SFD                    | 0350590   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/16/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/16/2022 1                                   |
|                        |                        | 305 MILAZZO CT LOT 71                                | MASTER PLAN SFD                    | 0350591   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/16/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/16/2022 1                                   |
|                        |                        | 8085 BENEVENTO DR LOT 72                             | MASTER PLAN SFD                    | 0350592   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 2/16/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 2/16/2022 1                                   |
|                        |                        | 8077 BENEVENTO DR LOT 73<br>8065 BENEVENTO DR LOT 74 | MASTER PLAN SFD<br>MASTER PLAN SFD | 0351659<br>0351660                                | SFD<br>SFD  | 0                             |   |   |                          |   |                    | 1                            | 4/13/2022<br>4/13/2022                        |  |   |   |                                      |  |   |   | 1                            | 4/13/2022 1<br>4/13/2022 1                    |
|                        |                        | 8057 BENEVENTO DR LOT 75                             | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352261   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/24/2022                                     | · · · · · · · · · · · · · · · · · · ·    |   |   |                                      |  |   |   | 1                            | 5/24/2022                                     |
|                        |                        | 8045 BENEVENTO DR LOT 76                             | MASTER PLAN SFD                    | 0352262   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/24/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 5/24/2022                                     |
|                        |                        | 8037 BENEVENTO DR LOT 77                             | MASTER PLAN SFD                    | 0352772   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 6/27/2022                                     | !1                                       |   |   |                                      |  |   |   | 1                            | 6/27/2022                                     |
|                        |                        | 8025 BENEVENTO DR LOT 78                             | MASTER PLAN SFD                    | 0352773   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 6/27/2022                                     | !1                                       |   |   |                                      |  |   |   | 1                            | 6/27/2022 1                                   |
|                        |                        | 1014 VIA TREVISO LOT #1                              | MASTER PLAN SFD                    | 0340118   | SFD   | 0                             |   |   | <b>├</b> ─── <b>├</b> ── |   |                    | 1                            | 5/4/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 5/4/2022                                      |
|                        | 120720002              | 7050 VIA BARLOGIO LOT #2                             | MASTER PLAN SFD                    | 0340121   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/4/2022<br>7/1/2022                          |  |   |   |                                      |  |   |   | 1                            | 5/4/2022 1<br>7/1/2022 1                      |
|                        | 120720003<br>120720004 | 7062 VIA BARLOGIO LOT 3<br>7056 VIA BARLOGIO LOT 4   | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341943<br>0341949                                | SFD<br>SFD  | 0                             |   |   | <u>├</u>                 |   |                    |                              | 7/1/2022                                      |  |   |   |                                      |  |   |   | 1                            | 7/1/2022                                      |
|                        | 120740056              | 1323 SENECA CIR LOT 56                               | MASTER PLAN SFD                    | 0353381   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        | 120740057              | 1315 SENECA CIR LOT 57                               | MASTER PLAN SFD                    | 0353380   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        | 120740074              | 1221 SENECA CIR LOT 74                               | MASTER PLAN SFD                    | 0353379   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     | 21                                       |   |   |                                      |  |   |   | 1                            | 5/23/2022 1                                   |
|                        | 120740075              | 1213 SENECA CIR LOT 75                               | MASTER PLAN SFD                    | 0353378   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        |                        | 4021 ODANAK ST LOT 96                                | MASTER PLAN SFD                    | 0353373   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        |                        | 4025 ODANAK ST LOT 97                                | MASTER PLAN SFD                    | 0353374   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022<br>5/23/2022                        |  |   |   |                                      |  |   |   | 1                            | 5/23/2022 1<br>5/23/2022 1                    |
|                        |                        | 4029 ODANAK ST LOT 98<br>4033 ODANAK ST LOT 99       | MASTER PLAN SFD<br>MASTER PLAN SFD | 0353375<br>0353376                                | SFD<br>SFD  | 0                             |   | -   | <u>├</u>                 |   |                    |                              | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        |                        | 4037 ODANAK ST LOT 100                               | MASTER PLAN SFD                    | 0353377   | SFD   | 0                             |   | 1   | <u> </u>                 |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        |                        | 1085 SENECA CIR LOT 101                              | MASTER PLAN SFD                    | 0353372   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        |                        | 1531 SENECA CIR LOT 21                               | MASTER PLAN SFD                    | 0353365   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022 1                                   |
|                        |                        | 1539 SENECA CIR LOT 22                               | MASTER PLAN SFD                    | 0353366   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022 1                                   |
|                        |                        | 1547 SENECA CIR LOT 23                               | MASTER PLAN SFD                    | 0353367   | SFD   | 0                             |   |   |                          |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        | 120760024              | 1555 SENECA CIR LOT 24                               | MASTER PLAN SED                    | 0353368   | SFD   | 0                             |   |   | <b>├</b> ── <b>├</b> ──  |   |                    | 1                            | 5/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                     |
|                        | 120760025<br>120760026 | 1563 SENECA CIR LOT 25<br>1571 SENECA CIR LOT 26     | MASTER PLAN SFD<br>MASTER PLAN SFD | 0353369<br>0353370                                | SFD<br>SFD  | 0                             |   |   | <u>├</u>                 |   |                    | 1                            | 5/23/2022<br>5/24/2022                        |  |   |   |                                      |  |   |   | 1                            | 5/23/2022 1<br>5/24/2022 1                    |
|                        |                        |  |                                    | 0000070   |   | <u> </u>                      | I   | I   | II                       |   | <b>I</b>           | 1 1                          |   | · [ i                                    | l   | l   | I                                    |  |   |   | I                            |   |

|                        |   | Affordability by H          | ousehold Incomes - C               | ertificates of     | Occupancy   |  | Streamlining | Infill                | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordabilit<br>or Deed   | Demonshed  | I/Destroyed | d Units  |   | Density Bonus   | 5  |   | Notes   |
|------------------------|---|-----------------------------|------------------------------------|--------------------|---|--|--------------|-----------------------|---|--|--|---|--|-------------|--|---|---|----|---|---------|
|                        |   | 10                          |                                    |                    | 11 12   | 13   | 14           | 15                    | 16  | 17   | 18   | 19  |  | 20          |  | 21  | 22  | 23 | 24  | 25      |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted | Income Incon<br>Deed Non De | e Income Income<br>ed Deed Non Dee | e Moderate-        | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> |              | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of Dem<br>Demolished/De De<br>stroyed Units |             | Demolished/De<br>stroyed Units<br>Owner or<br>Renter | (Percentage Increase in<br>Total Allowable Units or | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) |    | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺  |
| : Data Entry Below     | 0   | 0 0                         | 0 0                                | 66 51 <sup>2</sup> | 1 577   | , 0  | 0            |                       |   |  |  |   | 29   |             | 0  |   |   |    |   |         |
| 119420011              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119420012<br>119420013 |   |                             |                                    |                    |   | )  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119420014              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430001              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ĮĮ      |
| 119430002<br>119430003 |   |                             |                                    |                    |   | )  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430004              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430005<br>119430006 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119430006              |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  | <b> </b>    |  |   |   |    |   |         |
| 119430011              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ]       |
| 119430012<br>119430013 |   |                             |                                    |                    |   | )  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119430014              |   |                             |                                    |                    |   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430015              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ļļ      |
| 119430016<br>119430017 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430018              |   |                             |                                    |                    | (   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430018<br>119430020 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119430020              |   |                             |                                    |                    |   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430022              |   |                             |                                    | 1                  | 11/4/2022   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430023<br>119430024 |   |                             |                                    | 1                  | 10/31/2022<br>10/18/2022  |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119430025              |   |                             |                                    | 1                  | 10/20/2022  |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430026              |   |                             |                                    | 1                  | 11/29/2022  |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ļ]      |
| 119430027<br>119430028 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119430029              |   |                             |                                    |                    |   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430030              |   |                             |                                    | 1                  | (   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ļļ      |
| 119430031<br>119430032 |   |                             |                                    | 1                  | 12/28/2022  | )  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | ļ       |
| 119430033              |   |                             |                                    | 1                  | 11/9/2022 1   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430034<br>119430035 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | <b></b> |
| 119430035              |   |                             |                                    |                    |   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430037              |   |                             |                                    |                    | (   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 119430038<br>119430039 |   |                             |                                    |                    | (   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120720001              |   |                             |                                    |                    |   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120720002              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120720003<br>120720004 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120740056              |   |                             |                                    |                    | (   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120740057              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120740074<br>120740075 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120750016              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120750017              |   |                             |                                    |                    |   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ]       |
| 120750018<br>120750019 |   |                             |                                    |                    |   | )  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120750020              |   |                             |                                    |                    | (   | )  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120750021              |   |                             |                                    |                    |   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   | ]       |
| 120760021<br>120760022 |   |                             |                                    |                    |   | )  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   |         |
| 120760023              |   |                             |                                    |                    | (   | )  | N            |                       | 1   |  |  |   |  |             |  |   |   |    |   |         |
| 120760024<br>120760025 |   |                             |                                    |                    |   |  | N<br>N       |                       |   |  |  |   |  |             |  |   |   |    |   | l       |
| 120760025              |   |                             |                                    |                    |   | )  | N<br>N       |                       | +   |  |  |   | +  |             |  |   |   |    |   |         |
| 120760026              |   |                             |                                    |                    | (   |  | N            |                       |   |  |  |   |  |             |  |   |   |    |   |         |

|                        |                        | Project Identifier   |                                    |   | Un  | it Types                      |   | Affordabi                                     | ility by Hous | sehold Inc                               | omes - Coi                                | npleted En                                    | ntitlement                   |   |  |   | Affordabilit                                  | ty by Hous                           | ehold Inco                               | mes - Build                               | ling Permit                                   | s                            |   |   |
|------------------------|------------------------|--|------------------------------------|---|---|-------------------------------|---|---|---------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|------------------------------|---|---|
|                        |                        | 1  |                                    |   | 2   | 3                             |   |   |               | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   |                              | 8   | 9   |
| Prior APN <sup>+</sup> | Current APN            | Street Address   | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted |               | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>S | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Building<br>Permits<br><u>Date Issuec</u> | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Start     |                        |  |                                    |   |   |                               | C   | 0 0   | 0             | 0  | 0   | 84  | 509                          |   | 593                                      | 0   | 0   | ) (                                  | 0 0                                      | ) 0                                       | 97  | 512                          | E 100 10000                               | 609   |
|                        | 120760027<br>120760043 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0353371<br>0353364                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 5/23/2022<br>5/23/2022                        | 1  |   |   |                                      |  |   |   | 1                            | 5/23/2022<br>5/23/2022                    |   |
|                        | 120760043              |  | MASTER PLAN SFD                    | 0353363   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/23/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                 |   |
|                        | 120760045              |  | MASTER PLAN SFD                    | 0353362   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/23/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                 |   |
|                        | 120760046              |  | MASTER PLAN SFD                    | 0353361   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/23/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                 | 2 1   |
|                        | 120760047              | 1534 SENECA CIR LOT 47                                     | MASTER PLAN SFD                    | 0353354   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/23/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/23/2022                                 | ² <u> </u>                                  |
|                        |                        |  | MASTER PLAN SFD                    | 0348650   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        | 120780002              |  | MASTER PLAN SFD                    | 0348655   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6871 SARATOGA ESTATES DR LO                                |                                    | 0348656   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022<br>1/3/2022                          |  |   |   |                                      |  |   |   | 1                            | 1/3/2022<br>1/3/2022                      |   |
|                        |                        | 6879 SARATOGA ESTATES DR LO<br>6887 SARATOGA ESTATES DR LO |                                    | 0348657<br>0348658                                | SFD<br>SFD  | 0                             |   |   | ├             |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6895 SARATOGA ESTATES DR LO                                |                                    | 0348658   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6903 SARATOGA ESTATES DR LO                                |                                    | 0348660   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6911 SARATOGA ESTATES DR LO                                | MASTER PLAN SFD                    | 0348661   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  | 2 1   |
|                        | 120780034              | 6914 SARATOGA ESTATES DR LO                                | MASTER PLAN SFD                    | 0348662   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        | 120780035              | 6906 SARATOGA ESTATES DR LO                                |                                    | 0348663   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6898 SARATOGA ESTATES DR LO                                |                                    | 0348664   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6890 SARATOGA ESTATES DR LO<br>6882 SARATOGA ESTATES DR LO |                                    | 0348665<br>0348666                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022<br>1/3/2022                          | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022<br>1/3/2022                      |   |
|                        |                        | 6874 SARATOGA ESTATES DR LO                                |                                    | 0348667   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6866 SARATOGA ESTATES DR LO                                |                                    | 0348668   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        | 6858 SARATOGA ESTATES DR LO                                |                                    | 0348669   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        | 120780042              | 6850 SARATOGA ESTATES DR LO                                | MASTER PLAN SFD                    | 0348670   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/4/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/4/2022                                  | 2 1   |
|                        | 120780043              | 6840 SARATOGA ESTATES DR LO                                | MASTER PLAN SFD                    | 0348671   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 1/3/2022                                      | 1  |   |   |                                      |  |   |   | 1                            | 1/3/2022                                  |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352968   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SED                    | 0352969   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022<br>5/18/2022                        | 1  |   |   |                                      |  |   |   | 1                            | 5/18/2022<br>5/18/2022                    |   |
|                        | 120800004<br>120800005 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352970<br>0357968                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        |                        |  | MASTER PLAN SFD                    | 0357973   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        |                        |  | MASTER PLAN SFD                    | 0357974   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        |                        |  | MASTER PLAN SFD                    | 0357975   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                | 2 1   |
|                        | 120800009              | 1694 SENECA CIR LOT 112                                    | MASTER PLAN SFD                    | 0357976   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                | ² <u> </u>                                  |
|                        | 120800010              |  | MASTER PLAN SFD                    | 0357977   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800011              |  | MASTER PLAN SFD                    | 0357978   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800012              |  | MASTER PLAN SED                    | 0357979   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022<br>10/11/2022                      | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800013<br>120800014 |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0357980<br>0357981                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800014              |  | MASTER PLAN SFD                    | 0357981   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        |                        |  | MASTER PLAN SFD                    | 0357990   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800020              |  | MASTER PLAN SFD                    | 0357989   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800021              |  | MASTER PLAN SFD                    | 0357988   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800022              |  | MASTER PLAN SFD                    | 0357987   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800023              |  | MASTER PLAN SFD                    | 0357986   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022<br>10/11/2022                      |  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        |                        |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0357985<br>0357984                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    |  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        | 120800025              |  | MASTER PLAN SFD                    | 0357983   | SFD   | 0                             | 1   | 1   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   | +   |                                      |  | 1   | 1   | 1                            | 10/11/2022                                |   |
|                        | 120800027              |  | MASTER PLAN SFD                    | 0357982   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1                            | 10/11/2022                                |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352973   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352972   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352971   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352967<br>0352966                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022<br>5/18/2022                        |  |   |   |                                      |  |   |   | 1                            | 5/18/2022<br>5/18/2022                    |   |
|                        |                        |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352966   | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352955   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352956   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        | 120800036              |  | MASTER PLAN SFD                    | 0352957   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352958   | SFD   | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD                    | 0352959   | SFD   | 0                             |   |   | ┞────┤        |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022                                 |   |
|                        |                        |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0352960<br>0352961                                | SFD<br>SFD  | 0                             |   |   |               |  |   |   | 1                            | 5/18/2022<br>5/18/2022                        |  |   |   |                                      |  |   |   | 1                            | 5/18/2022<br>5/18/2022                    |   |
|                        | 120000040              |  |                                    | 0002901   | JI'D  |                               | 1   | 1   | 1             |  |   |   | I                            |   |  | 1   | 1   | 1                                    |  | 1   | 1   | I                            | 0,10/2022                                 |   |

|                        |   | Affordability by Hou   | sehold Incomes - Cert | tificates of ( | Occupancy   |  | Streamlining  | Infill                | Assistance  | th Financial<br>and/or Deed<br>ctions                                      | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demolishe                             | ed/Destroye                        | ed Units   |    | Density Bonus   | 5  |   | Notes                                 |
|------------------------|---|--|-----------------------|----------------|---|--|---|-----------------------|---|--|--|--|---------------------------------------|------------------------------------|--|----|---|----|---|---------------------------------------|
|                        |   | 10   |                       |                | 11 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19   |                                       | 20                                 |  | 21 | 22  | 23 | 24  | 25                                    |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted | Low- Low-<br>Income Income<br>Deed Non Deed<br>Restricted Restricted |                       | Moderate-      | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of Demolished/De stroyed Units | emolished or<br>Destroyed<br>Units | Demolished/De<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) |    | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺                                |
| Data Entry Below       | 0 0                                       | 0 (  | 0 0 66                | 5 511          | 577   | 0  | 0   |                       |   |  |  |  | 29                                    |                                    | 0  |    |   |    |   |                                       |
| 120760027              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120760043<br>120760044 |   |  |                       |                |   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | <u>_</u>                              |
| 120760045              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ,,                                    |
| 120760046<br>120760047 |   |  |                       |                | 0   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120780001              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | · · · · · · · · · · · · · · · · · · · |
| 120780002              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120780007<br>120780008 |   |  | + +                   | 1              | 12/22/2022 1<br>12/16/2022 1  |  | N<br>N  |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ,'                                    |
| 120780009              |   |  |                       | 1              | 12/7/2022 1   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120780010              |   |  |                       | 1              | 12/7/2022 1   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120780011<br>120780012 |   |  | + +                   | 1              | 11/30/2022 1<br>11/22/2022 1  |  | N<br>N  |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ·'                                    |
| 120780034              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | '                                     |
| 120780035              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120780036<br>120780037 |   |  |                       |                | 0   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | · · · · · · · · · · · · · · · · · · · |
| 120780038              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120780039<br>120780040 |   |  |                       |                | 0   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120780041              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·,                                    |
| 120780042              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120780043<br>120800002 |   |  |                       |                |   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800003              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ,'                                    |
| 120800004<br>120800005 |   |  |                       |                | 0   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800005              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800007              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800008<br>120800009 |   |  |                       |                |   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800010              |   |  |                       |                |   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ,,                                    |
| 120800011              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800012<br>120800013 |   |  |                       |                |   |  | N<br>N  |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ·'                                    |
| 120800014              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ,,                                    |
| 120800018              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120800019<br>120800020 |   |  |                       |                | 0<br>   |  | N<br>N  |                       |   |  |  |  | + +                                   |                                    |  |    |   |    |   | ·'                                    |
| 120800021              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | !                                     |
| 120800022              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120800023<br>120800024 |   |  |                       |                |   |  | N<br>N  |                       |   |  |  |  | + +                                   |                                    |  |    |   |    |   | /                                     |
| 120800025              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | <br>                                  |
| 120800026<br>120800027 |   |  |                       |                | 0   |  | N<br>N  |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ·'                                    |
| 120800027              |   |  |                       |                |   |  | N   |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ·)                                    |
| 120800029              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ,<br>                                 |
| 120800030<br>120800031 |   |  |                       |                |   |  | N<br>N  |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ·'                                    |
| 120800032              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120800033              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   | ,<br>                                 |
| 120800034<br>120800035 |   |  |                       |                | 0<br>  0  |  | N<br>N  |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ·'                                    |
| 120800036              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120800037              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |
| 120800038<br>120800039 |   |  |                       |                | 0<br>   |  | N<br>N  |                       |   |  |  |  | +                                     |                                    |  |    |   |    |   | ·'                                    |
| 120800040              |   |  |                       |                | 0   |  | N   |                       |   |  |  |  |                                       |                                    |  |    |   |    |   |                                       |

|                        |                        | Project Identifie                                  | ər                                 |   | Uni   | it Types                      |   | Affordabi                                     | lity by Hous | sehold Inc                               | comes - Co                                | mpleted Er                                    | ntitlement                   |   |  |   | Affordabilit                                  | y by Hou                             | sehold Inco                              | mes - Build                               | ling Permit                                   | s                            |                        |   |
|------------------------|------------------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|------------------------------|------------------------|---|
|                        |                        | 1  |                                    |   | 2   | 3                             |   |   |              | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   |                              | 8                      | 9   |
| Prior APN <sup>+</sup> | Current APN            | Street Address                                     | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted |              | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Permits Building Is    | of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Sta       | rt Data Entry Below    | /  |                                    |   |   |                               | 0   | 0   | 0            | 0  | C   | 84  | 509                          |   | 593                                      | C   | 0   |                                      | 0 (                                      | ) (                                       | ) 97  | 512                          |                        | 609                                       |
|                        | 120800041              | 9001 LAKOTA ST LOT 144                             | MASTER PLAN SFD                    | 0352962   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/18/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/18/2022              | 1   |
|                        | 120800042              | 9009 LAKOTA ST LOT 145                             | MASTER PLAN SFD                    | 0352963   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/18/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/18/2022              | 1   |
|                        | 120800043              | 9017 LAKOTA ST LOT 146                             | MASTER PLAN SFD                    | 0352964   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/18/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/18/2022              | 1   |
|                        | 120810010              | 6099 OTTAWA ST LOT 10                              | MASTER PLAN SFD                    | 0350188   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      |  |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810011              | 6111 OTTAWA ST LOT 11                              | MASTER PLAN SED                    | 0350189   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022<br>2/7/2022                          | 1  |   |   |                                      |  |   |   | 1                            | 2/7/2022<br>2/7/2022   | 1   |
|                        | 120810012<br>120810013 | 6121 OTTAWA ST LOT 12<br>6131 OTTAWA ST LOT 13     | MASTER PLAN SFD<br>MASTER PLAN SFD | 0350190<br>0350191                                | SFD<br>SFD  | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      |  |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810013              | 6141 OTTAWA ST LOT 13                              | MASTER PLAN SFD<br>MASTER PLAN SFD | 0350191   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      |  |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810014              | 6151 OTTAWA ST LOT 14                              | MASTER PLAN SFD                    | 0350192   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      |  |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810015              | 6165 OTTAWA ST<br>6165 OTTAWA ST LOT 16            | MASTER PLAN SFD<br>MASTER PLAN SFD | 0350193   | SFD   | 0                             |   |   | + +          |  |   |   | 1                            | 2/7/2022                                      |  |   |   |                                      |  |   |   | 1                            | 2/7/2022               |   |
|                        | 120810017              | 6171 OTTAWA ST LOT 17                              | MASTER PLAN SFD                    | 0350195   | SFD   | 0                             | 1   | 1   | <u>├</u>     |  |   | 1   | 1                            | 2/7/2022                                      |  | <u> </u>                                  |   |                                      |  |   | 1   | 1                            | 2/7/2022               | 1   |
|                        | 120810018              | 6170 OTTAWA ST LOT 40                              | MASTER PLAN SFD                    | 0350187   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2  |   |   |                                      |  |   | 1   | 1                            | 2/7/2022               |   |
|                        | 120810019              | 6160 OTTAWA ST LOT 41                              | MASTER PLAN SFD                    | 0350186   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2  |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810020              | 6150 OTTAWA ST LOT 42                              | MASTER PLAN SFD                    | 0350185   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810021              | 6140 OTTAWA ST LOT 43                              | MASTER PLAN SFD                    | 0350184   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810022              | 6130 OTTAWA ST LOT 44                              | MASTER PLAN SFD                    | 0350183   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810023              | 6120 OTTAWA ST LOT 45                              | MASTER PLAN SFD                    | 0350182   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810024              | 6110 OTTAWA ST LOT 46                              | MASTER PLAN SFD                    | 0350181   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810025              | 6100 OTTAWA ST LOT 47                              | MASTER PLAN SFD                    | 0350180   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 2 1                                      |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120810026              | 6090 OTTAWA ST LOT 48                              | MASTER PLAN SFD                    | 0350172   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 21                                       |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120820001              | 6191 OTTAWA ST LOT 18                              | MASTER PLAN SFD                    | 0350196   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 2/7/2022                                      | 21                                       |   |   |                                      |  |   |   | 1                            | 2/7/2022               | 1   |
|                        | 120820002              | 6201 OTTAWA ST LOT 19                              | MASTER PLAN SFD                    | 0353557   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820003              | 6211 OTTAWA ST LOT 20                              | MASTER PLAN SFD                    | 0353558   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820004              | 6225 OTTAWA ST lot 21                              | MASTER PLAN SFD                    | 0353559   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 1  |   |   |                                      | _  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820005              | 6241 OTTAWA ST LOT 22                              | MASTER PLAN SFD                    | 0353560   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820006              | 6251 OTTAWA ST LOT 23                              | MASTER PLAN SFD                    | 0353561   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820007              | 6261 OTTAWA ST LOT 24                              | MASTER PLAN SED                    | 0353562   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022<br>5/20/2022                        |  |   |   |                                      |  |   |   | 1                            | 5/20/2022<br>5/20/2022 | 1   |
|                        | 120820008<br>120820009 | 6271 OTTAWA ST LOT 25<br>6281 OTTAWA ST LOT 26     | MASTER PLAN SFD<br>MASTER PLAN SFD | 0353563<br>0353564                                | SFD<br>SFD  | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820009              | 6320 OTTAWA ST LOT 27                              | MASTER PLAN SFD                    | 0353565   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820010              | 6310 OTTAWA ST LOT 28                              | MASTER PLAN SFD                    | 0353566   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     |  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820012              | 6300 OTTAWA ST LOT 29                              | MASTER PLAN SFD                    | 0353567   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820013              | 6290 OTTAWA ST LOT 30                              | MASTER PLAN SFD                    | 0353568   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820014              | 6280 OTTAWA ST LOT 31                              | MASTER PLAN SFD                    | 0353569   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820015              | 6270 OTTAWA ST LOT 32                              | MASTER PLAN SFD                    | 0353570   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820016              | 6260 OTTAWA ST LOT 33                              | MASTER PLAN SFD                    | 0353571   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820017              | 6250 OTTAWA ST LOT 34                              | MASTER PLAN SFD                    | 0353572   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820018              | 6240 OTTAWA ST LOT 35                              | MASTER PLAN SFD                    | 0353573   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820019              | 6230 OTTAWA ST LOT 36                              | MASTER PLAN SFD                    | 0353574   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820020              | 6220 OTTAWA ST LOT 37                              | MASTER PLAN SFD                    | 0353575   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 5/20/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820021              | 6210 OTTAWA ST LOT 38                              | MASTER PLAN SFD                    | 0353576   | SFD   | 0                             |   |   | <b>└───</b>  |  |   |   | 1                            | 5/20/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120820022              | 6200 OTTAWA ST LOT 39                              | MASTER PLAN SFD                    | 0353577   | SFD   | 0                             |   |   | ┞────┤       |  |   |   | 1                            | 5/20/2022                                     | 1  |   |   |                                      |  |   |   | 1                            | 5/20/2022              | 1   |
|                        | 120830035              | 3186 BEATTY DR LOT 496                             | MASTER PLAN SFD                    | 0355584   | SFD   | 0                             |   |   | ├            |  |   |   | 1                            | 8/31/2022                                     |  |   |   |                                      |  |   |   | 1                            | 8/31/2022              | 1   |
|                        | 120830036              | 3194 BEATTY DR LOT 497                             | MASTER PLAN SED                    | 0355592   | SFD   | 0                             |   |   | ├            |  |   |   | 1                            | 8/31/2022                                     |  | <u> </u>                                  |   |                                      |  |   |   | 1                            | 8/31/2022              | 1   |
|                        | 123770013              | 1253 SENEGAL WAY LOT 13<br>1247 SENEGAL WAY LOT 14 | MASTER PLAN SFD<br>MASTER PLAN SFD | 0351749   | SFD<br>SFD  | 0                             |   |   | ├            |  |   |   | 1                            | 3/24/2022<br>3/24/2022                        |  |   |   |                                      |  |   |   | 1                            | 3/24/2022<br>3/24/2022 | 1   |
|                        | 123770014<br>123770015 | 1247 SENEGAL WAY LOT 14<br>1241 SENEGAL WAY LOT 15 | MASTER PLAN SFD<br>MASTER PLAN SFD | 0351756<br>0351757                                | SFD<br>SFD  | 0                             |   |   | ├            |  |   |   | 1                            | 3/24/2022<br>3/24/2022                        |  |   |   |                                      |  |   |   | 1                            | 3/24/2022              | 1   |
|                        | 123770015              | 1241 SENEGAL WAY LOT 15<br>1235 SENEGAL WAY LOT 16 | MASTER PLAN SFD                    | 0351757   | SFD<br>SFD  | 0                             |   |   | <u>├</u>     |  |   |   | 1                            | 3/24/2022                                     |  | <u> </u>                                  |   |                                      |  |   |   | 1                            | 3/24/2022              | 1   |
|                        | 123770018              | 5505 CRIMSON CT LOT 29                             | MASTER PLAN SFD                    | 0353127   | SFD   | 0                             | 1   | 1   | +            |  |   |   | 1                            | 6/22/2022                                     |  | <u> </u>                                  |   |                                      |  |   | 1   | 1                            | 6/22/2022              | 1   |
|                        | 123770030              | 5515 CRIMSON CT LOT 30                             | MASTER PLAN SFD                    | 0353130   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 6/23/2022                                     |  | 1   |   |                                      |  |   |   | 1                            | 6/23/2022              |   |
|                        | 123770031              | 5527 CRIMSON CT LOT 31                             | MASTER PLAN SFD                    | 0353131   | SFD   | 0                             | 1   | 1   |              |  |   | -   | 1                            | 6/23/2022                                     |  | 1   |   |                                      |  |   | 1   | 1                            | 6/23/2022              | 1   |
|                        | 123770032              | 5535 CRIMSON CT LOT 32                             | MASTER PLAN SFD                    | 0352586   | SFD   | 0                             | 1   | 1   |              |  |   |   | 1                            | 4/19/2022                                     |  | 1   |   |                                      |  |   | 1   | 1                            | 4/19/2022              | 1   |
|                        | 123770033              | 5551 CRIMSON CT LOT 33                             | MASTER PLAN SFD                    | 0352601   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 4/19/2022                                     |  |   |   |                                      |  |   |   | 1                            | 4/19/2022              | 1   |
|                        | 123770034              | 5550 CRIMSON CT                                    | MASTER PLAN SFD                    | 0352602   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 4/19/2022                                     |  | 1   |   |                                      |  |   |   | 1                            | 4/19/2022              | 1   |
|                        | 123770035              | 5540 CRIMSON CT LOT 35                             | MASTER PLAN SFD                    | 0352603   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 4/19/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 4/19/2022              | 1   |
|                        | 123770036              | 5530 CRIMSON CT LOT 36                             | MASTER PLAN SFD                    | 0352604   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 4/19/2022                                     | 2 1                                      |   |   |                                      |  |   |   | 1                            | 4/19/2022              | 1   |
|                        | 123770037              | 5520 CRIMSON CT LOT 37                             | MASTER PLAN SFD                    | 0353132   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 6/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 6/23/2022              | 1   |
|                        | 123770038              | 5510 CRIMSON CT LOT 38                             | MASTER PLAN SFD                    | 0353133   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 6/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 6/23/2022              | 1   |
|                        | 123770039              | 5500 CRIMSON CT LOT 39                             | MASTER PLAN SFD                    | 0353134   | SFD   | 0                             |   |   |              |  |   |   | 1                            | 6/23/2022                                     |  |   |   |                                      |  |   |   | 1                            | 6/23/2022              | 1   |
|                        | 123770040              | 6003 LYLA PARK PL LOT 40                           | MASTER PLAN SFD                    | 0351759   | SFD   | 0                             | 1   | 1   | I 1          |  | 1   | 1   | 1 1                          | 3/24/2022                                     | 1 1                                      | 1   |   | 1                                    |  | 1   |   | 1                            | 3/24/2022              | 1   |

|                        |   |                    | Affordabi                            | lity by Hous                             | sehold I | Incomes - Cer            | rtificates of | Occupancy  |  | Streamlining | Infill                            | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordability<br>or Deed   | y Demol                                    | ished/Destroy | ved Units                                |    | Density Bonu  | S   |   | Notes  |
|------------------------|---|--------------------|--------------------------------------|--|----------|--------------------------|---------------|--|--|--------------|-----------------------------------|---|--|--|--|--|---------------|--|----|---|---|---|--------|
|                        |   |                    |                                      | 10                                       |          |                          |               | 11 12  | 13   | 14           | 15                                | 16  | 17   | 18   | 19   |  | 20            |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            |   | Income<br>Non Deed | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted |          | me Income<br>ed Non Deed | Moderate-     | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Unit<br>issued<br>Certificate<br>of<br>Occupanc<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | using GC     | Infill Units?<br>Y/N <sup>+</sup> | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units |               | r<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| : Data Entry Below     | 0 | 0                  |                                      | 0 0                                      | 0        | 0 6                      | 6 511         | 57   | 7  | 0 0          |                                   |   |  |  |  | 2  | 9             | 0  |    |   |   |   |        |
| 120800041              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120800042<br>120800043 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  | -  |               | -  |    |   |   |   |        |
| 120810010              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810011              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810012<br>120810013 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810013              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810015              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810016              |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810017<br>120810018 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810019              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810020              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810021<br>120810022 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810023              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810024              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120810025<br>120810026 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820001              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820002              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820003<br>120820004 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820004              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820006              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820007              |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820008<br>120820009 |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820010              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820011              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  | _  |               |  |    |   |   |   |        |
| 120820012<br>120820013 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820014              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820015              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820016<br>120820017 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820018              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820019              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820020<br>120820021 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120820021              |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  | 1             |  |    |   |   |   |        |
| 120830035              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 120830036              |   |                    |                                      |  |          |                          | 1             | 40/7/0000  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770013<br>123770014 |   |                    |                                      |  |          |                          | 1             | 12/7/2022<br>11/22/2022  | 1  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770015              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770016              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770029<br>123770030 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770031              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770032              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770033<br>123770034 |   |                    |                                      |  |          |                          | 1             | 12/8/2022  | 1  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770034              |   |                    |                                      |  |          |                          |               |  | 0  | N N          |                                   |   |  |  |  |  | +             |  |    |   |   |   |        |
| 123770036              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770037<br>123770038 |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770038              |   |                    |                                      |  |          |                          |               |  | 0  | N<br>N       |                                   |   |  |  |  |  |               |  |    |   |   |   |        |
| 123770040              |   |                    |                                      |  |          |                          |               |  | 0  | N            |                                   |   |  |  |  |  |               |  |    |   |   |   |        |

|                        |                        | Project Identifie                                      | er   |   | Un  | it Types                      |   | Affordab                                      | ility by Hou                         | usehold Inc                              | comes - Co                                | mpleted En                                    | titlement                    |  |  |   | Affordabilit                                  | y by House                           | ehold Inco                               | mes - Build                               | ing Permits                                   | 5  |                         |
|------------------------|------------------------|--|--|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|--|--|---|---|--------------------------------------|--|---|---|--|-------------------------|
|                        |                        | 1  |  |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5  | 6  |   |   |                                      | 7  |   |   | 8  | 9                       |
| Prior APN <sup>+</sup> | Current APN            | Street Address   | Project Name <sup>+</sup>                                  | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlemen<br><u>Date</u><br><u>Approved</u> | t # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above Build<br>Moderate- Perm<br>Income <u>Date Is</u> | its Building            |
| Summary Row: St        | art Data Entry Below   | l  |  |   |   |                               | 0   | ) 0   | ) 0                                  | 0  | ) 0                                       | 84  | 509                          |  | 593  | 3 0                                       | 0   | 0                                    | 0 0                                      | ) 0                                       | 97  | 512  | 609                     |
|                        | 123770041              | 6013 LYLA PARK PL LOT 41                               |  | 0350703   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/17/2022                                    |  |   |   |                                      |  |   |   | 1 2/17/  |                         |
|                        | 123770042              | 6023 LYLA PARK PL LOT 42                               |  | 0350706   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/17/2022<br>1/18/2022                       |  |   |   |                                      |  |   |   |  | 2022 <u>1</u><br>2022 1 |
|                        | 123770043<br>123770044 | 6031 LYLA PARK PL LOT 43<br>6041 LYLA PARK PL LOT 44   |  | 0349831<br>0349839                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022                                    |  |   |   |                                      |  |   |   |  | 2022 1                  |
|                        | 123770045              | 6051 LYLA PARK PL LOT 45                               |  | 0349840   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022                                    |  |   |   |                                      |  |   |   |  | 2022 1                  |
|                        | 123770046              | 6050 LYLA PARK PL LOT 46                               |  | 0349841   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022                                    |  |   |   |                                      |  |   |   |  | 2022 1                  |
|                        | 123770047              | 6040 LYLA PARK PL LOT 47                               | MASTER PLAN SFD  | 0349842   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022                                    |  |   |   |                                      |  |   |   |  | 2022 1                  |
|                        | 123770048              | 6030 LYLA PARK PL LOT 48                               |  | 0350707   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/17/2022                                    |  |   |   |                                      |  |   |   | 1 2/17/  |                         |
|                        | 123770049              | 6020 LYLA PARK PL LOT 49                               |  | 0350708   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/17/2022                                    |  |   |   |                                      |  |   |   |  | 2022 1                  |
|                        | 123770050<br>124510007 | 6010 LYLA PARK PL LOT 50<br>3095 RED GRANITE DR LOT 7  |  | 0350709<br>0360417                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 2/17/2022<br>12/28/2022                      |  |   |   |                                      |  |   |   | 1 2/17/<br>1 12/28/                                    |                         |
|                        | 124510007              | 3095 RED GRANITE DR LOT 7<br>3107 RED GRANITE DR LOT 8 |  | 0360417   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/28/2022                                   |  |   |   |                                      |  |   |   | 1 12/28/   |                         |
|                        | 124510009              | 3119 RED GRANITE DR LOT 9                              |  | 0360430   | SFD   | 0                             |   |   |                                      |  |   |   | . 1                          | 12/28/2022                                   |  |   |   |                                      |  |   |   | 1 12/28/   |                         |
|                        | 060401024              | 4965 KIMS TRIL   |  | 0352745   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 9/14/2022                                    | 1  |   |   |                                      |  |   | 1   | 9/14/2   |                         |
|                        | 061520022              | 4854 RESERVOIR RD                                      |  | 0350600   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 5/10/2022                                    | 1  |   |   |                                      |  |   | 1   | 5/10/2   |                         |
|                        | 070101022              | 3830 WELKER LN   |  | 0350865   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 5/4/2022                                     | 1  |   |   |                                      |  |   | 1   | 5/4/20   |                         |
|                        | 092311005              | 7325 CRYSTAL BLVD                                      | NEW ACCESSORY DWELLING UNIT                                |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 7/19/2022                                    | 1  |   |   |                                      |  |   | 1   | 7/19/2   |                         |
|                        | 109191036<br>319081022 | 4938 HIGHCREST DR<br>2913 JOSIE LN                     | NEW ACCESSORY DWELLING UNIT<br>NEW ACCESSORY DWELLING UNIT | 0355768   | ADU<br>ADU  | 0                             |   |   |                                      |  |   | 1   |                              | 10/24/2022<br>2/17/2022                      | 1  |   |   |                                      |  |   | 1   | 2/17/2   |                         |
|                        | 321140002              | 2314 STATE HWY 49                                      |  | 0354891   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 8/25/2022                                    | 1  |   |   |                                      |  |   | 1   | 8/25/2   |                         |
|                        | 325050016              | 2776 MOSS CREEK LN                                     | NEW ACCESSORY DWELLING UNIT                                |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 4/19/2022                                    | 1  |   |   |                                      |  |   | 1   | 4/19/2   |                         |
|                        | 325390008              | 3214 LIFE WAY  | NEW ACCESSORY DWELLING UNIT                                | 0355741   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 10/31/2022                                   | 1  |   |   |                                      |  |   | 1   | 10/31/2  | .022 1                  |
|                        | 041290023              | 6120 Zollars Homestead Road                            | REPLACEMENT ACCESSORY DWELL                                |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              | 8/23/2022                                    | 1  |   |   |                                      |  |   | 1   | 8/23/2   |                         |
|                        | 041412001              | 4817 MT PLEASANT DR                                    |  | 0353245   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 8/24/2022                                    | 1  |   |   |                                      |  |   | 1   | 8/24/2   |                         |
|                        | 041441006<br>041441009 | 10064 GRIZZLY FLAT RD                                  |  | 0355748   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 7/26/2022<br>9/6/2022                        | 1  |   |   |                                      |  |   | 1   | 7/26/2   |                         |
|                        | 041471010              | 10100 GRIZZLY FLAT RD<br>6955 TYLER DR                 |  | 0357512<br>0352987                                | MH<br>MH  | 0                             |   |   |                                      |  |   | 1   |                              | 5/17/2022                                    | 1  |   |   |                                      |  |   | 1   | 5/17/2   |                         |
|                        | 041495008              | 7143 WINDING WAY                                       |  | 0357680   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 10/13/2022                                   | 1  |   |   |                                      |  |   | 1   | 10/13/2  |                         |
|                        | 041581002              | 7713 WINDING WAY                                       |  | 0356304   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 9/13/2022                                    | 1  |   |   |                                      |  |   | 1   | 9/13/2   | J22 1                   |
|                        | 041603010              | 7610 FOREST GLEN DR                                    | REPLACEMENT SINGLE FAMILY                                  | 0358246   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 10/17/2022                                   | 1  |   |   |                                      |  |   | 1   | 10/17/2  | .022 1                  |
|                        | 041642001              | 4777 CREEKSIDE DR                                      |  | 0357345   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 9/7/2022                                     | 1  |   |   |                                      |  |   | 1   | 9/7/20   |                         |
|                        | 041642002              | 4787 CREEKSIDE DR                                      |  | 0357363   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 11/2/2022                                    | 1  |   |   |                                      |  |   | 1   | 11/2/2   |                         |
|                        | 041722003<br>041891009 | 5269 WOODED GLEN DR<br>7272 SOUTH VIEW DR              |  | 0355316<br>0357409                                | МН<br>МН  | 0                             |   |   |                                      |  |   | 1   |                              | 8/2/2022<br>9/20/2022                        | 1  |   |   |                                      |  |   | 1   | 8/2/20   |                         |
|                        | 041950008              | 5901 EAGLE HILL RD                                     |  | 0357269   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 9/7/2022                                     | 1  |   |   |                                      |  |   | 1   | 9/7/20   |                         |
|                        | 087290045              | 6770 ARENA LN  |  | 0352009   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 8/11/2022                                    | 1  |   |   |                                      |  |   | 1   | 8/11/2   |                         |
|                        | 105160038              | 1170 SHORELINE DR                                      | SFD WITH ATTACHED ADU                                      | 0339389   | SFA   | 0                             |   |   |                                      |  |   | 1   |                              | 2/3/2022                                     | 1  |   |   |                                      |  |   | 1   | 2/3/20   | 22 1                    |
|                        | 331160002              | 4491 FORNI RD  | REPLACEMENT SFD WITH ATTACHED                              |   | SFA   | 0                             |   |   |                                      |  |   | 1   |                              | 11/28/2022                                   | 1  |   |   |                                      |  |   | 1   | 11/28/2  |                         |
|                        | 009422002              | 3369 GOLD RIDGE TRL                                    |  | 0315361   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/9/2022                                     | 1  |   |   |                                      |  |   |   | 1 2/9/20   |                         |
|                        | 015032013<br>015101014 | 7032 EIGHTH AVE<br>7124 NINTH AVE                      |  | 0349365<br>0351089                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 12/8/2022<br>6/6/2022                        | 1  |   |   |                                      |  |   |   | 1 12/8/2<br>1 6/6/20                                   |                         |
|                        | 015262007              | 7255 FIFTH AVE   |  | 0351089   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 3/21/2022                                    | 1  |   |   |                                      |  |   |   | 1 3/21/2   |                         |
|                        | 016091008              | 8480 MEEKS BAY AVE                                     |  | 0343213   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/19/2022                                    | 1  |   |   |                                      |  |   |   | 1 9/19/2   |                         |
|                        | 016181006              | 466 SIERRA DR  | SINGLE FAMILY  | 0350207   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/6/2022                                    | 1  |   |   |                                      |  |   |   | 1 12/6/2   |                         |
|                        | 016300062              | 255 DRUM RD  |  | 0351137   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/31/2022                                    | 1  |   |   |                                      |  |   |   | 1 8/31/2   |                         |
|                        | 016432016              | 9061 MANZANITA DR                                      |  | 0342696   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/5/2022                                     | 1  |   |   |                                      |  |   |   | 1 5/5/20   |                         |
|                        | 025354015<br>025792007 | 1475 CHINQUAPIN DR<br>1674 MAIDENHAIR CT               |  | 0339724<br>0342779                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 4/5/2022<br>7/6/2022                         | 1  |   |   |                                      |  |   |   | 1 4/5/20<br>1 7/6/20                                   |                         |
|                        | 033273009              | 849 LAKE TAHOE BLVD                                    |  | 0342779   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/2/2022                                     | 1  |   |   |                                      |  |   |   | 1 5/2/20   |                         |
|                        | 033292011              | 1540 CHERRY HILLS CIR                                  |  | 0351689   | SFD   | 0                             | 1   | 1   | 1                                    |  | 1   |   | 1                            | 10/7/2022                                    | 1  | 1   | 1   |                                      | 1  | 1   |   | 1 10/7/2   |                         |
|                        | 033441007              | 1319 MT DIABLO CIR                                     | SINGLE FAMILY  | 0352010   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/16/2022                                    | 1  |   |   |                                      |  |   |   | 1 8/16/2   |                         |
|                        | 033452011              | 1360 MT OLYMPIA CIR                                    |  | 0348736   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/3/2022                                    |  |   |   |                                      |  |   |   | 1 11/3/2   |                         |
|                        | 033465015              | 1442 MT DIABLO CIR                                     |  | 0315926   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/11/2022                                    | 1  |   |   |                                      |  |   |   | 1 1/11/2   |                         |
|                        | 033644001              | 1805 HEKPA DR  |  | 0353211   | SFD   | 0                             | -   |   |                                      |  |   |   | 1                            | 7/27/2022                                    | 1  |   |   |                                      |  |   |   | 1 7/27/2   |                         |
|                        | 033801007<br>034092010 | 1140 ONNONTIOGA ST<br>1776 APACHE AVE                  |  | 0349560<br>0350667                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 7/21/2022 6/24/2022                          | 1  |   |   |                                      |  |   |   | 1 7/21/2<br>1 6/24/2                                   |                         |
|                        | 034092010              | 1654 IROQUOIS CIR                                      |  | 0350667<br>0348939                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | <u>،</u><br>1                | 7/6/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/24/2   |                         |
|                        | 034171003              | 1650 IROQUOIS CIR                                      |  | 0349155   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/10/2022                                   | 1  |   |   |                                      |  |   |   | 1 11/10/2  |                         |
|                        | 034443001              | 2230 MEWUK DR  |  | 0350386   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/31/2022                                    | 1  |   |   |                                      |  |   |   | 1 5/31/2   |                         |
|                        | 034572010              | 1877 NORMUK ST   | SINGLE FAMILY  | 0351454   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/9/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/9/20   | 22 1                    |

|                        |   | Affordab | ility by Hous | sehold Ir | ncomes - Cert           | ificates of (                | Occupancy   |  |  | Streamlining  | Infill                | Assistance  | th Financial<br>and/or Deed<br>ctions                                      | Housing<br>without<br>Financial  | Affordability<br>or Deed  | Demo                                       | lished/Destroy | red Units                                |   | Density Bonus   | 5   |   | Notes  |
|------------------------|---|----------|---------------|-----------|-------------------------|------------------------------|---|--|--|---|-----------------------|---|--|--|---|--|----------------|--|---|---|---|---|--------|
|                        |   |          | 10            |           |                         |                              | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19  |  | 20             |  | 21  | 22  | 23  | 24  | 25     |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted<br>Restricted | d Income | Non Deed      |           | le Income<br>I Non Deed | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units | e Destroyed    | r<br>stroyed Units<br>Owner or<br>Renter | Total Density Bonus<br>Applied to the Project<br>(Percentage Increase in<br>Total Allowable Units or<br>Total Maximum Allowable<br>Residential Gross Floor<br>Area) | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| : Data Entry Below     | 0   | 0        | 0 0           |           | 0 66                    | 5 511                        |   | 577  | 0  | 0   |                       |   |  |  |   | 2  | 9              | 0  |   |   |   |   |        |
| 123770041              |   |          |               |           |                         | 1                            | 10/27/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   | ļļ     |
| 123770042<br>123770043 |   |          |               |           |                         | 1                            | 11/3/2022<br>10/4/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 123770044              |   |          |               |           |                         | 1                            | 10/4/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 123770045              |   |          |               |           |                         | 1                            | 9/29/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   | )      |
| 123770046<br>123770047 |   |          |               |           |                         | 1                            | 8/22/2022<br>9/22/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                | -  |   |   |   |   |        |
| 123770048              |   |          |               |           |                         | 1                            | 10/6/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 123770049              |   |          |               |           |                         | 1                            | 12/16/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 123770050<br>124510007 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 124510007              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 124510009              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 060401024<br>061520022 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   | ļ      |
| 070101022              |   |          |               |           | 1                       |                              | 11/16/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 092311005              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 109191036<br>319081022 |   |          |               |           | 1                       |                              | 5/26/2022   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   | ļ      |
| 319081022<br>321140002 |   |          |               |           |                         |                              | 5/20/2022   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 325050016              |   |          |               |           | 1                       |                              | 9/8/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 325390008              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   | J      |
| 041290023<br>041412001 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 041441006              |   |          |               |           | 1                       |                              | 10/26/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 041441009              |   |          |               |           | 1                       |                              | 9/8/2022  | 1  |  | N   |                       |   |  |  |   |  | _              | -  |   |   |   |   | ļ      |
| 041471010<br>041495008 |   |          |               |           | 1                       |                              | 9/14/2022   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 041581002              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 041603010              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   | )      |
| 041642001<br>041642002 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                | -  |   |   |   |   |        |
| 041722003              |   |          |               |           | 1                       |                              | 11/16/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 041891009              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 041950008<br>087290045 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 105160038              |   |          |               |           |                         | 1                            | 10/14/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 331160002              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 009422002<br>015032013 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 015101014              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 015262007              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 016091008              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 016181006<br>016300062 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 016432016              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 025354015              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   | l      |
| 025792007<br>033273009 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 033292011              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 033441007              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   | ]      |
| 033452011<br>033465015 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 033644001              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 033801007              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 034092010<br>034171002 |   |          |               |           |                         |                              |   | 0  |  | N<br>N  |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 034171002              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 034443001              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |
| 034572010              |   |          |               |           |                         |                              |   | 0  |  | N   |                       |   |  |  |   |  |                |  |   |   |   |   |        |

|                        |                        | Project Identifie                          | er                             |   | Un  | it Types                      |   | Affordabi                                     | lity by Hou                          | sehold Inc                               | comes - Com                                       | pleted En                                     | titlement                    |                         |  | 4   | Affordabilit                                  | y by House                           | ehold Inco                               | mes - Build                               | ing Permits                                   | 6   |            |
|------------------------|------------------------|--|--------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|-------------------------|--|---|---|--------------------------------------|--|---|---|---|------------|
|                        |                        | 1  |                                |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5                       | 6  |   |   |                                      | 7  |   |   | 8   | 9          |
| Prior APN <sup>+</sup> | Current APN            | Street Address                             | Project Name <sup>+</sup>      | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Income<br>Deed                                    | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Date_                   | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above Building<br>Moderate- Permits<br>Income <u>Date Issue</u> | Building   |
| Summary Row: Star      | t Data Entry Below     |  |                                |   |   |                               | 0   | 0   | 0                                    | 0  | 0   | 84  | 509                          |                         | 593                                      | 3 0                                       | 0   | 0                                    | 0  | 0   | 97  | 512   | 609        |
|                        |                        | 2083 SHAWNEE ST                            | SINGLE FAMILY                  | 0340822   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/19/2022               | 1  |   |   |                                      |  |   |   | 1 7/19/2022   |            |
|                        |                        | 1639 ZAPOTEC DR                            | SINGLE FAMILY                  | 0338671   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/17/2022               | 1  |   |   |                                      |  |   |   | 1 3/17/2022   |            |
|                        |                        | 2186 MINAL ST                              | SINGLE FAMILY                  | 0343186   | SFD   | 0                             |   |   |                                      |  | <b>↓ ↓</b>  |   | 1                            | 8/10/2022               | 1  |   |   |                                      |  |   |   | 1 8/10/2022   |            |
|                        |                        | 2342 WASABE DR                             | SINGLE FAMILY                  | 0350598   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/16/2022               | 1  |   |   |                                      |  |   |   | 1 8/16/2022   |            |
|                        | 041360015<br>041494001 | 7998 HERMOSA VISTA DR<br>4925 SCIARONI RD  | SINGLE FAMILY<br>SINGLE FAMILY | 0338175<br>0358143                                | SFD<br>SFD  | 0                             |   |   |                                      |  | <u> </u>  |   | 1                            | 12/5/2022<br>9/22/2022  | 1  |   |   |                                      |  |   |   | 1 12/5/2022<br>1 9/22/2022                                      |            |
|                        |                        | 6241 SPECKLED RD                           | SINGLE FAMILY                  | 0354215   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/12/2022              | 1  |   |   |                                      |  |   |   | 1 12/12/202   |            |
|                        |                        | 4362 Park Woods Drive                      | SINGLE FAMILY                  | 0356313   | SFD   | 0                             |   |   |                                      |  | ł ł   |   | 1                            | 12/5/2022               | 1  |   |   |                                      |  |   |   | 1 12/5/2022   |            |
|                        |                        | 2271 BEAR ROCK RD                          | SINGLE FAMILY                  | 0353244   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/19/2022               | 1  |   |   |                                      |  |   |   | 1 9/19/2022   |            |
|                        |                        | 3370 TEXAS HILL RD                         | SINGLE FAMILY                  | 0342810   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022               | 1  |   |   |                                      |  |   |   | 1 1/18/2022   |            |
|                        |                        | 6890 STATE HWY 193                         | SINGLE FAMILY                  | 0347154   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/19/2022               | 1  |   |   |                                      |  |   |   | 1 5/19/2022   | <u>2</u> 1 |
|                        |                        | 4974 TWIN PINES LOOP                       | SINGLE FAMILY                  | 0345074   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/7/2022                | 1  |   |   |                                      |  |   |   | 1 4/7/2022  |            |
|                        |                        | 2531 SLEEPY HOLLOW DR                      | SINGLE FAMILY                  | 0352129   | SFD   | 0                             |   |   |                                      |  | $\square$   |   | 1                            | 5/31/2022               | 1  |   |   |                                      |  |   |   | 1 5/31/2022   |            |
|                        |                        | 3000 SIERRAMA CT                           | SINGLE FAMILY                  | 0342580   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/5/2022                | 1  |   | ļ   |                                      |  | ļ   |   | 1 1/5/2022  |            |
|                        | 070250069              | 2520 Deelane Road                          | SINGLE FAMILY                  | 0343284   | SFD   | 0                             |   |   |                                      |  | <b>↓</b>  |   | 1                            | 2/7/2022                | 1  |   |   |                                      |  |   |   | 1 2/7/2022  |            |
|                        |                        | 8125 BRIDGER LN<br>8051 BRIDGER LN         | SINGLE FAMILY<br>SINGLE FAMILY | 0348924   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 7/18/2022<br>8/29/2022  | 1  |   |   |                                      |  |   |   | 1 7/18/2022<br>1 8/29/2022                                      |            |
|                        |                        | 721 BAYLEY LN                              | SINGLE FAMILY                  | 0354804<br>0346412                                | SFD   | 0                             |   |   |                                      |  | <u> </u>  |   | 1                            | 8/29/2022<br>5/24/2022  | 1  |   |   |                                      |  |   |   | 1 5/24/2022   |            |
|                        |                        | 4045 CHERRY ACRES CIR                      | SINGLE FAMILY                  | 0345969   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/20/2022               | 1  |   |   |                                      |  |   |   | 1 1/20/2022   |            |
|                        |                        | 3056 TALKING MOUNTAIN TRL                  | SINGLE FAMILY                  | 0339454   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/3/2022                | 1  |   |   |                                      |  |   |   | 1 5/3/2022  |            |
|                        |                        | 2715 HOBOKEN CREEK RD                      | SINGLE FAMILY                  | 0340500   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/24/2022               | 1  |   |   |                                      |  |   |   | 1 5/24/2022   |            |
|                        |                        | 2900 MADRONE DRIVE                         | SINGLE FAMILY                  | 0353074   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/15/2022               | 1  |   |   |                                      |  |   |   | 1 8/15/2022   |            |
|                        | 077120001              | 5501 CLEAR CREEK RD                        | SINGLE FAMILY                  | 0350513   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/13/2022               | 1  |   |   |                                      |  |   |   | 1 1/13/2022   | 2 1        |
|                        | 077290039              | 4260 MOONFLOWER LN                         | SINGLE FAMILY                  | 0349789   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/16/2022               | 1  |   |   |                                      |  |   |   | 1 5/16/2022   | 2 1        |
|                        |                        | 5570 OAK LEAF CIR                          | SINGLE FAMILY                  | 0351014   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/28/2022               | 1  |   |   |                                      |  |   |   | 1 1/28/2022   |            |
|                        |                        | 2261 BODEGA WAY                            | SINGLE FAMILY                  | 0348487   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/26/2022               | 1  |   |   |                                      |  |   |   | 1 5/26/2022   |            |
|                        |                        | 6363 RED ROBIN RD                          | SINGLE FAMILY                  | 0349770   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/13/2022               | 1  |   |   |                                      |  |   |   | 1 6/13/2022   |            |
|                        | 080172006<br>081141005 | 1193 GOLDEN BEAR TRAIL<br>1385 PIONEER TRL | SINGLE FAMILY<br>SINGLE FAMILY | 0348759<br>0342755                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 5/27/2022<br>11/17/2022 | 1  | 1   |   |                                      |  |   |   | 1 5/27/2022<br>1 11/17/202                                      |            |
|                        | 081142013              | 1608 BUSCH WAY                             | SINGLE FAMILY                  | 0351360   | SFD   | 0                             |   |   |                                      |  | <u> </u>  |   | 1                            | 6/10/2022               | 1  |   |   |                                      |  |   |   | 1 6/10/2022   |            |
|                        |                        | 3720 FAIRWAY DR                            | SINGLE FAMILY                  | 0351332   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/11/2022               | 1  |   |   |                                      |  |   |   | 1 8/11/2022   |            |
|                        | 082182008              | 3671 MONTCLAIR RD                          | SINGLE FAMILY                  | 0343042   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/3/2022                | 1  |   |   |                                      |  |   |   | 1 5/3/2022  |            |
|                        | 082341015              | 3629 CHELSEA RD                            | SINGLE FAMILY                  | 0348152   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/12/2022               | 1  |   |   |                                      |  |   |   | 1 4/12/2022   |            |
|                        | 082374010              | 3740 KIMBERLY RD                           | SINGLE FAMILY                  | 0347783   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/16/2022               | 1  |   |   |                                      |  |   |   | 1 3/16/2022   | 2 1        |
|                        | 083101023              | 2940 ALHAMBRA DR                           | SINGLE FAMILY                  | 0356357   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/19/2022              | 1  |   |   |                                      |  |   |   | 1 12/19/202   |            |
|                        |                        | 3167 FAIRWAY DR                            | SINGLE FAMILY                  | 0337663   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/18/2022               | 1  |   |   |                                      |  |   |   | 1 3/18/2022   |            |
|                        |                        | 3285 SANCTUARY TRL                         | SINGLE FAMILY                  | 0354867   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/7/2022                | 1  |   |   |                                      |  |   |   | 1 6/7/2022  |            |
|                        |                        | 6633 CLAIM ST                              | SINGLE FAMILY                  | 0352630   | SFD   | 0                             |   |   |                                      |  | ├   |   | 1                            | 3/23/2022<br>9/1/2022   | 1  |   |   |                                      |  |   |   | 1 3/23/2022<br>1 9/1/2022                                       |            |
|                        | 085113005<br>085540056 | 2751 BUCKBOARD RD<br>2640 CLEESE RD        | SINGLE FAMILY<br>SINGLE FAMILY | 0354284<br>0350458                                | SFD<br>SFD  | 0                             |   |   |                                      |  | +   |   | 1                            | 9/1/2022<br>6/13/2022   | 1  |   |   |                                      |  |   |   | 1 9/1/2022  |            |
|                        |                        | 7221 BEAVER POND RD                        | SINGLE FAMILY                  | 0348378   | SFD   | 0                             |   |   |                                      |  | +   |   | 1                            | 4/1/2022                | 1  |   |   |                                      |  |   |   | 1 4/1/2022  |            |
|                        |                        | 4636 GAMEBIRD CT                           | SINGLE FAMILY                  | 0350357   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/10/2022               | 1  |   | 1   |                                      |  | 1   |   | 1 5/10/2022   |            |
|                        |                        | 6641 SOUTH SHINGLE RD                      | SINGLE FAMILY                  | 0352195   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/15/2022               | 1  |   |   |                                      |  |   |   | 1 7/15/2022   |            |
|                        | 089110079              | 5575 GOLD HILL RD                          | SINGLE FAMILY                  | 0347338   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/15/2022               | 1  |   |   |                                      |  |   |   | 1 7/15/2022   |            |
|                        |                        | 1621 EMMERSON ROAD                         | SINGLE FAMILY                  | 0353727   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/22/2022               | 1  |   |   |                                      |  |   |   | 1 7/22/2022   |            |
|                        |                        | 5344 BANBURY CROSS CT                      | SINGLE FAMILY                  | 0349076   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/14/2022               | 1  |   |   |                                      |  |   |   | 1 9/14/2022   |            |
|                        |                        | 5797 QUARTZ DRIVE                          | SINGLE FAMILY                  | 0340725   | SFD   | 0                             |   |   |                                      |  | <b>├</b> ─── <b>├</b>                             |   | 1                            | 5/19/2022               | 1  |   |   |                                      |  |   |   | 1 5/19/2022   |            |
|                        |                        | 6869 MONITOR CT<br>5300 SIERRA REAL        | SINGLE FAMILY<br>SINGLE FAMILY | 0349677<br>0340289                                | SFD<br>SFD  | 0                             |   |   |                                      |  | ├   |   | 1                            | 9/26/2022<br>3/7/2022   | 1  |   |   |                                      |  |   |   | 1 9/26/2022<br>1 3/7/2022                                       |            |
|                        |                        | 6714 HAPPY VALLEY RD                       | SINGLE FAMILY<br>SINGLE FAMILY | 0340289<br>0355804                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 3/7/2022                | 1  |   |   |                                      |  |   |   | 1 11/21/2022  |            |
|                        |                        | 2601 JIM VALLEY RD                         | SINGLE FAMILY                  | 0353675   | SFD   | 0                             |   |   |                                      |  | <del>                                      </del> |   | 1                            | 10/11/2022              | 1  |   | 1   |                                      |  | 1   |   | 1 10/11/202   |            |
|                        |                        | 1901 GREAT VIEW LN                         | SINGLE FAMILY                  | 0344024   | SFD   | 0                             |   |   |                                      |  | † †   |   | 1                            | 12/12/2022              | 1  |   |   |                                      |  |   |   | 1 12/12/202   |            |
|                        |                        | 4814 RINGOLD RD                            | SINGLE FAMILY                  | 0352914   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/18/2022              | 1  |   |   |                                      |  |   |   | 1 11/18/202   |            |
|                        |                        | 3641 KINCADE DR                            | SINGLE FAMILY                  | 0349618   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/18/2022               | 1  |   |   |                                      |  |   |   | 1 7/18/2022   | <u>2</u> 1 |
|                        |                        | 4063 OLEANDER LN                           | SINGLE FAMILY                  | 0337851   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/18/2022               | 1  |   |   |                                      |  |   |   | 1 2/18/2022   |            |
|                        |                        | 4136 PLEASANT RANCH RD                     | SINGLE FAMILY                  | 0354590   | SFD   | 0                             |   |   |                                      |  | $\downarrow$                                      |   | 1                            | 11/10/2022              | 1  |   | ļ   |                                      | ļ  | ļ   |   | 1 11/10/202   |            |
|                        |                        | 3250 OCTAGON PL                            | SINGLE FAMILY                  | 0341205   | SFD   | 0                             |   |   |                                      |  | <b>↓</b>  |   | 1                            | 1/10/2022               | 1  |   |   |                                      |  |   |   | 1 1/10/2022   |            |
|                        |                        | 5263 MEADOW CROFT CT                       | SINGLE FAMILY                  | 0342848   | SFD   | 0                             |   |   |                                      |  | ├   |   | 1                            | 3/10/2022               | 1  |   |   |                                      |  |   |   | 1 3/10/2022   |            |
|                        |                        | 427 JORDAN CT<br>519 GROTH CT              | SINGLE FAMILY<br>SINGLE FAMILY | 0348370<br>0350036                                | SFD<br>SFD  | 0                             |   |   |                                      |  | +   |   | 1                            | 10/12/2022<br>5/12/2022 | 1  |   |   |                                      |  |   |   | 1 10/12/202<br>1 5/12/2022                                      |            |
|                        |                        |  |                                | 000000  |   |                               | 1   |   |                                      |  | <u>ı                                    </u>      |   | I                            | 011212022               | Į  | ' <b>I</b>                                | <u> </u>                                      | 1                                    | 1  | 1   | <u> </u>                                      | · J/12/2022   | <u> </u>   |

| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted | Low-Low-  |                |                    | 11 12   |  |          |                       |   | ctions   | Assistanco   | Postriction  |   |   |    |   |   |   | 1        |
|------------------------|---|---|----------------|--------------------|---|--|----------|-----------------------|---|--|--|--|---|---|----|---|---|---|----------|
| Current APN            | Income Income<br>Deed Non Deed            |   |                |                    |   | 13   | 14       | 15                    | 16  | 17   | 18   | 19   | 20  |   | 21 | 22  | 23  | 24  | 25       |
|                        |   | Income Income<br>Deed Non Dee<br>Restricted Restricte | d Deed Non Dee | Above<br>Moderate- | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | USING GC | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability or<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity enter<br>1000) <sup>+</sup> | Number of Demolished of Demolished/De stroyed Units Units | or<br>Stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺   |
| Data Entry Below       | 0 0                                       | 0   | 0 0            | 66 511             | 577   | · 0  | 0        |                       |   |  |  |  | 29  | 0   |    |   |   |   |          |
| 034583001              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   | ļ        |
| 034722031<br>035212008 |   |   |                |                    |   | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 035231018              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 041360015<br>041494001 |   |   |                |                    | (   |  | N<br>N   |                       |   |  |  |  |   | _   |    |   |   |   | <b> </b> |
| 042371006              |   |   |                |                    |   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   | [        |
| 042532004              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   | ļ        |
| 050220008<br>051470063 |   |   |                | 1                  | 11/28/2022  |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 060352011              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 060430075<br>069312001 |   |   |                |                    |   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 070160050              |   |   |                |                    |   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 070250069              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 070520009<br>070520012 |   |   |                |                    |   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 071051057              |   |   |                |                    |   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 071370021              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   | <b> </b> |
| 073312017<br>074240031 |   |   |                |                    |   | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 076120019              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 077120001<br>077290039 |   |   |                | 1                  | 1/13/2022   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 078220018              |   |   |                | 1                  | 1/31/2022   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 078280016              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   | <b> </b> |
| 079010082<br>080172006 |   |   |                |                    |   | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 081141005              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 081142013<br>082071007 |   |   |                |                    |   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   | <b></b>  |
| 082182008              |   |   |                |                    |   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 082341015              |   |   |                |                    | (   | 0  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 082374010<br>083101023 |   |   |                |                    |   | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 083171013              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 085010027              |   |   |                | 1                  | 4/8/2022  |  | N        |                       |   |  |  |  |   | _   |    |   |   |   | <b> </b> |
| 085081005<br>085113005 |   |   |                |                    | 4/0/2022  | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 085540056              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 087210011<br>087270057 |   |   |                |                    |   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 087370004              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 089110079              |   |   |                |                    |   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 089190012<br>091190013 |   |   |                |                    |   | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 092122003              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 092231006<br>092570026 |   |   |                |                    | (<br>  (  | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 093021078              |   |   |                |                    |   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 096100039              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 097180004<br>098080070 |   |   |                |                    |   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 099180004              |   |   |                |                    | (   | )  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 102020014<br>102130007 |   |   |                |                    |   |  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   |          |
| 104310064              |   |   |                | 1                  | 12/30/2022  |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 104360052              |   |   |                |                    | (   |  | N        |                       |   |  |  |  |   |   |    |   |   |   |          |
| 104510008<br>104510044 |   |   |                |                    |   | )  | N<br>N   |                       |   |  |  |  |   |   |    |   |   |   | [        |

|             |                        | Project Identifie                                | r                              |   | Un  | it Types                      |   | Affordab                                      | ility by Hou                         | usehold Inc                              | omes - Co                                 | mpleted En                                    | titlement                    |   |  |   | Affordabilit                                  | y by House                           | ehold Inco                               | nes - Build                               | ling Permit                                   | 6   |   |
|-------------|------------------------|--|--------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|---|---|
|             |                        | 1  |                                |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   | 8   | 9   |
| Prior APN   | Current APN            | Street Address                                   | Project Name <sup>+</sup>      | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above Building<br>Moderate- Permits<br>Income <u>Date Issue</u> | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row | Start Data Entry Belov |  |                                |   |   | -                             | 0   | 0   | 0                                    | 0  | 0   | 84  | 509                          |   | 593                                      | 0   | 0   | 0                                    | 0  | 0   | 97  | 512   | 609   |
|             | 105070040              | 5435 LODESTAR LN                                 | SINGLE FAMILY                  | 0357450   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/8/2022                                     | 1  |   |   |                                      |  |   |   | 1 12/8/2022   |   |
|             | 105220039              | 3727 LUNEMAN RD                                  | SINGLE FAMILY                  | 0351521   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/26/2022                                     | 1  |   |   |                                      |  |   |   | 1 8/26/2022   |   |
|             | 105280069<br>109250060 | 4615 MEADOW CREEK RD<br>2944 LARIAT DR           | SINGLE FAMILY<br>SINGLE FAMILY | 0340774<br>0343276                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 10/18/2022<br>8/12/2022                       | 1  |   |   |                                      |  |   |   | 1 10/18/2022<br>1 8/12/2022                                     |   |
|             | 109250062              | 3085 FALLEN LEAF RD                              | SINGLE FAMILY                  | 0339312   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/21/2022                                     | 1  |   |   |                                      |  |   |   | 1 1/21/2022   |   |
|             | 109450003              | 5634 FERNWOOD DR                                 | SINGLE FAMILY                  | 0344478   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/25/2022                                     | 1  |   |   |                                      |  |   |   | 1 3/25/2022   |   |
|             | 109450018              | 5550 AMBER FIELDS DR                             | SINGLE FAMILY                  | 0341418   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/7/2022                                      | 1  |   |   |                                      |  |   |   | 1 4/7/2022  |   |
|             | 109460010              | 5675 PYRACANTHA DR                               | SINGLE FAMILY                  | 0316806   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/7/2022                                      | 1  |   |   |                                      |  |   |   | 1 1/7/2022  | 1   |
|             | 109460029              | 5635 PYRACANTHA DR                               | SINGLE FAMILY                  | 0352778   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/1/2022                                     | 1  |   |   |                                      |  |   |   | 1 11/1/2022   |   |
|             | 110020047              | 1112 LAKEHILLS CT                                | SINGLE FAMILY                  | 0349566   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/11/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/11/2022   |   |
|             | 110312031              | 1050 COLUMBIA CIR                                | SINGLE FAMILY                  | 0339161   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022                                     | 1  |   |   |                                      |  |   |   | 1 1/18/2022   |   |
|             | 110313012<br>110502003 | 612 LAKECREST DR<br>495 ENCINA DR                | SINGLE FAMILY<br>SINGLE FAMILY | 0342875<br>0350070                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 2/25/2022<br>9/7/2022                         | 1  |   |   |                                      |  |   |   | 1 2/25/2022<br>1 9/7/2022                                       |   |
|             | 119110005              | 495 ENCINA DR<br>4345 SCREECH OWL CREEK RD       |                                | 0339368   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 1/6/2022                                      | 1  |   |   |                                      |  |   |   | 1 9/7/2022  |   |
|             | 120431001              | 176 MUSE DR                                      | SINGLE FAMILY                  | 0355807   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/29/2022                                    | 1  |   |   |                                      |  |   |   | 1 12/29/2022  |   |
|             | 120501012              | 1546 BARCELONA DR                                | SINGLE FAMILY                  | 0349728   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/26/2022                                     | 1  |   |   |                                      |  |   |   | 1 9/26/2022   |   |
|             | 123050003              | 4817 GRESHAM DR                                  | SINGLE FAMILY                  | 0349987   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/27/2022                                     | 1  |   |   |                                      |  |   |   | 1 4/27/2022   | <u>· 1</u>                                  |
|             | 123072016              | 4921 MOREAU CT                                   | SINGLE FAMILY                  | 0355078   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/4/2022                                     | 1  |   |   |                                      |  |   |   | 1 11/4/2022   | <u>· 1</u>                                  |
|             | 123081003              | 4426 CORDERO DR                                  | SINGLE FAMILY                  | 0355651   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/22/2022                                    | 1  |   |   |                                      |  |   |   | 1 11/22/2022  |   |
|             | 123110006              | 4494 GRESHAM DR                                  | SINGLE FAMILY                  | 0348361   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/4/2022                                      | 1  |   |   |                                      |  |   |   | 1 4/4/2022  |   |
|             | 123120001              | 4425 CORDERO DR                                  | SINGLE FAMILY                  | 0348333   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/9/2022<br>11/9/2022                         | 1  |   |   |                                      |  |   |   | 1 2/9/2022  |   |
|             | 123190005<br>123220002 | 4773 GRESHAM DR<br>4400 GREENVIEW DR             | SINGLE FAMILY<br>SINGLE FAMILY | 0342473<br>0342806                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 6/3/2022                                      | 1  |   |   |                                      |  |   |   | 1 11/9/2022<br>1 6/3/2022                                       |   |
|             | 123240013              | 3944 ERRANTE DR                                  | SINGLE FAMILY                  | 0316735   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/1/2022                                      | 1  |   |   |                                      |  |   |   | 1 8/1/2022  |   |
|             | 123320013              | 3625 GREENVIEW DR                                | SINGLE FAMILY                  | 0349847   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/18/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/18/2022   |   |
|             | 123560005              | 3526 GREENVIEW DR                                | SINGLE FAMILY                  | 0354744   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/23/2022                                     | 1  |   |   |                                      |  |   |   | 1 8/23/2022   | <u>· 1</u>                                  |
|             | 123640006              | 215 ST FRANCIS CT LOT 91                         | SINGLE FAMILY                  | 0344104   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/10/2022                                     | 1  |   |   |                                      |  |   |   | 1 2/10/2022   |   |
|             | 123640007              | 207 ST FRANCIS CT                                | SINGLE FAMILY                  | 0344042   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/2/2022                                      | 1  |   |   |                                      |  |   |   | 1 2/2/2022  |   |
|             | 123640008              | 201 ST FRANCIS CT                                | SINGLE FAMILY                  | 0346460   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/19/2022                                     | 1  |   |   |                                      |  |   |   | 1 1/19/2022   |   |
|             | 123640011<br>123660007 | 220 ST FRANCIS CT<br>5175 DA VINCI DR            | SINGLE FAMILY<br>SINGLE FAMILY | 0340942<br>0351523                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 2/10/2022<br>7/19/2022                        | 1  |   |   |                                      |  |   |   | 1 2/10/2022<br>1 7/19/2022                                      |   |
|             | 123660007              | 5175 DA VINCI DR<br>5151 DA VINCI DR             | SINGLE FAMILY<br>SINGLE FAMILY | 0354806   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/4/2022                                     | 1  |   |   |                                      |  |   |   | 1 11/4/2022   |   |
|             | 123660016              | 5166 DA VINCI DR                                 | SINGLE FAMILY                  | 0341860   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/11/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/11/2022   |   |
|             | 123660025              | 5139 DA VINCI DR                                 | SINGLE FAMILY                  | 0348331   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 2/9/2022                                      | 1  |   |   |                                      |  |   |   | 1 2/9/2022  |   |
|             | 123750001              | 6290 WESTERN SIERRA WAY                          | SINGLE FAMILY                  | 0352537   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/20/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/20/2022   | <u>·</u> 1 <sup>'</sup>                     |
|             | 123750002              | 290 ST REGIS CT                                  | SINGLE FAMILY                  | 0346956   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/27/2022                                     | 1  |   |   |                                      |  |   |   | 1 5/27/2022   |   |
|             | 123750007              | 4868 GREYSON CREEK DR                            | SINGLE FAMILY                  | 0349594   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/2/2022                                      | 1  |   |   |                                      |  |   |   | 1 8/2/2022  |   |
|             | 123750016              | 6385 WESTERN SIERRA WAY                          | SINGLE FAMILY                  | 0353428   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/11/2022                                    | 1  |   |   |                                      |  |   |   | 1 10/11/2022  |   |
|             | 123750018<br>123760010 | 6365 WESTERN SIERRA WAY<br>5010 GREYSON CREEK DR | SINGLE FAMILY<br>SINGLE FAMILY | 0343228<br>0351178                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 5/16/2022<br>5/23/2022                        | 1  |   |   |                                      |  |   |   | 1 5/16/2022<br>1 5/23/2022                                      |   |
|             | 123760010              | 5010 GREYSON CREEK DR<br>5017 GREYSON CREEK DR   | SINGLE FAMILY<br>SINGLE FAMILY | 0346404   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 2/9/2022                                      | 1  |   |   |                                      |  |   |   | 1 2/9/2022  |   |
|             | 123760012              | 5007 GREYSON CREEK DR                            | SINGLE FAMILY                  | 0349455   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/5/2022                                      | 1  |   |   |                                      |  |   |   | 1 5/5/2022  |   |
|             | 123760022              | 788 DEL CORONADO CT                              | SINGLE FAMILY                  | 0351995   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/29/2022                                     | 1  |   |   |                                      |  |   |   | 1 8/29/2022   |   |
|             | 123780047              | 251 MONDRIAN CT                                  | SINGLE FAMILY                  | 0356360   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/7/2022                                     | 1  |   |   |                                      |  |   |   | 1 10/7/2022   |   |
|             | 124130022              | 244 PLIO CT                                      | SINGLE FAMILY                  | 0352211   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/15/2022                                     | 1  |   |   |                                      |  |   |   | 1 8/15/2022   |   |
|             | 124130024              | 224 PLIO CT                                      | SINGLE FAMILY                  | 0346140   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/3/2022                                      | 1  |   |   |                                      |  |   |   | 1 3/3/2022  |   |
|             | 124150005              | 340 BODEGA CT                                    | SINGLE FAMILY                  | 0353027   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/23/2022<br>9/19/2022                       | 1  |   |   |                                      |  |   |   | 1 11/23/2022<br>1 9/19/2022                                     |   |
|             | 124180011<br>124180012 | 5054 PIAZZA PL<br>5070 PIAZZA PLACE              | SINGLE FAMILY<br>SINGLE FAMILY | 0349836<br>0348502                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 2/28/2022                                     | 1  |   |   |                                      |  |   |   | 1 9/19/2022   |   |
|             | 124240014              | 600 THALASSA CT                                  | SINGLE FAMILY                  | 0350580   | SFD   | 0                             | 1   | 1   | 1                                    |  |   |   | 1                            | 9/2/2022                                      | 1  | 1   | 1   |                                      |  |   |   | 1 9/2/2022  |   |
|             | 124240024              | 2888 CAPETANIOS DR                               | SINGLE FAMILY                  | 0352858   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/16/2022                                     | 1  |   |   |                                      |  |   |   | 1 8/16/2022   |   |
|             | 125590002              | 2202 SEVEN OAKS CT                               | SINGLE FAMILY                  | 0340735   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 3/11/2022                                     | 1  |   |   |                                      |  |   |   | 1 3/11/2022   |   |
|             | 126470008              | 210 SHETLAND CT                                  | SINGLE FAMILY                  | 0341596   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 1/18/2022                                     | 1  |   |   |                                      |  |   |   | 1 1/18/2022   |   |
|             | 319190034              | 5215 GREATHOUSE LN                               | SINGLE FAMILY                  | 0348585   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/13/2022                                     | 1  |   |   |                                      |  |   |   | 1 5/13/2022   |   |
|             | 319260069              |  | SINGLE FAMILY                  | 0352193   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/27/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/27/2022   |   |
|             | 321050027              | 1537 PASO DIABLO RD                              | SINGLE FAMILY                  | 0354456   | SFD   | 0                             | -   | -   |                                      |  |   |   | 1                            | 8/26/2022                                     | 1  |   | -   |                                      |  |   |   | 1 8/26/2022   |   |
|             | 321140002<br>321180041 | 2312 STATE HWY 49<br>377 DIANA ST                | SINGLE FAMILY<br>SINGLE FAMILY | 0343013<br>0348049                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 8/25/2022<br>4/28/2022                        | 1<br>1                                   |   |   |                                      |  |   |   | 1 8/25/2022<br>1 4/28/2022                                      |   |
|             | 325062016              | 1030 LYDIA LN                                    | SINGLE FAMILY                  | 0355135   | SFD   | 0                             | +   | +   | 1                                    |  |   |   | 1                            | 12/6/2022                                     | 1  | 1   | +   |                                      |  |   |   | 1 12/6/2022   |   |
|             | 325370001              | 1082 BRIDGEVIEW DR                               | SINGLE FAMILY                  | 0348977   | SFD   | 0                             |   |   | 1                                    |  |   |   | 1                            | 3/8/2022                                      | 1  |   |   |                                      |  |   |   | 1 3/8/2022  |   |

|                        |   | Affordability I      | by House                                | hold Incomes - Cert                       | ificates of (                | Occupancy   |  | Streamlining  | Infill                | Assistance  | th Financial<br>and/or Deed<br>ctions                                      | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demons                                      | shed/Destroy                        | ed Units   |    | Density Bonus   | 6  |   | Notes   |
|------------------------|---|----------------------|---|---|------------------------------|---|--|---|-----------------------|---|--|--|--|---|-------------------------------------|--|----|---|----|---|---|
|                        |   |                      | 10                                      |   |                              | 11 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19   |   | 20                                  |  | 21 | 22  | 23 | 24  | 25  |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted<br>Restricted | Income I<br>d Deed N | Low-<br>Income<br>Ion Deed<br>estricted | Moderate-<br>Income<br>Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000)* | Number of<br>Demolished/De<br>stroyed Units | Demolished or<br>Destroyed<br>Units | Demolished/De<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) |    | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺  |
| Data Entry Below       | 0   | 0 0                  | 0                                       | 0 66                                      | 5 511                        | 577   | , 0  | 0   |                       |   |  |  |  | 29  |                                     | 0  |    |   |    |   |   |
| 105070040              |   |                      |   |   |                              | (   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | <sup>_</sup>                                  |
| 105220039<br>105280069 |   |                      |   |   |                              |   | )  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | ļļ  |
| 109250060              |   |                      |   |   |                              | (   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 109250062              |   |                      |   |   |                              | (   |  | N<br>N  |                       |   |  |  |  | _   |                                     |  |    |   |    |   | <u>ا</u>                                      |
| 109450003<br>109450018 |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | <b></b> ا                                     |
| 109460010              |   |                      |   |   |                              | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | '   |
| 109460029<br>110020047 |   |                      |   |   |                              |   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | J   |
| 110312031              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 110313012              |   |                      |   |   |                              |   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | ]   |
| 110502003<br>119110005 |   |                      |   |   |                              |   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | J   |
| 120431001              |   |                      |   |   |                              | (   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 120501012<br>123050003 |   |                      |   |   |                              | (   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <u>ا</u> ــــــــــــــــــــــــــــــــــــ |
| 123072016              |   |                      |   |   |                              |   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | · · · · · · · · · · · · · · · · · · ·         |
| 123081003              |   |                      |   |   |                              | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | []  |
| 123110006<br>123120001 |   |                      |   |   | 1                            | 11/10/2022  | )  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <u>ا</u> ا                                    |
| 123190005              |   |                      |   |   | ·                            | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 123220002              |   |                      |   |   |                              | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | ·'  |
| 123240013<br>123320013 |   |                      |   |   |                              |   | )  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | []  |
| 123560005              |   |                      |   |   |                              | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | '   |
| 123640006<br>123640007 |   |                      |   |   |                              | (   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <u>ا</u> ـــــــــــا                         |
| 123640008              |   |                      |   |   | 1                            | 12/16/2022  |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | <b></b> ا                                     |
| 123640011              |   |                      |   |   |                              | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | <sup> </sup>                                  |
| 123660007<br>123660009 |   |                      |   |   |                              |   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <u>ا</u> ا                                    |
| 123660016              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | (ļ  |
| 123660025              |   |                      |   |   |                              | (   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   | <sup> </sup>                                  |
| 123750001<br>123750002 |   |                      |   |   |                              |   | )  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <b>ا</b>                                      |
| 123750007              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 123750016              |   |                      |   |   |                              |   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 123750018<br>123760010 |   |                      |   |   |                              |   | )  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | l   |
| 123760012              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 123760014<br>123760022 |   |                      |   |   |                              |   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | J   |
| 123780047              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 124130022              |   |                      |   |   |                              | (   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 124130024<br>124150005 |   |                      |   |   |                              |   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | J   |
| 124180011              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 124180012              |   |                      |   |   |                              |   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 124240014<br>124240024 |   |                      |   |   |                              |   | )  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <u> </u>                                      |
| 125590002              |   |                      |   |   |                              |   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 126470008              |   |                      |   |   | 1                            | 9/23/2022   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 319190034<br>319260069 |   |                      |   |   |                              |   | )  | N<br>N  |                       |   | <u> </u>   |  |  |   |                                     |  |    |   |    |   | l   |
| 321050027              |   |                      |   |   |                              | (   | )  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 321140002<br>321180041 |   |                      |   |   |                              |   |  | N<br>N  |                       |   |  |  |  |   |                                     |  |    |   |    |   | <sup> </sup>                                  |
| 325062016              |   |                      |   |   |                              |   |  | N   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |
| 325370001              |   |                      |   |   |                              | (   |  | Ν   |                       |   |  |  |  |   |                                     |  |    |   |    |   |   |

|                        |                        | Project Identifier                             | r  |   | Uni   | t Types                       |   | Affordabi                                     | lity by Hou                          | usehold Inc                              | comes - Co                                | mpleted Er                                    | ntitlement                   |   |  |   | Affordabilit                                  | y by House                           | ehold Inco                               | mes - Build                               | ling Permit                                   | s  |          |
|------------------------|------------------------|--|--|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|--|----------|
|                        |                        | 1  |  |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   | 8  | 9        |
| Prior APN <sup>+</sup> | Current APN            | Street Address                                 | Project Name <sup>+</sup>                              | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | : # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above Building<br>Moderate- Permits<br>Income <u>Date Issu</u> | Building |
| Summary Row: Star      | rt Data Entry Below    |  |  |   |   |                               | 0   | ) 0   | 0                                    | ) 0                                      | 0   | 84  | 509                          | 9   | 593  | 3 0                                       | 0   | 0                                    |  | 0 0                                       | 97  | 512  | 609      |
|                        | 325420006              | 3301 MOREL WAY                                 | SINGLE FAMILY  | 0339278   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/21/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/21/202   | 2 1      |
|                        |                        | 3330 SUNDANCE TRAIL                            |  | 0350145   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/13/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/13/202   |          |
|                        |                        | 4740 MISSOURI ST<br>5175 MT PLEASANT DR        | SINGLE FAMILY<br>SINGLE FAMILY                         | 0355773<br>0349668                                | SFD<br>MH   | 0                             |   |   |                                      |  |   | 1   | 1                            | 10/5/2022<br>3/21/2022                        | 1  |   |   |                                      |  |   | 1   | 1 10/5/202<br>3/21/202   |          |
|                        |                        |  | SINGLE FAMILY  | 0356428   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 10/5/2022                                     | 1  |   |   |                                      |  |   | 1   | 10/5/202   |          |
|                        | 042440032              | 3620 SPIRIT LN                                 | SINGLE FAMILY  | 0339348   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 3/23/2022                                     | 1  |   |   |                                      |  |   | 1   | 3/23/202   | 2 1      |
|                        |                        | 2840 JACQUIER RD                               | SINGLE FAMILY  | 0346542   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 3/9/2022                                      | 1  |   |   |                                      |  |   | 1   | 3/9/2022   |          |
|                        |                        | 3624 SLUICE BOX RD                             | SINGLE FAMILY  | 0342667   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 1/5/2022                                      | 1  |   |   |                                      |  |   | 1   | 1/5/2022   |          |
|                        |                        | 4967 KIMS TRAIL<br>5047 SPANISH DRY DIGGINS RD | SINGLE FAMILY<br>SINGLE FAMILY                         | 0352740<br>0355210                                | MH<br>MH  | 0                             |   |   |                                      |  |   | 1   |                              | 9/14/2022                                     | 1  |   |   |                                      |  |   | 1   | 9/14/202   |          |
|                        |                        | 2640 BUFFALO HILL RD                           | SINGLE FAMILY  | 0355981   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 11/4/2022                                     | 1  |   |   |                                      |  |   | 1   | 11/4/202   |          |
|                        |                        | 2141 RANCH CREEK RD                            | SINGLE FAMILY  | 0348697   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 3/11/2022                                     | 1  |   |   |                                      |  |   | 1   | 3/11/202   | 2 1      |
|                        | -                      |  | SINGLE FAMILY  | 0353070   | МН  | 0                             |   |   |                                      |  |   | 1   |                              | 8/5/2022                                      | 1  |   |   |                                      |  |   | 1   | 8/5/2022   |          |
|                        | -                      | 5854 PYRITE ST                                 |  | 0341533   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 4/21/2022                                     | 1  |   |   |                                      |  |   | 1   | 4/21/202   |          |
|                        | 092161016<br>099120003 | 5996 LOGTOWN LANE<br>3295 SERENITY DR          | SINGLE FAMILY<br>SINGLE FAMILY                         | 0347346<br>0342015                                | MH<br>MH  | 0                             |   |   |                                      |  |   | 1   |                              | 2/15/2022<br>7/21/2022                        | 1  |   |   |                                      |  |   | 1   | 2/15/202   |          |
|                        | -                      | 6940 BACCHI RD                                 | SINGLE FAMILY  | 0315546   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 7/6/2022                                      | 1  |   |   |                                      |  |   | 1   | 7/6/2022   |          |
|                        | 317190037              | 2105 DU PONTE DR                               | SINGLE FAMILY  | 0353068   | МН  | 0                             |   |   |                                      |  |   | 1   |                              | 11/15/2022                                    | 1  |   |   |                                      |  |   | 1   | 11/15/202  | 2 1      |
|                        |                        | 5455 MEESHA LN                                 | SINGLE FAMILY  | 0350788   | MH  | 0                             |   |   |                                      |  |   | 1   |                              | 5/23/2022                                     | 1  |   |   |                                      |  |   | 1   | 5/23/202   |          |
|                        | 015370012              |  |  | 0350000   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/29/2022                                    | 1  |   |   |                                      |  |   |   | 1 11/29/202  |          |
|                        | -                      |  | REPLACEMENT SINGLE FAMILY<br>REPLACEMENT SINGLE FAMILY | 0351547<br>0352183                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 8/4/2022<br>9/8/2022                          | 1  |   |   |                                      |  |   |   | 1 8/4/2022<br>1 9/8/2022                                       |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0357101   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/23/2022                                     | 1  |   |   |                                      |  |   |   | 1 9/23/202   |          |
|                        | 037210011              | 7914 TAMARACK AVE                              | REPLACEMENT SINGLE FAMILY                              | 0357098   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/23/2022                                     | 1  |   |   |                                      |  |   |   | 1 9/23/202   | 2 1      |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0353301   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/28/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/28/202   |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY<br>REPLACEMENT SINGLE FAMILY | 0357202<br>0356311                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 10/7/2022                                     | 1  |   |   |                                      |  |   |   | 1 10/7/202<br>1 11/10/202                                      |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0355276   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/1/2022                                      | 1  |   |   |                                      |  |   |   | 1 8/1/2022   |          |
|                        | 038081002              |  | REPLACEMENT SINGLE FAMILY                              | 0356045   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/2/2022                                      | 1  |   |   |                                      |  |   |   | 1 9/2/2022   |          |
|                        | 038081011              | 1205 RALSTON TRAIL                             | REPLACEMENT SINGLE FAMILY                              | 0354783   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/27/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/27/202   | 2 1      |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0355609   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 7/27/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/27/202   |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0356526   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/22/2022<br>9/12/2022                        | 1  |   |   |                                      |  |   |   | 1 8/22/202<br>1 9/12/202                                       |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY<br>REPLACEMENT SINGLE FAMILY | 0356306<br>0358588                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 11/2/2022                                     | 1  |   |   |                                      |  |   |   | 1 9/12/202   |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0357683   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 10/7/2022                                     | 1  |   |   |                                      |  |   |   | 1 10/7/202   |          |
|                        | 041471008              | 6935 TYLER DR                                  | REPLACEMENT SINGLE FAMILY                              | 0352127   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 5/4/2022                                      | 1  |   |   |                                      |  |   |   | 1 5/4/2022   |          |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0353722   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 6/28/2022                                     | 1  |   |   |                                      |  |   |   | 1 6/28/202   |          |
|                        | 041486002              |  | REPLACEMENT SINGLE FAMILY                              | 0355764   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 8/31/2022                                     | 1  |   |   |                                      |  |   |   | 1 8/31/202   |          |
|                        | 041494004<br>041691001 |  | REPLACEMENT SINGLE FAMILY<br>REPLACEMENT SINGLE FAMILY | 0354954<br>0357841                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 7/12/2022                                     | 1  |   |   |                                      |  |   |   | 1 7/12/202<br>1 12/2/202                                       |          |
|                        | -                      |  | REPLACEMENT SINGLE FAMILY                              | 0353448   | SFD   | 0                             | •<br>•                                    |   |                                      |  |   |   | 1                            | 7/12/2022                                     | 1  |   | •<br>•  |                                      |  |   |   | 1 7/12/202   |          |
|                        | 046460031              |  | REPLACEMENT SINGLE FAMILY                              | 0336492   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 4/14/2022                                     | 1  |   |   |                                      |  |   |   | 1 4/14/202   |          |
|                        | -                      |  |  | 0339968   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/5/2022                                     | 1  |   |   |                                      |  |   |   | 1 12/5/202   |          |
|                        | 076200011<br>110450003 |  | REPLACEMENT SINGLE FAMILY<br>REPLACEMENT SINGLE FAMILY | 0348065<br>0337834                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 1                            | 5/6/2022 7/13/2022                            | 1  |   |   |                                      |  |   |   | 1 5/6/2022<br>1 7/13/202                                       |          |
|                        | 115064003              |  | REPLACEMENT SINGLE FAMILY                              | 0354729   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 11/4/2022                                     | 1  |   |   |                                      |  |   |   | 1 11/4/202   |          |
|                        | 115071002              | 2304 HOWARD DR                                 | REPLACEMENT SINGLE FAMILY                              | 0358950   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 12/21/2022                                    |  | 1   |   |                                      |  |   |   | 1 12/21/202  | 22 1     |
|                        |                        |  | REPLACEMENT SINGLE FAMILY                              | 0356520   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | 9/20/2022                                     | 1  |   |   |                                      |  |   |   | 1 9/20/202   | 2 1      |
|                        |                        |  |  | 0302490   | ADU<br>ADU  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |   |   |  | 0        |
|                        |                        |  | ACCESSORY DWELLING UNIT<br>ACCESSORY DWELLING UNIT     | 0304828<br>0306261                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |   |   |  |          |
|                        | -                      | 2720 WILLOW CREEK TRL UNIT E                   |  | 0309335   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |   |   |  | 0        |
|                        | 329320011              |  | CONVERT TO ADU   | 0315254   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |   |   |  | 0        |
|                        |                        |  | CONVERT TO ACCESSORY DWELLIN                           |   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |   |   |  | 0        |
|                        |                        |  |  | 0315444<br>0316030                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |   |   |  | 0        |
|                        |                        |  |  | 0316030   | ADU<br>ADU  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |   |   |  | 0        |
|                        |                        |  |  | 0331717   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |   |   |  | 0        |
|                        |                        |  |  | 0332273   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |   |   |  | 0        |
|                        | 109111007              | 4048 CAMERON RD                                | ACCESSORY DWELLING UNIT                                | 0333597   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  |   |   |                                      |  |   |   |  | 0        |

|                        |   | Affordat   | bility by Hous | sehold Incomes - C                                    | ertificates of     | Occupancy   |  | Streamlining | Infill                | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demonshed/Destr  | oyed Units                                     |                          | Density Bonus   | S   |   | Notes    |
|------------------------|---|------------|----------------|---|--------------------|---|--|--------------|-----------------------|---|--|--|--|--|--|--------------------------|---|---|---|----------|
|                        |   |            | 10             |   |                    | 11 12   | 13   | 14           | 15                    | 16  | 17   | 18   | 19   | 20   |  | 21                       | 22  | 23  | 24  | 25       |
| Current APN            | Very Low- Very<br>Income Inco<br>Deed Non<br>Restricted Restr | ome Income | Non Deed       | Moderate-<br>Income<br>Deed<br>Restricted<br>Restrict | e Moderate-        | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u><br># of Units<br>issued<br>Certificate<br>of<br>Occupanc<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | using GC     | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity enter<br>1000)* | Number of Demolished<br>Demolished/De Destroyed<br>stroyed Units Units | or<br>J<br>Stroyed Units<br>Owner or<br>Renter | Total Allowable Units or | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺   |
| Data Entry Below       | 0   | 0          | 0 0            | 0   | 66 51 <sup>2</sup> | 57  | 7 (  | 0 0          |                       | _   | _  |  | _  | 29   |  |                          |   |   |   |          |
| 325420006              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 327020013<br>329221031 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041431009              |   |            |                | 1   |                    | 12/1/2022   | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041873011<br>042440032 |   |            |                | 1   |                    | 12/9/2022   | 0  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 049080036              |   |            |                | 1   |                    | 10/25/2022  | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 051360013              |   |            |                | 1   |                    | 7/5/2022  | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 060401024<br>061042053 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 061560043              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 071280035<br>092100002 |   |            |                | 1   |                    | 8/8/2022  | 1  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 092161001              |   |            |                |   |                    |   |  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 092161016              |   |            |                | 1   |                    | 10/10/2022  | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 099120003<br>105010026 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 317190037              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 317271003<br>015370012 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 016051052              |   |            |                |   |                    |   | )<br>)   | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 016063001              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 037210009<br>037210011 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 037213010              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 037214028<br>037223015 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 038042004              |   |            |                |   |                    |   | )<br>)   | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 038081002              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 038081011<br>038082012 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 038091004              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 038361021              |   |            |                |   |                    |   |  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 038362001<br>038362003 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041471008              |   |            |                |   | 1                  | 11/1/2022   | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041471013<br>041486002 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041494004              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041691001              |   |            |                |   |                    |   |  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 041891021<br>046460031 |   |            |                |   |                    |   |  | N<br>N       |                       | +   |  |  |  |  |  |                          |   |   |   |          |
| 048401011              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 076200011<br>110450003 |   |            |                |   |                    |   |  | N<br>N       |                       |   |  |  |  | +  |  |                          |   |   |   |          |
| 115064003              |   |            |                |   |                    |   | 0  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 115071002              |   |            |                |   |                    |   |  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 327250034<br>091110040 |   |            |                |   | 1                  | 2/8/2022  | 1  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 099130038              |   |            |                |   | 1                  | 7/7/2022  | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 048121068<br>073142012 |   |            |                | +   | 1                  | 1/25/2022<br>3/2/2022   | 1  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 329320011              |   |            |                |   | 1                  | 4/27/2022   | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 098021064              |   |            |                |   | 1                  | 2/4/2022  | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 087330017<br>109340073 | <b>├</b> ── <b>├</b>  |            |                | +   | 1                  | 8/19/2022<br>10/21/2022   | 1  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 046071040              |   |            |                |   | 1                  | 4/22/2022   | 1  | N            |                       |   |  |  |  |  |  |                          |   |   |   |          |
| 087210004              |   |            |                | <u> </u>  | 1                  | 11/23/2022<br>1/12/2022   | 1  | N<br>N       |                       |   |  |  |  |  |  |                          |   |   |   | ]        |
| 042030013<br>109111007 |   |            |                | <u>+</u>  | 1                  | 3/30/2022   | 1  | N            |                       | 1   |  |  |  |  |  |                          |   |   |   |          |
| 109111007              |   |            |                |   |                    | 3/30/2022   | 1  | N            |                       | 1   |  |  |  |  | l  | L                        | l   | L   | <u>                                     </u>  | <u> </u> |

|                        |             | Project Identifier                | r  |   | Un  | it Types                      |   | Affordabi                                     | ility by Ho                          | usehold Inc                              | comes - Co                                | mpleted E                                     | ntitlement                   |   |  |   | Affordabilit                                  | y by House                           | ehold Incol                              | mes - Buildi   | ng Permits                                    |           |                                    |   |
|------------------------|-------------|-----------------------------------|--|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|----------------|---|-----------|------------------------------------|---|
|                        |             | 1                                 |  |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |                |   |           | 8                                  | 9   |
| Prior APN <sup>+</sup> | Current APN | Street Address                    | Project Name <sup>+</sup>                                | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | : # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Income<br>Deed | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate- | Building<br>Permits<br>Date Issued | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Star      |             |                                   |  |   |   | -                             | 0   | 0   | 0                                    | 0 0                                      | 0   | 84  | 509                          |   | 593  | 3 0                                       | 0   | 0                                    | 0  | 0              | 97  | 512       |                                    | 609   |
|                        |             |                                   |  | 0334019   | ADU   | 0                             |   |   |                                      |  |   | -   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0334447<br>0335495                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | -   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0335495<br>0336227                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   | -   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   | CONVERT TO ACCESSORY DWELLING                            |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              |   |  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   | CONVERT TO ACCESSORY DWELLIN                             |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 070300004   | 3330 ST IVES CT                   | ACCESSORY DWELLING UNIT                                  | 0336912   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0337890   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0337957   |   | 0                             |   |   |                                      |  |   | -   |                              |   | 0  |   |   |                                      |  |                |   |           | <del>_</del>                       | 0   |
|                        | -           |                                   |  | 0338178<br>0338366                                | ADU<br>ADU  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0338446   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0338961   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   |  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 087181002   | 7338 CHAPARRAL DR                 | ACCESSORY DWELLING UNIT                                  | 0339053   | ADU   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   | CONVERT TO ACCESSORY DWELLIN                             |   | ADU   | 0                             |   |   |                                      |  |   | 4   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             | 4729 SCOTCH PINE LN               | NEW ACCESSORY DWELLING UNIT                              |   | ADU   | 0                             |   |   |                                      |  |   | -   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   | CONVERT TO ACCESSORY DWELLING<br>ACCESSORY DWELLING UNIT | 0340223   | ADU<br>ADU  | 0                             |   |   |                                      |  |   | -   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   | CONVERT TO ACCESSORY DWELLING                            |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   | CONVERT TO ACCESSORY DWELLIN                             |   | ADU   | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 323040007   | 1985 BEALS RD                     | ACCESSORY DWELLING UNIT                                  | 261707  | ADU   | 0                             |   |   |                                      |  |   | 1   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0311705   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0312525   | MH  | 0                             |   |   |                                      |  |   | 4   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0330537<br>0331977                                | MH<br>MH  | 0                             |   |   |                                      |  |   | -   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0333845   | MH  | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0335271   | MH  | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 104350006   | 5061 SALMON FALLS RD              | REPLACEMENT SINGLE FAMILY                                | 0337111   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           | 4188 JAYHAWK DR                   |  | 0339961   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0340629   | MH  | 0                             |   |   |                                      |  |   | 4   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0338587<br>0301495                                | SFA<br>SFD  | 0                             |   |   |                                      |  |   | 4   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           | 2900 BRIDGEPORT SCHOOL RD         |  | 0301682   | SFD   | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0303204   | SFD   | 0                             |   |   |                                      |  |   | 1   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 085332002   | 6299 LOG CABIN LN                 | SINGLE FAMILY  | 0304564   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0304927   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0304929   | SFD   | 0                             |   |   |                                      |  |   | -   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0304930<br>0304931                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           | 543 COCHISE CIR                   |  | 0305474   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0305697   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 070200008   | 3301 PONDEROSA RD                 | CONVERT FROM   | 0305997   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0306260   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0306376   | SFD   | 0                             |   |   |                                      |  |   | -   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
| ·                      |             | 7020 NUTMEG LN<br>4432 BENTON WAY |  | 306677<br>0307265                                 | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0307205   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0307501   | SFD   | 0                             |   |   |                                      |  |   | 1   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | 079021061   | 4561 PARK HILL DR                 | SINGLE FAMILY  | 0307956   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0313205   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0313761   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0313909<br>0314197                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0314197   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0314467   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        | -           |                                   |  | 0314517   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0314950   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | C  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0315164   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |                |   |           |                                    | 0   |
|                        |             |                                   |  | 0315237<br>0315345                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   |  |   |   |                                      |  |                |   |           |                                    | 0   |
| L                      | <b>1</b>    |                                   |  |   |   | ~                             |   |   |                                      |  |   |   |                              | L   |  |   |   |                                      |  |                |   |           |                                    | 0   |

|                        |   | Affordability I    | by House | hold Income      | es - Certi                                    | ificates of C                | Dccupancy   |  | s  | Streamlining  | Infill                            | Assistance  | th Financial<br>and/or Deed<br>ictions                                     | Housing<br>without<br>Financial  | Affordability<br>or Deed  | Demo                                       | lished/Destroy | ved Units                                |    | Density Bonus   | 5   |   | Notes    |
|------------------------|---|--------------------|----------|------------------|---|------------------------------|---|--|--|---|-----------------------------------|---|--|--|---|--|----------------|--|----|---|---|---|----------|
|                        |   |                    | 10       |                  |   |                              | 11  | 12   | 13   | 14  | 15                                | 16  | 17   | 18   | 19  |  | 20             |  | 21 | 22  | 23  | 24  | 25       |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted | Income I<br>Deed N |          | Income<br>Deed N | loderate-<br>Income<br>Ion Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N <sup>+</sup> | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units | De Destroyed   | r<br>Stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺   |
| Data Entry Below       | 0 0                                       | 0                  | 0        | 0                | 66  | 511                          |   | 577  | 0  | 0   |                                   | _   |  |  |   | 2  | 29             | 0  |    |   |   |   |          |
| 102060008              |   |                    |          |                  | 1   |                              | 10/17/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | <b> </b> |
| 105140046<br>070020057 |   |                    |          |                  | 1   |                              | 11/14/2022<br>5/16/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 070210038              |   |                    |          |                  | 1   |                              | 10/28/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | i        |
| 070261041              |   |                    |          |                  | 1   |                              | 7/8/2022  | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |   |   |   | ı        |
| 006132002              |   |                    |          |                  | 1   |                              | 12/1/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 070300004<br>325100027 |   |                    |          |                  | 1   |                              | 8/16/2022<br>12/22/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 083242009              |   |                    |          |                  | 1   |                              | 8/25/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | í        |
| 006370007              |   |                    |          |                  | 1   |                              | 8/11/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 124031012              |   |                    |          |                  | 1   |                              | 2/25/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 070063046<br>093070051 |   |                    |          |                  | 1   |                              | 4/26/2022<br>4/28/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                | +  |    |   |   | ┟────┤  |          |
| 087181002              |   |                    |          |                  | 1   |                              | 10/19/2022  | 1  |  | N   |                                   |   |  |  |   |  |                | +  |    |   |   |   | <br>I    |
| 110380029              |   |                    |          |                  | 1   |                              | 8/2/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | ,        |
| 098160079              |   |                    |          |                  | 1   |                              | 2/4/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | <b>I</b> |
| 085274015<br>097062030 |   |                    |          |                  | 1   |                              | 2/15/2022<br>6/27/2022  | 1  |  | N<br>N  |                                   |   |  |  |   | _  |                |  |    |   |   |   |          |
| 098021045              |   |                    |          |                  | 1   |                              | 1/11/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | I        |
| 069220023              |   |                    |          |                  | 1   |                              | 7/22/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 323040007<br>088440012 |   |                    |          |                  | 1   |                              | 4/11/2022<br>3/30/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 092060058              |   |                    |          |                  | 1   |                              | 4/25/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | í        |
| 061751003              |   |                    |          |                  | 1   |                              | 8/31/2022   | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 087030006              |   |                    |          |                  | 1   |                              | 11/18/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | <b>I</b> |
| 071051056<br>088010014 |   |                    |          |                  | 1   |                              | 11/18/2022<br>10/25/2022  | 1  |  | N<br>N  |                                   |   |  |  |   | _  |                |  |    |   |   |   |          |
| 104350006              |   |                    |          |                  | 1   |                              | 6/3/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | I        |
| 102120015              |   |                    |          |                  | 1   |                              | 4/14/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 077362004<br>124240016 |   |                    |          |                  | 1   | 2                            | 7/13/2022<br>10/24/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 117690014              |   |                    |          |                  |   | 1                            | 10/28/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 046200017              |   |                    |          |                  |   | 1                            | 9/1/2022  | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 319130006              |   |                    |          |                  |   | 1                            | 1/7/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | I        |
| 085332002<br>115440035 |   |                    |          |                  |   | 1                            | 7/18/2022<br>7/20/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 115440036              |   |                    |          |                  |   | 1                            | 7/20/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | í        |
| 115440037              |   |                    |          |                  |   | 1                            | 10/28/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 115440038<br>033371025 |   |                    |          |                  |   | 1                            | 5/23/2022<br>4/12/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   | ·        |
| 032343005              |   |                    |          |                  |   | 1                            | 9/29/2022   | 1  |  | N   |                                   | 1   |  |  |   |  |                | +  |    |   |   |   |          |
| 070200008              |   |                    |          |                  |   | 1                            | 5/27/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 048121068              |   |                    |          |                  |   | 1                            | 1/25/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   | Ţ   |          |
| 120600011<br>093330007 | <u>├</u> ───                              |                    |          |                  |   | 1                            | 11/7/2022<br>9/19/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                | +  |    |   |   |   |          |
| 109060017              |   |                    |          |                  |   | 1                            | 5/13/2022   | 1  |  | N   |                                   | 1   |  |  |   |  |                | 1  |    |   |   |   |          |
| 118790007              |   |                    |          |                  |   | 1                            | 11/17/2022  | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 088070047              |   |                    |          |                  |   | 1                            | 6/9/2022  | 1  |  | N   |                                   |   |  |  |   |  | _              |  |    |   |   |   |          |
| 079021061<br>118790005 |   |                    |          |                  |   | 1                            | 8/11/2022<br>11/17/2022   | 1  | [  | N<br>N  |                                   | 1   |  |  |   |  |                |  |    |   |   |   |          |
| 110483012              |   |                    |          |                  |   | 1                            | 4/21/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 124120015              |   |                    |          |                  |   | 1                            | 9/27/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 123060024<br>120650024 |   |                    |          |                  |   | 1                            | 6/15/2022<br>2/16/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 120650024              |   |                    |          |                  |   | 1                            | 7/8/2022  | 1  |  | N   |                                   | 1   |  |  | +   |  |                | 1  |    |   |   |   |          |
| 043440061              |   |                    |          |                  |   | 1                            | 2/16/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   |   |          |
| 025303002              | <b>-</b>                                  |                    |          |                  |   | 1                            | 11/2/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |   |   | Ţ   |          |
| 098021008<br>033715003 | <u>├</u>                                  |                    |          |                  |   | 1                            | 3/18/2022<br>9/26/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |   |   | <u>├</u> ────┤  |          |
| 124120016              |   |                    |          |                  |   | 1                            | 1/10/2022   | 1  |  | N   |                                   |   |  | 1  | +   |  |                | +  |    |   |   |   |          |

|                        |             | Project Identifier          | r                                  |   | Un  | it Types                      |   | Affordabi                                     | lity by Hou                          | usehold Inc                              | comes - Co                                | mpleted En                                    | ntitlement                   |   |  |   | Affordabilit                                  | y by House                           | ehold Incol                              | mes - Build                               | ing Permits                                   |           |                                    |   |
|------------------------|-------------|-----------------------------|------------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|-----------|------------------------------------|---|
|                        |             | 1                           |                                    |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   |           | 8                                  | 9   |
| Prior APN <sup>+</sup> | Current APN | Street Address              | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate- | Building<br>Permits<br>Date Issued | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Star      |             |                             |                                    |   |   |                               | 0   | 0 0   | 0                                    | ) 0                                      | 0   | 84  | 509                          | 9   | 593                                      | 0   | 0   | 0                                    | 0  | 0   | 97  | 512       |                                    | 609   |
|                        |             |                             | SINGLE FAMILY                      | 0315350   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0315355<br>0315421                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0315804   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | REPLACEMENT SINGLE FAMILY          | 0316071   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 015311011   |                             | SINGLE FAMILY                      | 0316113   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316115   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316167   | SFD   | 0                             |   |   |                                      |  |   |   |                              | <b></b>                                       | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0316293<br>0316308                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    | 0316308   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316404   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316527   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316549   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316592   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0316633   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    | 0316759<br>0316781                                | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316836   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0316838   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 119400018   |                             | MASTER PLAN SFD                    | 0317154   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0318532   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    | 0319455   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0330177<br>0330239                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             | 7155 STATE HWY 89 (WESTLAKE |                                    | 0330518   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | REPLACEMENT SINGLE FAMILY          | 0331124   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SFD                    | 0331133   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0331875   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0332174   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0332419<br>0332525                                | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0332609   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0333058   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 124240018   | 2893 CAPETANIOS DR          | SINGLE FAMILY                      | 0333310   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | CONVERT FROM                       | 0334020   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0334027   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0334251<br>0335077                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0335377   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0335981   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0336104   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    | 0336694   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY<br>SINGLE FAMILY     | 0336838<br>0337013                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SFD                    | 0337013   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SFD                    | 0337188   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460053   |                             | MASTER PLAN SFD                    | 0337305   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SFD                    | 0337312   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SED                    | 0337313   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SFD<br>SINGLE FAMILY   | 0337314<br>0337342                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    | 0337342<br>0337359                                | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0337622   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0337809   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | SINGLE FAMILY                      | 0337856   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    | 0337893   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             | MASTER PLAN SFD<br>MASTER PLAN SFD | 0337978<br>0337981                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |             |                             |                                    |   |   |                               |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 117790034   | 4470 PALENCIA PL LOT 343    | MASTER PLAN SFD                    | 0337982   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    |   |

|                        |  | Affordal              | oility by Hou | sehold Inco | mes - Cert                                    | tificates of (               | Dccupancy   |  |  | Streamlining  | Infill                | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordability<br>or Deed  | Demo                                       | lished/Destroy | red Units                                |    | Density Bonu  | 6   |   | Notes  |
|------------------------|--|-----------------------|---------------|-------------|---|------------------------------|---|--|--|---|-----------------------|---|--|--|---|--|----------------|--|----|---|---|---|--------|
|                        |  |                       | 10            |             |   |                              | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19  |  | 20             |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            | Very Low- Very L<br>Income Incor<br>Deed Non D<br>Restricted Restric | ne Income<br>eed Deed | Non Deed      |             | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units | e Destroyed    | r<br>Stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0  | 0                     | 0             | 0 0         | 66  | 5 511                        |   | 577  | 0  | 0   |                       | F   |  |  |   | 2  | 9              | 0  |    |   |   |   |        |
| 077194007<br>034172012 |  |                       |               |             |   | 1                            | 2/18/2022<br>7/1/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                | -  |    |   |   |   |        |
| 081062002              |  |                       |               |             |   | 1                            | 8/2/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 070020057              |  |                       |               |             |   | 1                            | 5/18/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 102040012<br>015311011 |  |                       |               |             |   | 1                            | 9/28/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 109460024              |  |                       |               |             |   | 1                            | 10/19/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 102080014              |  |                       |               |             |   | 1                            | 2/1/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123142013<br>104510021 |  |                       |               |             |   | 1                            | 3/17/2022<br>6/21/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123580028              |  |                       |               |             |   | 1                            | 11/21/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123660001<br>104340025 |  |                       |               |             |   | 1                            | 4/8/2022<br>1/24/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 036413006              |  |                       |               |             |   | 1                            | 3/28/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 033492007              |  |                       |               |             |   | 1                            | 2/7/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 078200071<br>070160055 |  |                       |               |             |   | 1                            | 6/3/2022<br>9/16/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                | -  |    |   |   |   |        |
| 025331013              |  |                       |               |             |   | 1                            | 9/16/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 015304033              |  |                       |               |             |   | 1                            | 11/2/2022   | 1  |  | N   |                       |   |  |  |   |  | _              | -  |    |   |   | -   |        |
| 015253026<br>119400018 |  |                       |               |             |   | 1                            | 6/24/2022<br>10/28/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 110472004              |  |                       |               |             |   | 1                            | 1/18/2022   | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 016151039<br>123230027 |  |                       |               |             |   | 1                            | 9/19/2022<br>9/27/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 124130056              |  |                       |               |             |   | 1                            | 3/31/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 015370028              |  |                       |               |             |   | 1                            | 7/1/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 087330017<br>123730003 |  |                       |               |             |   | 1                            | 8/19/2022<br>3/11/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                | +  |    |   |   |   |        |
| 123072014              |  |                       |               |             |   | 1                            | 4/11/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 090300067              |  |                       |               |             |   | 1                            | 9/9/2022  | 1  |  | N   |                       |   |  |  |   |  | _              | -  |    |   |   |   |        |
| 042612004<br>032352006 |  |                       |               |             |   | 1                            | 4/28/2022<br>2/24/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 082341011              |  |                       |               |             |   | 1                            | 10/14/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 124311008<br>124240018 |  |                       |               |             |   | 1                            | 7/28/2022<br>9/9/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 097070047              |  |                       |               |             |   | 1                            | 3/30/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 109020010              |  |                       |               |             |   | 1                            | 6/30/2022   | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 101100009<br>083141026 | <u>├</u>   |                       |               |             |   | 1                            | 7/22/2022<br>9/19/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123580025              |  |                       |               |             |   | 1                            | 11/18/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 121270025              |  |                       |               |             |   | 1                            | 3/22/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 120650003<br>097030066 | <u>├</u>   |                       |               |             |   | 1                            | 7/11/2022<br>9/19/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123660005              |  |                       |               |             |   | 1                            | 11/28/2022  | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 046520010<br>115440031 | <u>├</u>   |                       |               |             |   | 1                            | 12/28/2022<br>1/3/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115440042              |  |                       |               |             |   | 1                            | 2/17/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460053              |  |                       |               |             |   | 1                            | 5/2/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460054<br>115460055 | <u>├</u>   |                       |               |             |   | 1                            | 3/8/2022<br>4/4/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460056              |  |                       |               |             |   | 1                            | 3/14/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 078290008              |  |                       |               |             |   | 1                            | 7/26/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 071231013<br>087190029 | <u>├</u> ───   |                       |               | -           |   | 1                            | 2/18/2022<br>5/23/2022  | 1  |  | N<br>N  |                       | +   |  |  |   |  |                |  |    |   |   |   |        |
| 072431017              |  |                       |               |             |   | 1                            | 4/1/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 124150026              |  |                       |               |             |   | 1                            | 6/1/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123760015<br>117790032 | <u> </u>   |                       |               |             |   | 1                            | 4/29/2022<br>1/24/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117790033              |  |                       |               |             |   | 1                            | 2/2/2022  | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117790034              |  |                       |               |             |   | 1                            | 2/2/2022  | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |

|                          |             |  |                                    |   |   |                               |   | Anordaon                                      | lity by Hou                          | isenolu inc                              | omes - con     |   |                              |   |  |   | Αποτααριιιτ                                   | y by House                           | ehold Incor                              | nes - Bulla    | ing Permits |           |                     |   |
|--------------------------|-------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|----------------|---|------------------------------|---|--|---|---|--------------------------------------|--|----------------|-------------|-----------|---------------------|---|
|                          |             | 1  |                                    |   | 2   | 3                             |   |   |                                      | 4  |                |   |                              | 5   | 6  |   |   |                                      | 7  |                |             |           | 8                   | 9   |
| Prior APN <sup>+</sup> C | Current APN | Street Address   | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Income<br>Deed | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Income<br>Deed | Non Deed    | Moderate- | Sullaing<br>Pormits | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Start Dat   |             |  |                                    |   |   |                               | 0   | 0   | 0                                    | 0  | 0              | 84  | 509                          | 9   | 593                                      | 0   | 0   | 0                                    | 0  | 0              | 97          | 512       |                     | 609   |
|                          |             | 4064 CORRALITAS LN LOT 344<br>4072 CORRALITAS LN LOT 345 |                                    | 0337983<br>0337984                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 2944 TIERRA DE DIOS DR LOT 104                           |                                    | 0338003   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 2964 TIERRA DE DIOS DR LOT 10{                           |                                    | 0338006   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 7017 BENEVENTO DRIVE LOT 86                              |                                    | 0338008   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
| 119                      | 9400044     | 7005 BENEVENTO DR LOT 87                                 | MASTER PLAN SFD                    | 0338009   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338010   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338011   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338012   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0338013<br>0338014                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0338014<br>0338015                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 6939 LOMA BONITA LN LOT 407                              |                                    | 0338019   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 6925 LOMA BONITA LN LOT 408                              |                                    | 0338021   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
| 117 <sup>-</sup>         | 7770029     | 6917 LOMA BONITA LN LOT 409                              | MASTER PLAN SFD                    | 0338022   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 6903 LOMA BONITA LN LOT 410                              |                                    | 0338023   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338087   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338092   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0338158<br>0338198                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338200   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338201   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338202   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
| 081                      | 1065003     | 1893 ELKS CLUB DR  | SINGLE FAMILY                      | 0338358   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0338377   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0338464   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY<br>SINGLE FAMILY     | 0338476<br>0338480                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 5008 WAGNER OAK WAY LOT 25                               |                                    | 0338480   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0338516   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 4031 CORRALITAS LN LOT 470                               |                                    | 0338539   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
| 117                      | 7790067     | 4019 CORRALITAS LN LOT 471                               | MASTER PLAN SFD                    | 0338549   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
| 117                      | 7790068     | 4015 CORRALITAS LN LOT 472                               | MASTER PLAN SFD                    | 0338550   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 4003 CORRALITAS LN LOT 473                               |                                    | 0338551   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338566   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0338568   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0338569<br>0338570                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0338574   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0338597   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 626 KORU ST  | SINGLE FAMILY                      | 0338682   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338721   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338722   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0338828   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY<br>SINGLE FAMILY     | 0338862<br>0338981                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     |   |
|                          |             |  | SINGLE FAMILY                      | 0339006   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             | 2042 EAST GREEN SPRINGS RD                               |                                    | 0339056   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0339091   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0339094   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0339101   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0339102   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SED                    | 0339103   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0339104<br>0339178                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     |   |
|                          |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0339178<br>0339179                                | SFD<br>SFD  | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0339180   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | MASTER PLAN SFD                    | 0339181   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
|                          |             |  | SINGLE FAMILY                      | 0339251   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |
| 105                      | 5140049     | 1135 SHORELINE DR  | SINGLE FAMILY                      | 0339299   | SFD   | 0                             |   |   |                                      |  |                |   |                              |   | 0  |   |   |                                      |  |                |             |           |                     | 0   |

|                        |  | Afforda              | bility by Hou        | isehold Inco | omes - Cer                                    | tificates of ( | Occupancy   |  |  | Streamlining  | Infill                            | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordability<br>or Deed  | Demo                                       | lished/Destroy | red Units                                |    | Density Bonu               | s   |   | Notes  |
|------------------------|--|----------------------|----------------------|--------------|---|----------------|---|--|--|---|-----------------------------------|---|--|--|---|--|----------------|--|----|----------------------------|---|---|--------|
|                        |  |                      | 10                   |              |   |                | 11  | 12   | 13   | 14  | 15                                | 16  | 17   | 18   | 19  |  | 20             |  | 21 | 22                         | 23  | 24  | 25     |
| Current APN            | Very Low- Very L<br>Income Inco<br>Deed Non D<br>Restricted Restri | ne Incom<br>eed Deed | e Income<br>Non Deed |              | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate-      | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N <sup>+</sup> | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/E<br>stroyed Units | e Destroyed    | r<br>stroyed Units<br>Owner or<br>Renter |    | Project (Excluding Parking | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0  | 0                    | 0                    | 0 0          | 66  | 6 511          |   | 577  | 0  | 0   |                                   |   | _  | _  |   | 2  | :9             | 0  |    |                            |   |   |        |
| 117790035              |  |                      |                      |              |   | 1              | 1/6/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117790036<br>119400003 |  |                      |                      |              |   | 1              | 1/18/2022<br>2/15/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400004              |  |                      |                      |              |   | 1              | 3/17/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400045<br>119400044 |  |                      |                      |              |   | 1              | 4/7/2022<br>4/15/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400032              |  |                      |                      |              |   | 1              | 3/25/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400031              |  |                      |                      |              |   | 1              | 3/24/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400043<br>119400042 |  |                      |                      |              |   | 1              | 5/5/2022<br>6/16/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400034              |  |                      |                      |              |   | 1              | 5/3/2022  | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 119400033<br>117770027 |  |                      |                      |              |   | 1              | 4/26/2022<br>1/3/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117770028              |  |                      |                      |              |   | 1              | 1/5/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117770029              |  |                      |                      |              |   | 1              | 1/28/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117770030<br>123730011 |  |                      |                      |              |   | 1              | 2/9/2022<br>1/27/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730012              |  |                      |                      |              |   | 1              | 1/20/2022   | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730010<br>115460051 |  |                      |                      |              |   | 1              | 1/27/2022<br>4/5/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 115460052              |  |                      |                      |              |   | 1              | 4/12/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 115460057              |  |                      |                      |              |   | 1              | 4/18/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 115460058<br>081065003 |  |                      |                      |              |   | 1              | 5/17/2022<br>1/31/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123640002              |  |                      |                      |              |   | 1              | 3/31/2022   | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 033673003<br>080144010 |  |                      |                      |              |   | 1              | 6/10/2022<br>4/19/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 080113025              |  |                      |                      |              |   | 1              | 8/16/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730025              |  |                      |                      |              |   | 1              | 1/12/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 041871013<br>117790066 |  |                      |                      |              |   | 1              | 12/27/2022<br>4/11/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117790067              |  |                      |                      |              |   | 1              | 2/10/2022   | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117790068<br>117790069 |  |                      |                      |              |   | 1              | 3/7/2022<br>4/11/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117732014              |  |                      |                      |              |   | 1              | 1/24/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 092132006              |  |                      |                      |              |   | 1              | 4/14/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117731003<br>117732012 | <b>├</b> ─── <b>├</b> ──   |                      |                      |              |   | 1              | 1/14/2022<br>1/4/2022   | 1  |  | N<br>N  |                                   | +   |  |  |   |  |                |  |    |                            |   |   |        |
| 034682003              |  |                      |                      |              |   | 1              | 5/24/2022   | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 033864010<br>033837001 |  |                      |                      |              |   | 1              | 10/7/2022<br>5/3/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730008              |  |                      |                      |              |   | 1              | 2/15/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730026              |  |                      |                      |              |   | 1              | 3/25/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730007<br>009445008 |  |                      |                      |              |   | 1              | 2/24/2022<br>8/8/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 034692010              |  |                      |                      |              |   | 1              | 9/29/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 115062001              |  |                      |                      |              |   | 1              | 10/27/2022<br>6/6/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 126231014<br>123730006 |  |                      |                      |              |   | 1              | 3/3/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123240012              |  |                      |                      |              |   | 1              | 11/22/2022  | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117731016<br>117731017 |  |                      |                      |              |   | 1              | 2/22/2022<br>2/14/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            | +   |   |        |
| 117741001              |  |                      |                      |              |   | 1              | 2/16/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117741002              |  |                      |                      |              |   | 1              | 2/18/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 123730009<br>117732002 |  |                      |                      |              |   | 1              | 2/14/2022<br>1/31/2022  | 1  |  | N<br>N  |                                   | +   |  |  |   |  |                |  |    |                            | +   |   |        |
| 117732003              |  |                      |                      |              |   | 1              | 2/7/2022  | 1  |  | Ν   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |
| 117732008<br>081151009 |  |                      |                      |              |   | 1              | 2/18/2022<br>4/28/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |  |                |  |    |                            | +   |   |        |
| 105140049              |  |                      |                      |              |   | 1              | 10/3/2022   | 1  |  | N   |                                   |   |  |  |   |  |                |  |    |                            |   |   |        |

|                        |                     | Project Identifie                                  | er                                 |   | Un  | it Types                        |   | Affordabi                                     | lity by Hou                          | isehold Inc                              | comes - Com    | npleted En                                    | ititlement                   |  |  | 4   | Affordabilit                                  | y by House                           | ehold Inco                               | mes - Build                               | ing Permits                                   |           |                                    |   |
|------------------------|---------------------|--|------------------------------------|---|---|---------------------------------|---|---|--------------------------------------|--|----------------|---|------------------------------|--|--|---|---|--------------------------------------|--|---|---|-----------|------------------------------------|---|
|                        |                     | 1  |                                    |   | 2   | 3                               |   |   |                                      | 4  |                |   |                              | 5  | 6  |   |   |                                      | 7  |   |   |           | 8                                  | 9   |
| Prior APN <sup>+</sup> | Current APN         | Street Address                                     | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | r Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Income<br>Deed | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlemen<br><u>Date</u><br><u>Approved</u> | t # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate- | Building<br>Permits<br>Date Issued | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Sta       | rt Data Entry Below |  |                                    |   |   |                                 | 0   | 0   | 0                                    | 0  | 0              | 84  | 509                          | 9  | 593  | 0   | 0   | 0                                    | 0  | 0   | 97  | 512       |                                    | 609   |
|                        | 034522006           | 1946 NEZ PERCE DR                                  | SINGLE FAMILY                      | 0339371   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 1371 CLIFF RD                                      | REPLACEMENT SINGLE FAMILY          | 0339418   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6120 TANNER WAY LOT 27                             | MASTER PLAN SFD                    | 0339440   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 981 GREELEY CT LOT 2                               | MASTER PLAN SFD                    | 0339469   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 971 GREELEY CT LOT 3                               | MASTER PLAN SFD                    | 0339477   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 965 GREELEY CT LOT 4                               | MASTER PLAN SFD                    | 0339478   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 1171 COUNTRY CLUB DR                               | SINGLE FAMILY                      | 0339488   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 1381 CLIFF RD<br>3487 Bridget Brae Road            | SINGLE FAMILY<br>SINGLE FAMILY     | 0339514<br>0339566                                | SFD<br>SFD  | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3487 Bridget Brae Road<br>3425 DEER VALLEY CT      | SINGLE FAMILY<br>SINGLE FAMILY     | 0339566   | SFD<br>SFD  | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 847 CIRUGU ST                                      | SINGLE FAMILY                      | 0339692   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 242 CLEMENS CT LOT 41                              | MASTER PLAN SFD                    | 0339707   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 232 CLEMENS CT LOT 42                              | MASTER PLAN SFD                    | 0339714   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 224 CLEMENS CT LOT 43                              | MASTER PLAN SFD                    | 0339715   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3252 NATIVE LN                                     | SINGLE FAMILY                      | 0339728   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460049           | 3030 SHERMAN WAY LOT 69                            | MASTER PLAN SFD                    | 0339733   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460050           | 3036 SHERMAN WAY LOT 70                            | MASTER PLAN SFD                    | 0339736   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3033 SHERMAN WAY LOT 79                            | MASTER PLAN SFD                    | 0339737   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3025 SHERMAN WAY LOT 80                            | MASTER PLAN SFD                    | 0339738   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6977 BENEVENTO DR LOT 90                           | MASTER PLAN SFD                    | 0339742   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6965 BENEVENTO DR LOT 91                           | MASTER PLAN SFD                    | 0339743   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6970 BENEVENTO DR LOT 95                           | MASTER PLAN SFD                    | 0339744   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | -                   | 6976 BENEVENTO DR LOT 96                           | MASTER PLAN SFD                    | 0339745   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           | <u> </u>                           | 0   |
|                        |                     | 4975 DEL MAR DR LOT 182<br>4977 DEL MAR DR LOT 183 | MASTER PLAN SFD<br>MASTER PLAN SFD | 0339781<br>0339783                                | SFD<br>SFD  | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 4985 DEL MAR DR LOT 183                            | MASTER PLAN SFD                    | 0339783   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 4987 DEL MAR DR LOT 185                            | MASTER PLAN SFD                    | 0339785   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3079 MADRID DR LOT 253                             | MASTER PLAN SFD                    | 0339822   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3085 MADRID DR LOT 254                             | MASTER PLAN SFD                    | 0339823   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | -                   | 3087 MADRID DR LOT 255                             | MASTER PLAN SFD                    | 0339824   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3093 MADRID DR LOT 256                             | MASTER PLAN SFD                    | 0339825   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 117744005           | 3095 MADRID DR LOT 257                             | MASTER PLAN SFD                    | 0339826   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 123730028           | 6104 TANNER WAY LOT 28                             | MASTER PLAN SFD                    | 0339828   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460047           | 3016 SHERMAN WAY LOT 67                            | MASTER PLAN SFD                    | 0339862   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460048           | 3022 SHERMAN WAY LOT 68                            | MASTER PLAN SFD                    | 0339867   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3019 SHERMAN WAY LOT 81                            | MASTER PLAN SFD                    | 0339868   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3013 SHERMAN WAY LOT 82                            | MASTER PLAN SFD                    | 0339869   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6957 BENEVENTO DR LOT 92                           | MASTER PLAN SFD                    | 0339879   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6945 BENEVENTO DR LOT 93                           | MASTER PLAN SFD                    | 0339882   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 6937 BENEVENTO DR LOT 94                           | MASTER PLAN SFD<br>SINGLE FAMILY   | 0339883   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           | +                                  | 0   |
|                        |                     | 2868 KNOLLWOOD DR<br>4065 MC KAY PL LOT #5         | MASTER PLAN SFD                    | 0339936<br>0340166                                | SFD<br>SFD  | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 1774 DELAWARE ST                                   | SINGLE FAMILY                      | 0340188   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 7152 PLACER ST                                     | SINGLE FAMILY                      | 0340348   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 1656 ARROWHEAD AVE                                 | SINGLE FAMILY                      | 0340430   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 5221 TERRA VIEW LOOP                               | SINGLE FAMILY                      | 0340433   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3098 MADRID DR LOT 258                             | MASTER PLAN SFD                    | 0340434   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3102 MADRID DR LOT 474                             | MASTER PLAN SFD                    | 0340442   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3110 MADRID DR LOT 475                             | MASTER PLAN SFD                    | 0340443   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3099 MADRID DR LOT 482                             | MASTER PLAN SFD                    | 0340444   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3105 MADRID DR LOT 483                             | MASTER PLAN SFD                    | 0340445   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 247 CLEMENS CT LOT 32                              | MASTER PLAN SFD                    | 0340575   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 255 CLEMENS CT                                     | MASTER PLAN SFD                    | 0340576   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 260 CLEMENS CT LOT 39                              | MASTER PLAN SFD                    | 0340577   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 250 CLEMENS CT LOT 40                              | MASTER PLAN SFD                    | 0340578   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           | <del></del>                        | 0   |
|                        |                     | 1050 CHEYENNE DR<br>5800 CORTVIEW WAY              | SINGLE FAMILY<br>SINGLE FAMILY     | 0340738<br>0340810                                | SFD<br>SFD  | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           | <del>_</del>                       | 0   |
|                        |                     | 4667 MAGGIE LANE                                   | SINGLE FAMILY<br>SINGLE FAMILY     | 0340810   | SFD<br>SFD  | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 606 CHERT CT                                       | SINGLE FAMILY                      | 0340817   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                     | 3336 FOXMORE LN LOT 34                             | MASTER PLAN SFD                    | 0340887   | SFD   | 0                               |   |   |                                      |  |                |   |                              |  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
| L                      |                     |  |                                    | 5510001   |   | <b>_</b>                        |   |   |                                      |  |                |   |                              |  |  |   |   |                                      |  |   |   |           | L                                  | 0   |

|                        |                  | Afford | ability by Ho          | usehold Inc | omes - Cer         | tificates of ( | Occupancy   |  | ł  | Streamlining  | Infill                | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordabilit<br>or Deed   | Demo                                       | lished/Destroy | ved Units                                |    | Density Bonus   | 6   |   | Notes  |
|------------------------|------------------|--------|------------------------|-------------|--------------------|----------------|---|--|--|---|-----------------------|---|--|--|---|--|----------------|--|----|---|---|---|--------|
|                        |                  |        | 10                     |             |                    |                | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19  |  | 20             |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            |                  |        | ne Income<br>d Non Dee | d Deed      | Income<br>Non Deed | Moderate-      | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/E<br>stroyed Units | e Destroyed    | r<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0                | 0      | 0                      | 0           | 0 60               | 6 511          |   | 577  | 0  | 0   |                       | F   |  |  |   | 2  | 9              | 0  |    |   |   |   |        |
| 034522006<br>033461007 |                  |        |                        |             |                    | 1              | 5/20/2022<br>3/23/2022  | 1  |  | N   |                       |   |  |  |   | _  | _              | -  |    |   |   | -   |        |
| 123730027              |                  |        |                        |             |                    | 1              | 2/23/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410002              |                  |        |                        |             |                    | 1              | 1/14/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410003<br>119410004 |                  |        |                        |             |                    | 1              | 1/14/2022<br>1/14/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 033581017              |                  |        |                        |             |                    | 1              | 12/5/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 033461006              |                  |        |                        |             |                    | 1              | 1/25/2022   | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 070072089<br>102200041 |                  |        |                        |             |                    | 1              | 8/4/2022<br>8/31/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 035211028              |                  |        |                        |             |                    | 1              | 10/5/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410041              |                  |        |                        |             |                    | 1              | 2/2/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410042<br>119410043 |                  |        |                        |             |                    | 1              | 1/26/2022<br>1/21/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 109350028              |                  |        |                        |             |                    | 1              | 5/6/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460049              |                  |        |                        |             |                    | 1              | 6/23/2022   | 1  |  | N   |                       |   |  |  |   |  | _              |  |    |   |   |   |        |
| 115460050<br>115460059 |                  |        |                        |             |                    | 1              | 5/25/2022<br>8/19/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460060              |                  |        |                        |             |                    | 1              | 7/1/2022  | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119400041<br>119400040 |                  |        |                        |             |                    | 1              | 6/8/2022<br>7/14/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119400036              |                  |        |                        |             |                    | 1              | 5/23/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119400035              |                  |        |                        |             |                    | 1              | 5/12/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117731012<br>117731013 |                  |        |                        |             |                    | 1              | 2/25/2022<br>2/25/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117731014              |                  |        |                        |             |                    | 1              | 2/22/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117731015              |                  |        |                        |             |                    | 1              | 2/22/2022   | 1  |  | N   |                       |   |  |  |   |  | _              |  |    |   |   |   |        |
| 117744001<br>117744002 |                  |        |                        |             |                    | 1              | 2/24/2022<br>2/24/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117744003              |                  |        |                        |             |                    | 1              | 3/14/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117744004<br>117744005 |                  |        |                        |             |                    | 1              | 3/22/2022<br>3/25/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123730028              |                  |        |                        |             |                    | 1              | 2/22/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460047              |                  |        |                        |             |                    | 1              | 7/14/2022   | 1  |  | Ν   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460048<br>115460061 |                  |        |                        |             |                    | 1              | 6/24/2022<br>7/26/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 115460062              |                  |        |                        |             |                    | 1              | 8/1/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119400039              |                  |        |                        |             |                    | 1              | 6/15/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119400038<br>119400037 | <u>├</u> ───┤─── |        |                        |             |                    | 1              | 6/29/2022<br>7/14/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                | +  |    |   |   |   |        |
| 082122010              |                  |        |                        |             |                    | 1              | 5/24/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 123730005              |                  |        |                        |             |                    | 1              | 3/18/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 033434014<br>014301007 | <u>├</u> ───┤─── |        |                        |             |                    | 1              | 9/6/2022<br>7/13/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 034203009              |                  |        |                        |             |                    | 1              | 6/21/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 088420007<br>117744006 |                  |        |                        |             |                    | 1              | 4/6/2022<br>4/1/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117790070              | <u>├</u> ───┤─── |        |                        |             |                    | 1              | 4/1/2022  |  |  | N<br>N  |                       | +   |  |  |   |  |                | +  |    |   |   |   |        |
| 117790071              |                  |        |                        |             |                    | 1              | 4/19/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 117790078<br>117790079 | <b>├</b> ───┤─── |        |                        |             |                    | 1              | 4/1/2022<br>4/11/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410032              |                  |        |                        |             |                    | 1              | 3/2/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410033              |                  |        |                        |             |                    | 1              | 3/7/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 119410039<br>119410040 | <u>├</u>         |        |                        |             |                    | 1              | 2/18/2022<br>2/11/2022  | 1  |  | N<br>N  |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 034331010              |                  |        |                        |             |                    | 1              | 7/19/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 087121005              |                  |        |                        |             |                    | 1              | 5/5/2022  | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |
| 319220042<br>123240047 | <u>├</u> ───┤─── |        |                        |             |                    | 1              | 6/15/2022<br>9/9/2022   | 1  |  | N<br>N  |                       |   |  |  |   |  |                | +  |    |   |   |   |        |
| 115470032              |                  |        |                        |             |                    | 1              | 2/17/2022   | 1  |  | N   |                       |   |  |  |   |  |                |  |    |   |   |   |        |

|                        |             | Project Identifier                           |                                    |   | Uni   | t Types                       |   | Affordabi                                     | ility by Hou                         | sehold Inc                               | comes - Co                                | mpleted Er                                    | ntitlement                   |  |   | Affordabilit       | y by House                           | ehold Inco                               | mes - Build                               | ing Permits                                   |           |                                    |   |
|------------------------|-------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|--|---|--------------------|--------------------------------------|--|---|---|-----------|------------------------------------|---|
|                        |             | 1  |                                    |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5 6  |   |                    |                                      | 7  |   |   |           | 8                                  | 9   |
| Prior APN <sup>+</sup> | Current APN | Street Address                               | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement # of Units<br><u>Date</u> issued<br><u>Approved</u> Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Income<br>Non Deed | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate- | Building<br>Permits<br>Date Issued | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Star      |             |  |                                    |   |   | -                             | 0   | ) 0   | 0                                    | 0  | 0   | 84  | 509                          | 9 593  | c   | ) 0                | 0                                    | 0  | 0   | 97  | 512       |                                    | 609   |
|                        |             |  | MASTER PLAN SFD                    | 0340888   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  |                                    | 0340944   | SFD   | 0                             |   |   |                                      |  |   |   | -                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             | 6130 VEERCAMP WAY<br>4988 DEL MAR DR LOT 190 | SINGLE FAMILY<br>MASTER PLAN SFD   | 0341022<br>0341046                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 4                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341047   | SFD   | 0                             |   |   |                                      |  |   |   | -                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341048   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             | 4972 DEL MAR DR LOT 193                      | MASTER PLAN SFD                    | 0341049   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 119400001   | 2904 TIERRA DE DIOS DR LOT 10                | MASTER PLAN SFD                    | 0341051   | SFD   | 0                             |   |   |                                      |  |   |   | ]                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             | 2924 TIERRA DE DIOS DR LOT 10                |                                    | 0341053   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | SINGLE FAMILY                      | 0341063   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341098   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341102<br>0341103                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341103   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341277   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 119410035   | 271 CLEMENS CT LOT 35                        | MASTER PLAN SFD                    | 0341281   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341282   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341283   | SFD   | 0                             |   |   |                                      |  |   |   | 4                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341284   | SFD   | 0                             |   |   |                                      |  |   |   | 4                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | SINGLE FAMILY<br>MASTER PLAN SFD   | 0341429<br>0341455                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341455   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341463   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341464   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 115470027   | 3380 FOXMORE LN LOT 27                       | MASTER PLAN SFD                    | 0341470   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341471   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 1           |  | MASTER PLAN SFD                    | 0341489   | SFD   | 0                             |   |   |                                      |  |   |   | -                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341491<br>0341492                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341492   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             | 8185 BENEVENTO DRIVE LOT 58                  |                                    | 0341499   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341524   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 119400061   | 8165 BENEVENTO DRIVE LOT 60                  | MASTER PLAN SFD                    | 0341525   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341543   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341546   | SFD   | 0                             |   |   |                                      |  |   |   | 4                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341547   | SFD   | 0                             |   |   |                                      |  |   |   | 4                            | 0  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD<br>SINGLE FAMILY   | 0341548<br>0341602                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | 4                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341669   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             | 3087 JACARILLO TRL                           | SINGLE FAMILY                      | 0341672   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341674   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341675   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SED                    | 0341676   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341678<br>0341679                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341679   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   | -                            |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341681   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    |   | SFD   | 0                             |   |   |                                      |  |   |   | 1                            | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341683   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | SINGLE FAMILY                      | 0341865   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341885   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341888   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341889<br>0341890                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 4           |  | MASTER PLAN SFD                    | 0341890   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 4           |  | MASTER PLAN SFD                    | 0341892   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        | 4           |  | MASTER PLAN SFD                    | 0341893   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341917   | SFD   | 0                             |   |   |                                      |  |   |   |                              | C  |   |                    |                                      |  |   |   |           |                                    | 0   |
|                        |             |  | MASTER PLAN SFD                    | 0341921   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |                    |                                      |  |   |   |           |                                    | 0   |
| L                      | 120760003   | 1387 SENECA CIR LOT 3                        | MASTER PLAN SFD                    | 0341922   | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |                    |                                      |  |   |   |           |                                    | 0   |

|                        |   | Afforda                | bility by Ho           | usehold Inc | omes - Cer         | tificates of ( | Occupancy   |  |  | Streamlining  | Infill                | Assistance  | th Financial<br>and/or Deed<br>ictions                                     | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demo                                      | olished/Destro | ved Units                                | Density Bonus |   |   |   |        |  |
|------------------------|---|------------------------|------------------------|-------------|--------------------|----------------|---|--|--|---|-----------------------|---|--|--|--|---|----------------|--|---------------|---|---|---|--------|--|
|                        |   |                        | 10                     |             |                    |                | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19   |   | 20             |  | 21            | 22  | 23  | 24  | 25     |  |
| Current APN            | Very Low- Very<br>Income Inco<br>Deed Non I<br>Restricted Restr | ome Incon<br>Deed Deed | ne Income<br>d Non Dee | d Deed      | Income<br>Non Deed | Moderate-      | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/I<br>stroyed Unit | De Destroyed   | r<br>stroyed Units<br>Owner or<br>Renter |               | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |  |
| Data Entry Below       | 0   | 0                      | 0                      | 0           | 0 6                | 6 511          |   | 577  | 0  | 0   |                       |   |  |  |  |   | 29             | 0  |               |   |   |   |        |  |
| 115470033<br>072322014 |   |                        |                        |             |                    | 1              | 2/22/2022<br>7/13/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 060200057              |   |                        |                        |             |                    | 1              | 7/26/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117741003              |   |                        |                        |             |                    | 1              | 2/18/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117741004<br>117741005 |   |                        |                        |             |                    | 1              | 3/25/2022<br>3/9/2022   | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117741006              |   |                        |                        |             |                    | 1              | 3/11/2022   | 1  |  | Ν   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119400001<br>119400002 |   |                        |                        |             |                    | 1              | 7/21/2022<br>7/12/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 081043012              |   |                        |                        |             |                    | 1              | 9/29/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115460029              |   |                        |                        |             |                    | 1              | 8/31/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115460044<br>115460045 |   |                        |                        |             |                    | 1              | 8/26/2022<br>8/8/2022   | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115460046              |   |                        |                        |             |                    | 1              | 8/3/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410034<br>119410035 |   |                        |                        |             |                    | 1              | 4/27/2022<br>4/20/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410036              |   |                        |                        |             |                    | 1              | 4/13/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410037<br>119410038 |   |                        |                        |             |                    | 1              | 5/4/2022<br>3/29/2022   | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 033333002              |   |                        |                        |             |                    | 1              | 11/10/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115470042              |   |                        |                        |             |                    | 1              | 4/7/2022<br>3/31/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115470043<br>115470044 |   |                        |                        |             |                    | 1              | 3/23/2022   | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115470026              |   |                        |                        |             |                    | 1              | 5/5/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115470027<br>115470028 |   |                        |                        |             |                    | 1              | 4/26/2022<br>5/5/2022   | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115460030              |   |                        |                        |             |                    | 1              | 9/21/2022   | 1  |  | Ν   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115460031<br>115460042 |   |                        |                        |             |                    | 1              | 9/28/2022<br>9/14/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 115460043              |   |                        |                        |             |                    | 1              | 9/7/2022  | 1  |  | Ν   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119400059<br>119400060 |   |                        |                        |             |                    | 1              | 7/20/2022<br>7/29/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119400061              |   |                        |                        |             |                    | 1              | 8/9/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410044              |   |                        |                        |             |                    | 1              | 5/5/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410045<br>119410046 |   |                        |                        |             |                    | 1              | 5/10/2022<br>5/24/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410054              |   |                        |                        |             |                    | 1              | 5/4/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 123340010<br>117790072 | <b>├</b> ─── <b>├</b> ──  |                        |                        |             |                    | 1              | 9/6/2022<br>5/6/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 080155022              |   |                        |                        |             |                    | 1              | 8/31/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117790073<br>117790080 |   |                        |                        |             |                    | 1              | 5/16/2022<br>5/11/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117790081              |   |                        |                        |             |                    | 1              | 5/2/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117731008              |   |                        |                        |             |                    | 1              | 4/18/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117741007<br>117741008 |   |                        |                        |             |                    | 1              | 3/23/2022<br>3/31/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117741009              |   |                        |                        |             |                    | 1              | 4/18/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 117741010<br>117741011 | <b>├</b> ──   |                        |                        |             |                    | 1              | 4/18/2022<br>4/13/2022  | 1  |  | N<br>N  |                       |   |  |  |  | +   |                |  |               |   |   |   |        |  |
| 073372008              |   |                        |                        |             |                    | 1              | 10/14/2022  | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410047<br>119410050 |   |                        |                        |             |                    | 1              | 9/23/2022<br>6/22/2022  | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410050              |   |                        |                        |             |                    | 1              | 9/23/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               | <br>  |   |   |        |  |
| 119410049              |   |                        |                        |             |                    | 1              | 6/22/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 119410051<br>119410052 | <b>├</b> ─── <b>├</b> ──  |                        |                        |             |                    | 1              | 6/9/2022<br>5/24/2022   | 1  |  | N<br>N  |                       |   |  |  |  | +   |                | +  |               |   |   |   |        |  |
| 119410053              |   |                        |                        |             |                    | 1              | 5/31/2022   | 1  |  | N   |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 120760001<br>120760002 |   |                        |                        | _           |                    | 1              | 3/28/2022<br>4/7/2022   | 1  |  | N<br>N  |                       |   |  |  |  |   |                |  |               |   |   |   |        |  |
| 120760002              | <b>├</b> ─── <b>├</b> ──  |                        |                        |             |                    | 1              | 4/7/2022  | 1  |  | N   |                       | 1   |  |  |  |   |                | 1  |               |   |   |   |        |  |

|                        |                        | Project Identifier   | Un                                 | t Types   |   | Affordabi                     | lity by Hou                               | isehold Inc                                   | comes - Co                           | mpleted En                               | ititlement                                |   |                              | Affordability by Household Incomes - Building Permits |  |   |   |                                      |  |   |   |           |                                    |   |
|------------------------|------------------------|--|------------------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|-----------|------------------------------------|---|
|                        |                        | 1  |                                    |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   |           | 8                                  | 9   |
| Prior APN <sup>+</sup> | Current APN            | Street Address   | Project Name <sup>+</sup>          | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u>         | # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate- | Building<br>Permits<br>Date Issued | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Star      |                        |  |                                    |   |   |                               | 0   | 0   | 0                                    | 0  | ) 0                                       | 84  | 509                          | )   | 593                                      | 0   | ) 0   | 0                                    | 0  | 0   | 97  | 512       |                                    | 609   |
|                        | 120760004              | 1395 SENECA CIR LOT 4                                      | MASTER PLAN SFD                    | 0341923   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                        | 1403 SENECA CIR LOT 5                                      | MASTER PLAN SFD                    | 0341924   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760006<br>120760007 | 1411 SENECA CIR LOT 6<br>1419 SENECA CIR LOT 7             | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341925   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760008              | 1419 SENECA CIR LOT 7<br>1427 SENECA CIR LOT 8             | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341926<br>0341927                                | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760009              | 1435 SENECA CIR LOT 9                                      | MASTER PLAN SFD                    | 0341928   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760010              | 1443 SENECA CIR LOT 10                                     | MASTER PLAN SFD                    | 0341929   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760011              | 1451 SENECA CIR LOT 11                                     | MASTER PLAN SFD                    | 0341930   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760012              | 1459 SENECA CIR LOT 12                                     | MASTER PLAN SFD                    | 0341931   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760013              | 1467 SENECA CIR LOT 13                                     | MASTER PLAN SFD                    | 0341932   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760014              | 1475 SENECA CIR LOT 14                                     | MASTER PLAN SFD                    | 0341933   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           | <del></del>                        | 0   |
|                        | 120760015<br>120760053 | 1483 SENECA CIR LOT 15<br>1480 SENECA CIR LOT 53           | MASTER PLAN SFD<br>MASTER PLAN SFD | 0341934<br>0341935                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760053              | 1472 SENECA CIR LOT 53                                     | MASTER PLAN SFD                    | 0341936   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760055              | 1466 SENECA CIR LOT 55                                     | MASTER PLAN SFD                    | 0341937   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760056              | 1458 SENECA CIR  | MASTER PLAN SFD                    | 0341938   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760057              | 1450 SENECA CIR LOT 57                                     | MASTER PLAN SFD                    | 0341939   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760058              | 1440 SENECA CIR LOT 58                                     | MASTER PLAN SFD                    | 0341940   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760059              | 1430 SENECA CIR LOT 59                                     | MASTER PLAN SFD                    | 0341941   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120760060              | 1422 SENECA CIR LOT 60                                     | MASTER PLAN SFD<br>SINGLE FAMILY   | 0341942<br>0341999                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 034266013<br>009040038 | 2013 PIUTE ST<br>7451 SPRING VALLEY RD                     | SINGLE FAMILY                      | 0341999<br>0342038                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 092510016              | 3333 GOLD COUNTRY DR                                       | SINGLE FAMILY                      | 0342087   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 070520006              | 8062 BRIDGER LN  | SINGLE FAMILY                      | 0342139   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780013              | 6919 SARATOGA ESTATES DR LO                                | OMASTER PLAN SFD                   | 0342144   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780014              | 6927 SARATOGA ESTATES DR LO                                |                                    | 0342145   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780015              | 6935 SARATOGA ESTATES DR LO                                |                                    | 0342146   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780016<br>120780017 | 6943 SARATOGA ESTATES DR LO<br>6951 SARATOGA ESTATES DR LO |                                    | 0342147<br>0342148                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780018              | 6959 SARATOGA ESTATES DR LO                                |                                    | 0342148   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780019              | 6967 SARATOGA ESTATES DR LO                                |                                    | 0342150   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780020              | 6975 SARATOGA ESTATES DR LO                                |                                    | 0342151   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780021              | 6983 SARATOGA ESTATES DR LO                                | OMASTER PLAN SFD                   | 0342152   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                        | 6991 SARATOGA ESTATES DR                                   | MASTER PLAN SFD                    | 0342153   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780023              | 6999 SARATOGA ESTATES DR LO                                |                                    | 0342154   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780024              | 6998 SARATOGA ESTATES DR LO                                |                                    | 0342155   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780025<br>120780026 | 6990 SARATOGA ESTATES DR LO<br>6982 SARATOGA ESTATES DR LO |                                    | 0342156<br>0342157                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780026              | 6974 SARATOGA ESTATES DR LO                                |                                    | 0342157   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780028              | 6968 SARATOGA ESTATES DR LO                                |                                    | 0342159   | SFD   | 0                             |   |   |                                      |  |   |   |                              | <b></b>   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780029              | 6954 SARATOGA ESTATES DR LO                                |                                    | 0342160   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780030              | 6946 SARATOGA ESTATES DR LO                                |                                    | 0342161   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780031              | 6938 SARATOGA ESTATES DR LO                                |                                    | 0342162   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780032              | 6930 SARATOGA ESTATES DR LO                                |                                    | 0342163   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 120780033<br>116810004 | 6922 SARATOGA ESTATES DR LO<br>416 OESTE CT                | OMASTER PLAN SFD<br>SINGLE FAMILY  | 0342164<br>0342289                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           | <del>_</del>                       | 0   |
|                        | 123770057              | 7053 TALMAGE CT LOT 57                                     | MASTER PLAN SFD                    | 0342289<br>0342457                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 123770058              |  | MASTER PLAN SFD                    | 0342463   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 123770059              | 7060 TALMAGE CT LOT 59                                     | MASTER PLAN SFD                    | 0342464   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           | †                                  | 0   |
|                        | 4                      | 7050 TALMAGE CT LOT 60                                     | MASTER PLAN SFD                    | 0342465   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                        | 7040 TALMAGE CT LOT 61                                     | MASTER PLAN SFD                    | 0342466   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                        | 1142 LONE INDIAN TRL                                       |                                    | 0342801   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115470015              | 5011 PRYOR DR LOT 15                                       | MASTER PLAN SFD                    | 0342859   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115470016<br>115470017 | 5021 PRYOR DR<br>5027 PRYOR DR LOT 17                      | MASTER PLAN SFD<br>MASTER PLAN SFD | 0342860<br>0342861                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115470018              |  | MASTER PLAN SFD                    | 0342861   | SFD   | 0                             |   |   |                                      |  |   |   |                              | <b> </b>  | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        |                        | 6305 WESTERN SIERRA WAY                                    | SINGLE FAMILY                      | 0342887   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460032              | 179 SHERMAN CT LOT 52                                      | MASTER PLAN SFD                    | 0342920   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460033              | 171 SHERMAN CT LOT 53                                      | MASTER PLAN SFD                    | 0342924   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |
|                        | 115460040              | 168 SHERMAN CT LOT 60                                      | MASTER PLAN SFD                    | 0342925   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   |   |           |                                    | 0   |

|                        |  | Afforda              | bility by Hou          | usehold Inco | omes - Cer                                    | tificates of ( | Occupancy   |  |  | Streamlining  | Infill                            | Assistance  | ousing with Financial<br>ssistance and/or Deed<br>Restrictions             |  | Affordabilit<br>or Deed   | Demo                                      | olished/Destro | /ed Units                                | Density Bonus |   |   |   |        |  |
|------------------------|--|----------------------|------------------------|--------------|---|----------------|---|--|--|---|-----------------------------------|---|--|--|---|---|----------------|--|---------------|---|---|---|--------|--|
|                        |  |                      | 10                     |              |   |                | 11  | 12   | 13   | 14  | 15                                | 16  | 17   | Assistanco<br>18   | 19  |   | 20             |  | 21            | 22  | 23  | 24  | 25     |  |
| Current APN            | Very Low- Very I<br>Income Inco<br>Deed Non I<br>Restricted Restri | ne Incom<br>eed Deed | ne Income<br>d Non Dee |              | Moderate-<br>Income<br>Non Deed<br>Restricted | Moderate-      | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N <sup>+</sup> | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/I<br>stroyed Unit | De Destroyed   | r<br>stroyed Units<br>Owner or<br>Renter |               | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |  |
| Data Entry Below       | 0  | 0                    | 0                      | 0 0          | 66  | 6 511          |   | 577  | 0  | 0   |                                   |   | -  |  |   |   | 29             | 0  |               |   |   |   |        |  |
| 120760004              |  |                      |                        |              |   | 1              | 4/15/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760005<br>120760006 |  |                      |                        |              |   | 1              | 4/27/2022<br>5/5/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760007              |  |                      |                        |              |   | 1              | 5/6/2022  | 1  |  | Ν   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760008<br>120760009 |  |                      |                        |              |   | 1              | 5/13/2022<br>5/18/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760010              |  |                      |                        |              |   | 1              | 5/23/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760011              |  |                      |                        |              |   | 1              | 5/26/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760012<br>120760013 |  |                      |                        |              |   | 1              | 6/9/2022<br>6/13/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760014              |  |                      |                        |              |   | 1              | 6/16/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760015<br>120760053 |  |                      |                        |              |   | 1              | 6/23/2022<br>8/15/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760054              |  |                      |                        |              |   | 1              | 8/18/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760055<br>120760056 |  |                      |                        |              |   | 1              | 8/8/2022<br>8/1/2022  | 1  |  | N   |                                   | -   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760057              |  |                      |                        |              |   | 1              | 7/27/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760058              |  |                      |                        |              |   | 1              | 9/20/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120760059<br>120760060 |  |                      |                        |              |   | 1              | 7/11/2022<br>7/6/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 034266013              |  |                      |                        |              |   | 1              | 11/10/2022  | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 009040038<br>092510016 |  |                      |                        | _            |   | 1              | 11/4/2022<br>5/25/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 070520006              |  |                      |                        |              |   | 1              | 10/5/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780013              |  |                      |                        |              |   | 1              | 11/2/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780014<br>120780015 |  |                      |                        |              |   | 1              | 10/17/2022<br>10/14/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780016              |  |                      |                        |              |   | 1              | 10/6/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780017<br>120780018 |  |                      |                        |              |   | 1              | 9/28/2022<br>9/28/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780019              |  |                      |                        |              |   | 1              | 9/28/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780020<br>120780021 |  |                      |                        | _            |   | 1              | 9/20/2022<br>9/1/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780021              |  |                      |                        |              |   | 1              | 8/17/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780023              |  |                      |                        |              |   | 1              | 8/4/2022  | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780024<br>120780025 |  |                      |                        |              |   | 1              | 6/1/2022<br>6/3/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780026              |  |                      |                        |              |   | 1              | 6/13/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780027<br>120780028 |  |                      |                        |              |   | 1              | 6/15/2022<br>6/22/2022  | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780028              |  |                      |                        |              |   | 1              | 6/29/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780030              |  |                      |                        |              |   | 1              | 7/26/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780031<br>120780032 |  |                      |                        |              |   | 1              | 8/30/2022<br>9/9/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 120780033              |  |                      |                        |              |   | 1              | 7/25/2022   | 1  |  | Ν   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 116810004<br>123770057 |  |                      |                        |              |   | 1              | 12/21/2022<br>4/25/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 123770057              |  |                      |                        |              |   | 1              | 4/8/2022  | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 123770059              |  |                      |                        |              |   | 1              | 3/21/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 123770060<br>123770061 | <b>├</b> ──  |                      |                        |              |   | 1              | 3/17/2022<br>4/7/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 080162018              |  |                      |                        |              |   | 1              | 9/19/2022   | 1  |  | Ν   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 115470015<br>115470016 |  |                      |                        |              |   | 1              | 7/5/2022<br>8/11/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 115470017              |  |                      |                        |              |   | 1              | 8/25/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   | ·      |  |
| 115470018              |  |                      |                        |              |   | 1              | 9/26/2022   | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 123750023<br>115460032 | <b>├</b> ─── <b>├</b> ──   |                      |                        |              |   | 1              | 7/28/2022   | 1  |  | N<br>N  |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 115460033              |  |                      |                        |              |   | 1              | 10/24/2022  | 1  |  | N   |                                   |   |  |  |   |   |                |  |               |   |   |   |        |  |
| 115460040              |  |                      |                        |              |   | 1              | 10/27/2022  | 1  |  | N   |                                   |   |  |  |   |   |                | 1  |               |   |   |   |        |  |

| Prior APN*     Current APN     Street Address     Project Name*     Income     Incom   | mits   | Iding Permits      |                |                    | ,,             |                    | ,              |                 |                   | utiement           | completed En       | comes - C      | isehold in         | lity by Hou    | Affordabi          |                | it Types | Uni                                      |              | r               | Project Identifie          |             |                        |
|---|--|--------------------|----------------|--------------------|----------------|--------------------|----------------|-----------------|-------------------|--------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|----------|--|--------------|-----------------|----------------------------|-------------|------------------------|
| Incom         Description         Descripic in transport         Description  | 8 9  |                    |                | 7                  |                |                    |                | 6               | 5 6               |                    |                    |                | 4                  |                |                    |                | 3        | 2  |              |                 | 1                          |             |                        |
| 11560/001     178 0 FPRIMA 101 (07 61<br>101 (07 61<br>10 | ne Moderate- Permits Building<br>Bed Income Date Issued Building | Income<br>Non Deed | Income<br>Deed | Income<br>Non Deed | Income<br>Deed | Income<br>Non Deed | Income<br>Deed | sued<br>tlement | <u>Date</u> issue | Above<br>Moderate- | Income<br>Non Deed | Income<br>Deed | Income<br>Non Deed | Income<br>Deed | Income<br>Non Deed | Income<br>Deed | R=Renter | Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD | Jurisdiction | Project Name⁺   | Street Address             | Current APN | Prior APN <sup>+</sup> |
| 1170000       11400000       11000000       11000000       11000000 <td>97 512 6</td> <td>0 97</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>593</td> <td></td> <td>509</td> <td>0 84</td> <td>)</td> <td>(</td> <td>0</td> <td>0</td> <td>0</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>Summary Row: Sta</td>  | 97 512 6   | 0 97               | 0              | 0                  | 0              | 0                  | 0              | 593             |                   | 509                | 0 84               | )              | (                  | 0              | 0                  | 0              | -        |  |              |                 |                            |             | Summary Row: Sta       |
| Intrases         State Macro Biol of Res         MARCE OR INCIDE         MARCE RATE         D <thd< th="">         D         D</thd<>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 1179080       310 MARDO BLOT 48       MASTE ALAYSE       000          |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11798083       914 MARDO LOT ##       MASTERPAN ARD       910         |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 1140036         103 TRAVELUT2         MATTER HARSTON         00 (04307         970            |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| THADDS         LICK INFAMILANE (0.12)         MASTER P. AL ASD         DASZER         SPD         C <thc< th="">         C        C        C         C&lt;</thc<>   |  |                    |                |                    |                |                    |                | 0               |                   | ·                  |                    |                |                    |                |                    |                | 0        |  |              |                 |                            |             |                        |
| THRADE         TON TRAVELINE (0.12)         MASTER P. MASTER         MASTER P.  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        |  |              |                 |                            | 119400053   |                        |
| 1 Mediods       100 TRAMARILAR LOT 44       MASTER RAN SPD       02       0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            | -           |                        |
| 1773007       3101 MARDID RUC 1401       MASTER PLAN SPD       06/207       970       <   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 1773007       3164 MARDB DR LOT 401       MASTER PLAN SFD       3428 9       970          |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 1173008       3149 MARCID PLUCT 48       MARTER PLANS PD       034990       970       <   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            | -           |                        |
| 12220001       3H4C DERIVIEVOR       NINGLE FAMILY       043070       SFD       0 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 0002007       9675 EXTYOOD IA       SINGLE FAMLY       943/98       970       0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td>SFD</td> <td>0343035</td> <td></td> <td>3145 SHINGLE SPRINGS DR</td> <td>319210046</td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      | 0343035      |                 | 3145 SHINGLE SPRINGS DR    | 319210046   |                        |
| Description         2233 Hold MEADOW TR         SNGLE FAMLY         042238         SFD         0        0         0         0 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11940000       3242 TERRA DE DOS PUC)T 11 MASTER PLAN SPD       033230       SPD       0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 1940000       303 TERRA DE DIOS RU OT 11-MASTER PLAN SPD       934330       SPD       0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 19400011       3944 TERRA DE DIGS DR LOT 11:MASTER PLAN SED       04342       SFD       0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td>·</td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   | ·                  |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11400012       3054 TERRA DE DIOS DIL OT 11::MASTER PLAN SPD       004366       SPD       0<  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 117800025       830 MARTINUCUE IN LOT 42       MASTER PLAN SPD       034351       SPD       0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        |  |              |                 |                            |             |                        |
| 117800038       8307 MARTINUQUE LN LOT 458       MASTER PLAN SFD       043531       SFD       0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      | 0343506      | MASTER PLAN SFD | 8302 MARTINIQUE LN LOT 441 | 117800024   |                        |
| 11780039       8301 MARTINUUE LN LOT 456       MASTER PLAN SFD       034352       SFD       0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11470012       5000 PRVOR RU 0T 12       MASTER PLAN SFD       043829       SFD       0       <   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11547013       5001 PRYOR DR LOT 13       MASTER PLAN SFD       034381       SPD       0  |  |                    |                |                    | <u></u>        |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11547014       5005 PRYOD R LOT 14       MASTER PLAN SFD       034332       SFD       0       <   |  |                    |                |                    | <u></u>        |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 119410018       320 DUNONT CT LOT 18       MASTER PLAN SFD       0343878       SFD       0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 119410029       343 DUMONT CT LOT 29       MASTER PLAN SFD       0343901       SFD       0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      | 0343841      | SINGLE FAMILY   | 5000 GREYSON CREEK DR      | 123760009   |                        |
| 119410030       337 DUMONT CT LOT 30       MASTER PLAN SFD       0343902       SFD       0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      | 0343878      | MASTER PLAN SFD | 320 DUMONT CT LOT 18       | 119410018   |                        |
| 119410031       331 DUMONT CT LOT 31       MASTER PLAN SFD       0343903       SFD       0            0         0        0        0        0        0        0        0       0        0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            | -           |                        |
| 11941002       350 DUMONT CT LOT 20       MASTER PLAN SFD       0344001       SFD       0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 119410026       363 DUMONT CT LOT 26       MASTER PLAN SFD       0344001       SFD       0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11941027       357 DUMONT CT LOT 27       MASTER PLAN SFD       0344002       SFD       O       Image: Control of the control of th   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 123730044047 MC KAY PL LOT 4MASTER PLAN SFD034429SFD0III </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        |  |              |                 |                            |             |                        |
| 1237700547025 TALMAGE CT LOT 54MASTER PLAN SFD0344321SFDOII <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td>SFD</td><td>0344003</td><td>MASTER PLAN SFD</td><td>349 DUMONT CT LOT 28</td><td>119410028</td><td></td></th<>  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      | 0344003      | MASTER PLAN SFD | 349 DUMONT CT LOT 28       | 119410028   |                        |
| 1237700557033 TALMAGE CT LOT 55MASTER PLAN SFD0344329SFD000 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 123770057043 TALMAGE CT LOT 56MASTER PLAN SFD0344330SFD0II  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 1237700627030 TALMAGE CT LOT 62MASTER PLAN SFD0344331SFD0II <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 12377063       702 TALMAGE CT       MASTER PLAN SFD       034432       SFD       O       I<   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 11780026       8312 MARTINIQUE LN LOT 443       MASTER PLAN SFD       0346407       SFD       O       Image: Constraint of the second  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
|   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        |  |              |                 |                            |             |                        |
| 117800036 8325 MARTINIQUE LN LOT 453 MASTER PLAN SFD 0346415 SFD 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
|   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 117800037       8311 MARTINIQUE LN LOT 454       MASTER PLAN SFD       0346416       SFD       O <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td>   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | -        |  |              |                 |                            | -           |                        |
| 119410022       376 DUMONT CT LOT 22       MASTER PLAN SFD       0346484       SFD       O       Image: Constraint of the second secon   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | -        |  |              |                 |                            |             |                        |
| 119410023         375 DUMONT CT LOT 24         MASTER PLAN SFD         0346486         SFD         0         Image: Control of the state   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 119410025       369 DUMONT CT LOT 25       MASTER PLAN SFD       0346487       SFD       O  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 12081001 815 PEQUOT ST LOT 1 MASTER PLAN SFD 0346740 SFD 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      |              | MASTER PLAN SFD |                            |             |                        |
| 120810002       825 PEQUOT ST LOT 2       MASTER PLAN SFD       0346742       SFD       O       Image: Control of the second se   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 120810003         835 PEQUOT ST LOT 3         MASTER PLAN SFD         0346743         SFD         O         Image: Control of the second state of the   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 120810004       845 PEQUOT ST LOT 4       MASTER PLAN SFD       0346744       SFD       O   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 120810005       6039 OTTAWA ST LOT 5       MASTER PLAN SFD       0346745       SFD       O       Image: Control of the state of  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 120810006         6055 OTTAWA ST LOT 6         MASTER PLAN SFD         0346746         SFD         0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 120810008     6075 OTTAWA ST LOT 8     MASTER PLAN SFD     0346748     SFD     O  |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                |          |  |              |                 |                            |             |                        |
| 12081009 6085 OTTAWA ST LOT 9 MASTER PLAN SFD 0346749 SFD 0 1 0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |                    |                |                    |                |                    |                | 0               |                   |                    |                    |                |                    |                |                    |                | 0        | SFD                                      | 0346749      | MASTER PLAN SFD |                            |             |                        |

|                        |  | Affordab            | ility by Hous                            | sehold Inco | mes - Cert                                    | tificates of (               | Dccupancy   |  |  | Streamlining  | Infill                | Assistance  | ith Financial<br>and/or Deed<br>ictions                                    | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demo                                       | lished/Destroy | ved Units                                |    | Density Bonus   | S   |   | Notes  |
|------------------------|--|---------------------|--|-------------|---|------------------------------|---|--|--|---|-----------------------|---|--|--|--|--|----------------|--|----|---|---|---|--------|
|                        |  |                     | 10                                       |             |   |                              | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19   |  | 20             |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            | Very Low- Very Lo<br>Income Incom<br>Deed Non De<br>Restricted Restric | e Income<br>ed Deed | Low-<br>Income<br>Non Deed<br>Restricted |             | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability o<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity ente<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units | e Destroyed    | r<br>stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | concessions,<br>waivers, and<br>modifications | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0  | 0                   | 0 0                                      | 0 0         | 66  | 5 511                        |   | 577  | 0  | 0   |                       |   |  |  |  | 2  | :9             | 0  |    |   |   |   |        |
| 115460041              |  |                     |  |             |   | 1                            | 10/3/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117790074<br>117790075 |  |                     |  |             | <u></u>                                       | 1                            | 6/6/2022<br>6/7/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117790082              |  |                     |  |             |   | 1                            | 5/11/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117790083              |  |                     |  |             |   | 1                            | 5/20/2022<br>8/15/2022  | 1  |  | N<br>N  |                       | -   |  |  |  |  |                | -  |    |   |   |   |        |
| 119400054<br>119400053 |  |                     |  |             | <u></u>                                       | 1                            | 8/19/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119400052              |  |                     |  |             |   | 1                            | 9/12/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119400051<br>119400050 |  |                     |  |             |   | 1                            | 9/15/2022<br>9/15/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117790076              |  |                     |  |             |   | 1                            | 6/9/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117790077              |  |                     |  |             |   | 1                            | 6/20/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117790084<br>319210046 |  |                     |  |             |   | 1                            | 6/10/2022<br>11/8/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 123290009              |  |                     |  |             |   | 1                            | 11/9/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 009260037              |  |                     |  |             |   | 1                            | 6/1/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 025757010<br>119400009 |  |                     |  |             |   | 1                            | 11/10/2022<br>11/17/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119400010              |  |                     |  |             |   | 1                            | 9/30/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119400011<br>119400012 |  |                     |  |             |   | 1                            | 9/23/2022<br>9/15/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117800024              |  |                     |  |             |   | 1                            | 7/8/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117800025              |  |                     |  |             |   | 1                            | 7/12/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117800038<br>117800039 |  |                     |  |             |   | 1                            | 7/7/2022<br>7/1/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470012              |  |                     |  |             |   | 1                            | 7/20/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470013              |  |                     |  |             |   | 1                            | 7/20/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 115470014<br>123760009 |  |                     |  |             |   | 1                            | 8/25/2022<br>8/3/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410018              |  |                     |  |             |   | 1                            | 8/2/2022  | 1  |  | Ν   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410029<br>119410030 |  |                     | _  |             |   | 1                            | 7/20/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410030              |  |                     |  |             |   | 1                            | 8/24/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410020              |  |                     |  |             |   | 1                            | 8/24/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410026<br>119410027 |  |                     |  |             |   | 1                            | 8/12/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410028              |  |                     |  |             |   | 1                            | 11/17/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 123730004              |  |                     |  |             |   | 1                            | 3/29/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 123770054<br>123770055 | <u>├</u>   |                     |  |             |   | 1                            | 8/3/2022<br>6/10/2022   | 1  |  | N<br>N  |                       | +   |  |  |  |  |                |  |    |   |   |   |        |
| 123770056              |  |                     |  |             |   | 1                            | 6/7/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 123770062              |  |                     |  |             |   | 1                            | 5/9/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 123770063<br>117800026 | <u>├</u> ─── <u>├</u> ──   |                     |  |             |   | 1                            | 5/31/2022<br>8/3/2022   | 1  |  | N<br>N  |                       | +   |  |  |  |  |                |  |    |   |   |   |        |
| 117800027              |  |                     |  |             |   | 1                            | 7/27/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117800036              |  |                     |  |             |   | 1                            | 7/25/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 117800037<br>119410022 | <u>├</u>   |                     |  |             |   | 1                            | 7/20/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410023              |  |                     |  |             |   | 1                            | 10/18/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410024<br>119410025 |  |                     | _  |             |   | 1                            | 12/13/2022<br>10/25/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 119410025<br>120810001 | <u>├</u>   |                     |  |             |   | 1                            | 7/29/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   | ├   |        |
| 120810002              |  |                     |  |             |   | 1                            | 8/23/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 120810003<br>120810004 |  |                     | _  |             |   | 1                            | 10/7/2022<br>9/16/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 120810004              |  |                     |  |             |   | 1                            | 9/16/2022<br>9/21/2022  | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 120810006              |  |                     |  |             |   | 1                            | 9/23/2022   | 1  |  | N   |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 120810007<br>120810008 | <u>├</u>   |                     |  |             |   | 1                            | 10/7/2022<br>10/31/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                |  |    |   |   |   |        |
| 120810008              |  |                     |  |             |   | 1                            | 10/14/2022  | 1  |  | N   |                       | 1   | <u> </u>   |  |  |  |                |  |    |   | 1   |   |        |

|                                       |                  | Project Identifier   |  |   | Uni   | it Types                      |   | Affordabi                                     | lity by Hou                          | sehold Inc                               | omes - Co                                 | mpleted Er                                    | ntitlement                   |  |   | Affordabilit                                  | y by Hous                            | ehold Incol                              | mes - Build                               | ling Permit                                   | 5                            |                                    |   |
|---------------------------------------|------------------|--|--|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|--|---|---|--------------------------------------|--|---|---|------------------------------|------------------------------------|---|
|                                       |                  | 1  |  |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5 6  |   |   |                                      | 7  |   |   |                              | 8                                  | 9   |
| Prior APN <sup>+</sup>                | Current APN      | Street Address   | Project Name <sup>+</sup>                        | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement # of Units<br><u>Date</u> issued<br><u>Approved</u> Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Building<br>Permits<br>Date Issued | # of Units<br>Issued<br>Building<br>Permits |
| Summary Row: Start                    | Data Entry Below |  |  |   |   |                               | 0   | 0   | 0                                    | 0  | 0   | 84  | 509                          | 593  | C   | ) 0   | 0                                    | 0  | 0   | 97  | 512                          |                                    | 609   |
|                                       |                  | 6010 OTTAWA ST LOT 56  | MASTER PLAN SFD                                  | 0346750   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0346751   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0346752   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| ĺ                                     |                  |  | MASTER PLAN SFD                                  | 0346753   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD<br>MASTER PLAN SFD               | 0347496<br>0347504                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  |  | MASTER PLAN SFD<br>MASTER PLAN SFD               | 0347505   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0347506   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0347862   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| · · · · · · · · · · · · · · · · · · · |                  |  | MASTER PLAN SFD                                  | 0347864   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| · · · · · · · · · · · · · · · · · · · |                  |  | MASTER PLAN SFD                                  | 0347865   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| ŕ                                     |                  |  | MASTER PLAN SFD                                  | 0347866   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | SINGLE FAMILY                                    | 0347946   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD<br>MASTER PLAN SFD               | 0347964<br>0347976                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  | 7015 TALMAGE CT LOT 53   | MASTER PLAN SFD                                  | 0347977   | SFD   | 0                             |   |   |                                      |  |   |   | •                            | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0347978   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| ·                                     | 123770065        | 7000 TALMAGE CT LOT 65   | MASTER PLAN SFD                                  | 0347979   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| ,                                     | 119410005        | 957 GREELEY CT LOT 5   | MASTER PLAN SFD                                  | 0348377   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| <i>′</i>                              |                  |  | MASTER PLAN SFD                                  | 0348380   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| (                                     |                  |  | MASTER PLAN SFD                                  | 0348381   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD<br>MASTER PLAN SFD               | 0348382<br>0348909                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0348909   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0348918   | SFD   | 0                             |   |   |                                      |  |   |   | •                            | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0348919   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       | 123770051        | 6000 LYLA PARK PL LOT 51                                       | MASTER PLAN SFD                                  | 0348920   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0348999   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0349002   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0349003   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD<br>MASTER PLAN SFD               | 0349004<br>0349005                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  |  | MASTER PLAN SFD<br>MASTER PLAN SFD               | 0349005   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    |   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0349007   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0349008   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
| · · · · · · · · · · · · · · · · · · · | 120760049        | 1518 SENECA CIR LOT 49   | MASTER PLAN SFD                                  | 0349009   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0349010   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  | 6865 SARATOGA ESTATES DR LC                                    |  | 0349012   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  | 6855 SARATOGA ESTATES DR LC<br>6845 SARATOGA ESTATES DR LC     |  | 0349013<br>0349014                                | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | MASTER PLAN SFD                                  | 0349014   | SFD<br>SFD  | 0                             |   |   |                                      |  |   |   |                              |  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  |  | SINGLE FAMILY                                    | 255080  | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       |                  | 2756 VIA FIORI   | SINGLE FAMILY                                    | 268070  | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       | 120150002        | 3630 PARK DR   | Kukharets Parcel Map                             | P21-0010  | SFD   | 0                             |   |   |                                      |  |   |   | 4                            | 12/21/2022 4   |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       | 109250012        | Lariat Drive between Flying C<br>Road and Strolling Hills Road | Yancey Parcel Map and Rezone                     | P20-0007  | SFD   | 0                             |   |   |                                      |  |   |   | 3                            | 4/12/2022 3  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       | 054381023        | 4881 NORTH ST  | Newman Multi-Family Residence                    | DR21-0008   | 2 to 4  | 0                             |   |   |                                      |  |   |   | 2                            | 6/10/2022 2  |   |   |                                      |  |   |   |                              |                                    | 0   |
|                                       | 105190042        | On the south side of Thompson Hill<br>Road                     | Jomescbo Parcel Map                              | P21-0004  | SFD   | 0                             |   |   |                                      |  |   |   | 4                            | 8/17/2022 4  |   |   |                                      |  |   |   |                              |                                    | 0   |
| -                                     | 038091004        |  | RESIDENTIAL DEMOLITION                           | 0350425   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   | 1                            | 1/4/2022                           | 1   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0350605   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   | ]   | 1                            | 1/4/2022                           |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0351062   | MH  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   | 1   |                              | 1/4/2022                           |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0351233   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   |   | 1                            | 1/4/2022                           |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0351367   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   | ł   | 1                            | 1/4/2022                           |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0351546   | SFD<br>MH   | 0                             |   |   |                                      |  |   |   |                              |  |   |   |                                      |  |   |   | 1                            | 1/4/2022<br>1/4/2022               |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION<br>RESIDENTIAL DEMOLITION | 0351923<br>0352132                                | SFD   | 0                             |   |   |                                      |  |   |   |                              |  |   |   |                                      |  |   |   | 1                            | 1/4/2022                           |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0353118   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   | 1   | 1                            | 1/4/2022                           |   |
|                                       |                  |  | RESIDENTIAL DEMOLITION                           | 0353185   | SFD   | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   | 1   | 1                            | 1/4/2022                           |   |
|                                       | 102140054        | 4900 LOTUS CT  | RESIDENTIAL DEMOLITION                           | 0353465   | MH  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      |  |   | 1   |                              | 1/4/2022                           | 1   |
|                                       | 090450011        | 6170 CHINA HILL RD   | RESIDENTIAL DEMOLITION                           | 0353942   | MH  | 0                             |   |   |                                      |  |   |   |                              | 0  |   |   |                                      | 1  |   | 1   |                              | 1/4/2022                           | · <u> </u>                                  |

|                        |   | Affordability by Hous  | ehold Inco                                | mes - Cert                                    | ificates of O                | Occupancy   |  | s  | Streamlining  | Infill                | Assistance  | th Financial<br>and/or Deed<br>ctions                                      | Housing<br>without<br>Financial  | Ferm of<br>Affordability<br>or Deed  | Demo                                       | lished/Destroy               | ved Units                                |    | Density Bonus   | 5   |   | Notes  |
|------------------------|---|--|---|---|------------------------------|---|--|--|---|-----------------------|---|--|--|--|--|------------------------------|--|----|---|---|---|--------|
|                        |   | 10   |   |   |                              | 11  | 12   | 13   | 14  | 15                    | 16  | 17   | 18   | 19   |  | 20                           |  | 21 | 22  | 23  | 24  | 25     |
| Current APN            | Very Low-<br>Income<br>Deed<br>Restricted | Low- Low-<br>Income Income<br>Deed Non Deed<br>Restricted Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low | Was Project<br><u>APPROVED</u><br>using GC<br>65913.4(b)?<br>(SB 35<br>Streamlining)<br>Y/N | Infill Units?<br>Y/N⁺ | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability of<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity enter<br>1000) <sup>+</sup> | Number of<br>Demolished/D<br>stroyed Units | e Destroyed                  | r<br>Stroyed Units<br>Owner or<br>Renter |    | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| Data Entry Below       | 0 0                                       | 0 0  | 0   | 66  | 5 511                        |   | 577  | 0  | 0   |                       | _   |  |  |  | 2  | 9                            | 0  |    |   |   |   |        |
| 120810034              |   |  |   |   | 1                            | 11/8/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120810033<br>120810032 |   |  |   |   | 1                            | 11/9/2022<br>11/23/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120810032              |   |  |   |   | 1                            | 11/30/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 117800028              |   |  |   |   | 1                            | 8/22/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 117800029              |   |  |   |   | 1                            | 8/12/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 117800034<br>117800035 |   |  |   |   | 1                            | 8/8/2022<br>8/29/2022   | 1  |  | N   |                       |   |  |  |  |  | +                            |  |    |   |   |   |        |
| 117800035<br>117800030 |   |  |   |   | 1                            | 8/29/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  | +                            | +  |    |   |   |   |        |
| 117800031              |   |  |   |   | 1                            | 8/30/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 117800032              |   |  |   |   | 1                            | 8/30/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 117800033<br>125642007 |   |  |   |   | 1                            | 8/22/2022<br>2/8/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 125642007<br>123770021 |   |  |   |   | 1                            | 7/25/2022   | 1  |  | N   |                       |   |  |  |  |  | +                            |  |    |   |   |   |        |
| 123770052              |   |  |   |   | 1                            | 7/11/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 123770053              |   |  |   |   | 1                            | 6/29/2022   | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 123770064<br>123770065 |   |  |   |   | 1                            | 6/14/2022<br>6/24/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 119410005              |   |  |   |   | 1                            | 10/18/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 119410006              |   |  |   |   | 1                            | 12/2/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 119410007              |   |  |   |   | 1                            | 11/16/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 119410013<br>123770017 |   |  |   |   | 1                            | 12/16/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 123770018              |   |  |   |   | 1                            | 8/16/2022<br>8/11/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 123770019              |   |  |   |   | 1                            | 7/27/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 123770020              |   |  |   |   | 1                            | 7/25/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 123770051              |   |  |   |   | 1                            | 8/22/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760016<br>120760017 |   |  |   |   | 1                            | 9/26/2022   | 1  |  | N<br>N  |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760018              |   |  |   |   | 1                            | 10/14/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760019              |   |  |   |   | 1                            | 10/13/2022  | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760020              |   |  |   |   | 1                            | 10/25/2022  | 1  |  | N   |                       |   |  |  |  |  | _                            |  |    |   |   |   |        |
| 120760052<br>120760051 |   |  |   |   | 1                            | 11/1/2022<br>11/3/2022  | 1  |  | N<br>N  |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760050              |   |  |   |   | 1                            | 11/14/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760049              |   |  |   |   | 1                            | 11/17/2022  | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120760048              |   |  |   |   | 1                            | 11/10/2022  | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120780006<br>120780005 |   |  |   |   | 1                            | 12/21/2022<br>12/21/2022  | 1  |  | N<br>N  |                       | <u> </u>  |  |  |  |  |                              | +  |    |   |   | ┨────┤  |        |
| 120780003              |   |  |   |   | 1                            | 12/15/2022  | 1  |  | N   |                       |   |  |  |  |  |                              | 1  |    |   |   |   |        |
| 120780003              |   |  |   |   | 1                            | 12/21/2022  | 1  |  | Ν   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 062460010              |   |  |   |   | 1                            | 4/26/2022   | 1  |  | N   |                       |   |  |  |  |  |                              |  |    |   |   |   |        |
| 120660001<br>120150002 |   |  |   |   |                              | 6/16/2022   | 1  | 0  | N<br>N  | N                     |   |  |  |  |  | +                            | +  |    |   |   |   |        |
| 109250012              |   |  |   |   | 1                            |   | 0  |  | N   | N                     |   |  |  |  |  |                              | 1  |    |   |   |   |        |
| 054381023              |   |  |   |   | ┥ ┝                          |   | 0  |  | N   | · •                   |   |  |  |  |  | +                            |  |    |   |   |   |        |
|                        |   |  |   |   | ┥┝                           |   | 0  | 0  |   | T                     |   |  |  |  |  |                              | +  |    |   |   |   |        |
| 105190042              |   |  |   |   |                              |   | 0  | U  | N   | N                     | ļ   |  |  |  |  | 4 5                          |  |    |   |   |   |        |
| 038091004<br>089100040 |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | 4  | 1 Demolished<br>1 Demolished | 0  |    |   |   |   |        |
| 096060010              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | -  | 1                            | 0  |    |   |   |   |        |
| 095290025              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | ]  | 1                            | 0  |    |   |   |   |        |
| 327250034              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | 4  | 1                            | 0  |    |   |   |   |        |
| 016051052              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | 4  | 1                            | 0  |    |   |   |   |        |
| 041950009<br>016063001 |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | -  | 1                            | 0  |    |   |   |   |        |
| 069171021              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | 1  | 1                            | 0  |    |   |   |   |        |
| 061580023              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | 4  | 1                            | 0  |    |   |   |   |        |
| 102140054              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  | 4  | 1                            | 0  |    |   |   |   |        |
| 090450011              |   |  |   |   |                              |   | 0  |  |   |                       |   |  |  |  |  | 1                            |  |    |   |   |   |        |

|                        |                      | Project Identifier        |                           |   | Uni   | t Types                       |   | Affordab                                      | ility by Hou                         | isehold Inc                              | comes - Co                                | ompleted E                                    | intitlement                  |   |  |   | Affordabilit                                  | y by House                           | ehold Inco                               | mes - Build                               | ling Permits                                  | S                            |   |   |
|------------------------|----------------------|---------------------------|---------------------------|---|---|-------------------------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|---|---|--------------------------------------|--|---|---|------------------------------|---|---|
|                        |                      | 1                         |                           |   | 2   | 3                             |   |   |                                      | 4  |   |   |                              | 5   | 6  |   |   |                                      | 7  |   |   |                              | 8   | 9   |
| Prior APN <sup>+</sup> | Current APN          | Street Address            | Project Name <sup>+</sup> | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit<br>Category<br>(SFA,SF<br>D,2 to<br>4,5+,AD<br>U,MH) | Tenure<br>R=Renter<br>O=Owner | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Entitlement<br><u>Date</u><br><u>Approved</u> | : # of Units<br>issued<br>Entitlement<br>s | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Building<br>Permits<br><u>Date Issued</u> | # of Units<br>Issued<br>Building<br>Permits |
| ummary Row: St         | art Data Entry Below | /                         |                           |   |   |                               | 0   | 0   | ) 0                                  | C  |   | ) 84  | 4 509                        | 9   | 593  | s 0                                       | 0   | 0                                    | 0  | 0 0                                       | 97  | 512                          |   | 60  |
| •                      | 110450003            | 1480 LOMITA WAY           | RESIDENTIAL DEMOLITION    | 0354137   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  | 2   |
|                        | 041582013            | 7331 CAPPS CROSSING RD    | RESIDENTIAL DEMOLITION    | 0354427   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   |   | 1                            | 1/4/2022                                  | <u>/</u>                                    |
|                        | 041290023            | 6120 ZOLLARS HOMESTEAD RD | RESIDENTIAL DEMOLITION    | 0354429   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  | 2   |
|                        | 115064003            | 1980 DEER VALLEY RD       | RESIDENTIAL DEMOLITION    | 0354754   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   |   | 1                            | 1/4/2022                                  | 2   |
|                        | 041290023            | 6120 ZOLLARS HOMESTEAD RD | RESIDENTIAL DEMOLITION    | 0355264   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  | 2   |
|                        | 325220019            | 3860 MISSOURI FLAT RD     | RESIDENTIAL DEMOLITION    | 0355441   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  | 2   |
|                        | 094120027            | 3240 CHOCTAW LN           | RESIDENTIAL DEMOLITION    | 0355484   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  | <u>/</u>                                    |
|                        | 119090065            | 3721 HOLLOW OAK DR        | RESIDENTIAL DEMOLITION    | 0356072   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  | <u>/</u>                                    |
|                        | 084260030            |                           | RESIDENTIAL DEMOLITION    | 0356927   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  |   |
|                        | 115051011            |                           | RESIDENTIAL DEMOLITION    | 0357231   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  |   |
|                        | 046144008            |                           | RESIDENTIAL DEMOLITION    | 0357762   | SFD   | 0                             |   |   |                                      |  |   |   | _                            |   | 0  | )   |   |                                      |  |   |   | 1                            | 1/4/2022                                  |   |
|                        | 069280044            |                           | RESIDENTIAL DEMOLITION    | 0357871   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   | 1                            | 1/4/2022                                  |   |
|                        | 069290031            |                           | RESIDENTIAL DEMOLITION    | 0358453   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  |   |   |                                      |  |   | 1   | 1                            | 1/4/2022                                  |   |
|                        | 094210028            |                           | RESIDENTIAL DEMOLITION    | 0358521   | MH  | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 1   |                              | 1/4/2022                                  |   |
|                        | 084260037            |                           | RESIDENTIAL DEMOLITION    | 0358841   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 4   | 1                            | 1/4/2022                                  |   |
|                        | 070261032            |                           | RESIDENTIAL DEMOLITION    | 0360171   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 4   | 1                            | 1/4/2022                                  |   |
|                        | 091100039            | 1801 HIDDEN CIR           | RESIDENTIAL DEMOLITION    | 0360251   | SFD   | 0                             |   |   |                                      |  |   |   |                              |   | 0  | )   |   |                                      |  |   | 0   | 1                            | 1/4/2022                                  | -   |

|                 |   |   | Affordabili                          | ty by Hous                               | ehold Inco                                | omes - Cert                                   | ificates of (                | Dccupancy   |  |  | Streamlining | Infill                            | Assistance  | rith Financial<br>and/or Deed<br>rictions                                  | Housing<br>without<br>Financial  | Affordability<br>or Deed   | Demoli | shed/Destroy                        | ved Units                                |   | Density Bonus   | 5   |   | Notes  |
|-----------------|---|---|--------------------------------------|--|---|---|------------------------------|---|--|--|--------------|-----------------------------------|---|--|--|--|--------|-------------------------------------|--|---|---|---|---|--------|
|                 |   |   |                                      | 10                                       |   |   |                              | 11  | 12   | 13   | 14           | 15                                | 16  | 17   | 18   | 19   |        | 20                                  |  | 21  | 22  | 23  | 24  | 25     |
| Current APN     | Very Low-<br>Income<br>Deed<br>Restricted | Very Low-<br>Income<br>Non Deed<br>Restricted | Low-<br>Income<br>Deed<br>Restricted | Low-<br>Income<br>Non Deed<br>Restricted | Moderate-<br>Income<br>Deed<br>Restricted | Moderate-<br>Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Certificates of<br>Occupancy or other<br>forms of readiness<br>(see instructions)<br><u>Date Issued</u> | # of Units<br>issued<br>Certificates<br>of<br>Occupancy<br>or other<br>forms of<br>readiness | How many of<br>the units were<br>Extremely Low<br>Income? <sup>+</sup> | 6E012 1/h)2  | Infill Units?<br>Y/N <sup>+</sup> | Assistance<br>Programs for<br>Each<br>Development<br>(may select<br>multiple - see<br>instructions) | Deed Restriction<br>Type<br>(may select<br>multiple - see<br>instructions) | For units<br>affordable<br>without<br>financial<br>assistance or<br>deed<br>restrictions,<br>explain how<br>the locality | Term of<br>Affordability or<br>Deed<br>Restriction<br>(years) (if<br>affordable in<br>perpetuity enter<br>1000) <sup>+</sup> |        | Demolished of<br>Destroyed<br>Units | r<br>stroyed Units<br>Owner or<br>Renter | Total Density Bonus<br>Applied to the Project<br>(Percentage Increase in<br>Total Allowable Units or<br>Total Maximum Allowable<br>Residential Gross Floor<br>Area) | Number of Other<br>Incentives, Concessions,<br>Waivers, or Other<br>Modifications Given to the<br>Project (Excluding Parking<br>Waivers or Parking<br>Reductions) | List the incentives,<br>concessions,<br>waivers, and<br>modifications<br>(Excluding Parking<br>Waivers or Parking<br>Modifications) | Did the project<br>receive a<br>reduction or<br>waiver of<br>parking<br>standards?<br>(Y/N) | Notes⁺ |
| ata Entry Below | / 0                                       | 0   | 0                                    | 0  |   | 0 66  | 511                          |   | 577  |  | 0 0          |                                   |   |  | Laotorminoa tho  |  | 29     |                                     | C  |   |   |   |   |        |
| 0450003         |   |   |                                      |  | <b>`</b>                                  |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 1582013         |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 1290023         |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 5064003         |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 1290023         |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 25220019        |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 4120027         |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 9090065         |   |   |                                      |  |   |   | 1                            |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 4260030         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 5051011         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 6144008         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 9280044         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 9290031         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 4210028         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |
| 4260037         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | ] 1    |                                     | 0  |   |   |   |   |        |
| 0261032         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | ] 1    |                                     | 0  |   |   |   |   |        |
| 1100039         |   |   |                                      |  |   |   |                              |   | 0  |  |              |                                   |   |  |  |  | 1      |                                     | 0  |   |   |   |   |        |

| Jurisdiction    | El Dorado County -<br>Unincorporated |                         |
|-----------------|--------------------------------------|-------------------------|
| Reporting Year  | 2022                                 | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle                            | 05/15/2021 - 05/15/2029 |

|              |                     |                                    |  |      |            |               | le B                           |          |      |      |      |      |                                    |  |
|--------------|---------------------|------------------------------------|--|------|------------|---------------|--------------------------------|----------|------|------|------|------|------------------------------------|--|
|              |                     |                                    |  |      | Regional H | lousing Nee   | ds Allocation<br>ued by Afford | Progress |      |      |      |      |                                    |  |
|              |                     |                                    |  |      | Permitt    | ted Units Iss | ued by Afford                  | dability |      |      |      |      |                                    |  |
|              |                     | 1                                  |  |      |            |               | -                              | 2        |      |      |      |      | 3                                  | 4  |
|              | Income Level        | RHNA Allocation by<br>Income Level | Projection Period -<br>06/30/2021-<br>05/14/2021 | 2021 | 2022       | 2023          | 2024                           | 2025     | 2026 | 2027 | 2028 | 2029 | Total Units to<br>Date (all years) | Total Remaining<br>RHNA by Income<br>Level |
|              |                     |                                    |  |      |            |               |                                |          |      |      |      |      |                                    |  |
|              | Deed Restricted     | 1,441                              | -  | -    | -          | -             | -                              | -        | -    | -    | -    | -    |                                    | 1,441                                      |
| Very Low     | Non-Deed Restricted | 1,441                              | -  | -    | -          | -             | -                              | -        | -    | -    | -    | -    | -                                  | 1,441                                      |
|              | Deed Restricted     | 868                                | -  | -    | -          | -             | -                              | -        | -    | -    | -    | -    |                                    | 868  |
| Low          | Non-Deed Restricted | 000                                | -  | -    | -          | -             | -                              | -        | -    | -    | -    | -    | -                                  | 000  |
|              | Deed Restricted     | 903                                | -  | -    | -          | -             | -                              | -        | -    | -    | -    | -    | 147                                | 756  |
| Moderate     | Non-Deed Restricted | 903                                | -  | 50   | 97         | -             | -                              | -        | -    | -    | -    | -    | 147                                | 750  |
| Above Modera | te                  | 2,141                              | -  | 394  | 512        | -             | -                              | -        | -    | -    | -    | -    | 906                                | 1,235                                      |
| Total RHNA   |                     | 5,353                              | 3  |      |            |               |                                |          |      |      |      |      |                                    |  |
| Total Units  |                     |                                    | -  | 444  | 609        | -             | -                              | -        | -    | -    | -    | -    | 1,053                              | 4,300                                      |

Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1).

|                             | 5                    |      |      |      |      |      |      |      |      |      | 6              | 7           |
|-----------------------------|----------------------|------|------|------|------|------|------|------|------|------|----------------|-------------|
|                             | Extremely low-Income | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to | Total Units |
|                             | Need                 | 2021 | 2022 | 2025 | 2024 | 2025 | 2020 | 2027 | 2020 | 2029 | Date           | Remaining   |
|                             |                      |      |      |      |      |      |      |      |      |      |                |             |
| Extremely Low-Income Units* | 721                  | -    | -    | -    | -    | -    | -    | -    | -    | -    | -              | 721         |

\*Extremely low-income houising need determined pursuant to Governmet Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten. Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column. Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| Jurisdiction    | El Dorado County -<br>Unincorporated |                         |
|-----------------|--------------------------------------|-------------------------|
| Reporting Year  | 2022                                 | (Jan. 1 - Dec. 31)      |
| Planning Period | 6th Cycle                            | 05/15/2021 - 05/15/2029 |

|                 |                      |                           |   |                |                     |                    |                          | Tabl                      | e C |
|-----------------|----------------------|---------------------------|---|----------------|---------------------|--------------------|--------------------------|---------------------------|-----|
|                 |                      |                           |   |                |                     | Sites Identified   | d or Rezoned to <i>l</i> | Accommodate               | Sho |
|                 | Project Ider         | ntifier                   |   | Date of Rezone | RHN                 | A Shortfall by Hou | usehold Income Cate      | egory                     | F   |
|                 | 1                    |                           |   | 2              |                     |                    | 3                        |                           |     |
| APN             | Street Address       | Project Name <sup>+</sup> | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Date of Rezone | Very Low-<br>Income | Low-Income         | Moderate-Income          | Above Moderate-<br>Income | F   |
| Summary Row: St | art Data Entry Below |                           |   |                |                     |                    |                          |                           |     |
|                 |                      |                           |   |                |                     |                    |                          |                           |     |
|                 |                      |                           |   |                |                     |                    |                          |                           |     |
|                 |                      |                           |   |                |                     |                    |                          |                           |     |

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| ;              |                        |                             |        |                            |                            |                       |                  |                                 |
|----------------|------------------------|-----------------------------|--------|----------------------------|----------------------------|-----------------------|------------------|---------------------------------|
| ortfall Housir | ng Need and No         | o Net-Loss Law              |        |                            |                            |                       |                  |                                 |
| Rezone Type    |                        |                             |        | Sit                        | tes Description            |                       |                  |                                 |
| 4              | 5                      | 6                           | 7      | 8                          | 8                          | 9                     | 10               | 11                              |
| Rezone Type    | Parcel Size<br>(Acres) | General Plan<br>Designation | Zoning | Minimum<br>Density Allowed | Maximum<br>Density Allowed | Realistic<br>Capacity | Vacant/Nonvacant | Description of Existing<br>Uses |
|                |                        |                             |        |                            |                            |                       |                  |                                 |
|                |                        |                             |        |                            |                            |                       |                  |                                 |
|                |                        |                             |        |                            |                            |                       |                  |                                 |
|                |                        |                             |        |                            |                            |                       |                  |                                 |

| Jurisdiction    | El Dorado County - Unincorporated   |   |   |
|-----------------|---|---|---|
| Reporting Year  | 2022  | (Jan. 1 - Dec. 31)  |   |
|                 |   | Table D   |   |
|                 | Program Implement   | ation Status pursuant to GC Section   | 65583   |
|                 | Hous<br>Describe progress of all programs including local efforts to remove governmental o  | sing Programs Progress Report<br>constraints to the maintenance, improvement, a | and development of h  |
| 1               | 2   | 3   |   |
| Name of Program | Objective   | Timeframe in H.E  |   |
| Measure HO-1    | As part of each Specific Plan or other community plan update that requires a General Plan land use designation amendment, the County will annually review and revise land use patterns, existing densities, the location of job centers, and the availability of services to identify additional areas within the plan or project area that may be suitable for higher-density residential development to ensure that a sufficient supply of residentially designated land is available to achieve the County's housing objectives. [Policies HO-1.1 and HO-1.2]  | Annually review and revise, and ongoing, as projects come forward               | Completed and On  |
| Measure HO-2    | Annually review available and adequate sites suitable for the development of affordable housing, with highest priority given to development of housing for extremely low-, very low-, and low-income households. Working with other public agencies, develop a work program that identifies the geographic areas where affordable housing development could best be accommodated without the need to construct additional infrastructure (e.g., water lines, sewer connections, additional or expanded roadways) that could add substantial costs to affordable housing developments [Policies HO-1.1 and HO-1.2] | Annually monitor  | Completed and On<br>Housing and Comn<br>2021-2029 Housing<br>10.6 of the Gov. Co<br>redevelopment opp |
| Measure HO-3    | Annually review and update the Capital Improvement Programs (CIP) under the County's control that contain strategies for extending services and facilities to areas that are designated for residential development, but do not currently have access to public facilities, so that the County's housing goals, policies, and implementation measures are effectively applied. [Policies HO-1.5 and HO-1.26]  | Annually review and update CIP  | Completed and On  |
| Measure HO-4    | Establish an interdepartmental working group to ensure cooperation between departments for implementation of County projects, including the County's Transportation Plan, the County's Housing Element, and any other County plan. Agencies include, but are not limited to, El Dorado Transit Authority, El Dorado County Transportation Commission, Chief Administrative Officer, Board of Supervisors, Planning and Building Department. [Policy HO-1.5, HO-1.17, HO-1.26]   | One year with annual coordination   | The County establis<br>short- and long-terr<br>update in 2020.  |

f housing as identified in the housing element.

4
Status of Program Implementation

Ongoing.

Ongoing. On May 10, 2022, County staff received notice from the California Department of mmunity Development (HCD) with their findings that certify the El Dorado County adopted sing Element of the General Plan is in full compliance with State Housing Element Law (Article Code). As part of the housing element update process, an analysis of vacant land and opportunities for affordable housing were identified.

Ongoing.

blished an interdepartmental and interagency working group to develop and coordinate the erm Transportation Plan as a part of the Major Five-Year Capital Improvement Program (CIP)

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Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of

| 1               | 2  | 3   |  |
|-----------------|--|---|--|
| Name of Program | Objective  | Timeframe in H.E  |  |
| Measure HO-5    | Develop and adopt an incentive-based policy or policies that will encourage, assist, and annually monitor the development of housing that is affordable to extremely low-, very low-, low-, and moderate-income households. The incentive-based policy shall incorporate and expand upon existing affordable housing incentives prescribed by state law and shall incorporate the affordable housing provisions from the Design and Improvement Standards Manual (Measure HO-10), Residential Development Processing Procedures (Measure HO-13); and Infill Incentives Ordinance (Measure HO-14). Actions will include forming a committee to explore fee reduction and mitigation options with state and local agencies, including water purveyors and school districts for special needs and affordable housing organizations whose mission it is to expand and preserve permanently affordable rental and ownership housing for low and moderate-income housing such as community land trusts. The policy shall include annual monitoring of the effectiveness of the incentives in producing affordable housing, and a process for developing and implementing subsequent actions if it is determined that the existing incentive program is not effective. The monitoring program shall include an analysis of effectiveness of the TIM fee offset program for affordable housing projects in reducing fee constraints. If the results of the monitoring process find the program to be ineffective in providing adequate incentives, the policy shall be adjusted. | Adopt or modify policy(ies) with the following<br>timeline: Affordable housing provisions from<br>the Design and Improvement Standards<br>Manual: Within three years of Housing<br>Element adoption; SB 35 Permit Processing<br>Procedures: Within one year of Housing<br>Element adoption; Affordable housing<br>provisions from the Infill Incentives<br>Ordinance: Within one year of Housing<br>Element adoption; Annually reach out to<br>developers, and nonprofit housing<br>organizations to pursue partnerships; and<br>Refer to program text for additional timing. | On December 15, 2<br>which included Cha<br>incorporate affordal<br>processing procedu<br>Supervisors review<br>(Board Policy B-14)<br>County has assiste |
| Measure HO-6    | As part of the Ecological Preserve Fee Program update (Ordinance 4500, codified as Chapter 130.71 of County Code in 1998), develop and adopt an incentive-based policy to include mitigation fee waivers for new construction and infill developments providing dwelling units affordable to very low- to moderate-income households. [Policies HO-1.3 and HO-1.18]  | Five years  | Ongoing. The Cou<br>process. This fee u<br>households. Antici  |
| Measure HO-7    | Continue to track and record hardship mobile homes to ensure opportunities to access affordable housing. Extend public awareness efforts in order to improve the effectiveness of this program by posting information about these programs on the County website and providing information to the public at appropriate locations, such as the HCED Program. Additionally, develop a local monitoring program to support hardship mobile homes on private properties that have a properly functioning sewage disposal system. The program shall support ongoing opportunities to access affordable housing protecting the health and safety of county residents and the environment. [Policies HO-1.1 and HO-1.24]   | Track annually; create program within one<br>year   | Effective May 13, 2<br>Ordinance 4542, of<br>new Ordinance allo<br>installation of onsite<br>homes. Furthermor<br>system.                                |
| Measure HO-8    | Amend the County's Zoning Ordinance to comply with state density bonus law (Government Code Section 65915, as revised) and promote the density bonus through informational brochures that will be displayed at the County's Planning and Building Department Planning Division.  | One year  | The County expects 2023.   |

| f housing as identified in the housing element. |  |
|---|--|
|---|--|

### 4 Status of Program Implementation

5, 2015 the Board of Supervisors adopted the comprehensive Zoning Ordinance Update, hapter 130.31 (Affordable Housing Density Bonus) to establish an incentive-based policy to dable housing into development. The Ordinance outlines eligibility, allowed concessions, and edures to develop and maintain affordable housing in the County. Twice annually, the Board of ews requests for Traffic Impact Mitigation (TIM) fees offsets for affordable housing projections 14) to reduce the effect of these fees on affordable housing development. Since 2013, the sted 228 affordable units.

bunty is currently updating its Ecological Preserve Fee Program and has initiated the CEQA e update process will include fee waivers for affordable to very low- to moderate-income icipate complettion of fee update process by 2024.

, 2018, the County updated Ordinance 5049 amending in its entirety Chapter 110.32, of the El Dorado County Ordinance Code pertaining to private sewage disposal systems. The llows more flexible, largely performance-based standards for the siting, design and site wastewater treatment systems, including system requirements for hardship mobile hore, the County has the ability to track hardship mobile homes in the County's permit tracking

cts to update the Zoning Ordinance to fully comply with Government Code Section 65915 in

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2   | 3  |  |
|-----------------|---|--|--|
| Name of Program | Objective   | Timeframe in H.E   |  |
| Measure HO-9    | Promote accessory dwelling units (ADUs) as an affordable housing option through the following actions. Amend the Zoning Ordinance to comply with Government Code Section 65852.2 and ensure ADUs in any zone where residential uses are permitted by-right or by conditional use. Provide guidance and educational materials for building ADUs on the County's website, including permitting procedures and construction resources. Develop, and offer free of charge, prototype plans for ADUs to reduce permit costs. Establish a loan program, as funding is available, to help homeowners finance the construction of ADUs. The County will develop incentives to encourage homeowners to deed restrict ADUs for lower-income households. Emphasize marketing of ADU guidance and materials in areas of high opportunity to encourage the development of new affordable housing in areas of opportunity and areas of concentrated affluence as a strategy to enhance mobility and reduce displacement of low-income households seeking affordable housing program. The program will track ADU approvals and affordability that contribute to the inventory of affordable units. The County will use this monitoring program to evaluate the effectiveness of the construction and affordability of at least 338 ADUs to ensure that ADUs are available and affordable to low-income households and if needed, identify and designate additional RHNA sites as necessary to ensure the County can accommodate the RHNA need through the 2021-2029 planning period. [Policies HO-1.1 and HO-1.24] | As projects are processed through the<br>Planning and Building Department, have pre-<br>approved plans available by June 2022.<br>Create an ADU monitoring program by June<br>2022 and evaluate effectiveness of ADU<br>approvals and affordability by year 2 of the<br>planning period, and if needed, identity and<br>rezone sites by the end of year 4. Amend the<br>Zoning Ordinance within one year of adoption.<br>Develop incentives by September 2024 and<br>annually apply for funding as Notices of<br>Funding Available (NOFAs) are released. | Completed and ong<br>to the County's Zon<br>County has develop<br>the ADU plan set by  |
| Measure HO-10   | Amend the Design and Improvement Standards Manual to provide more creativity and flexibility in development standards and guidelines as incentives for affordable housing developments. Any amendments to design and development standards or guidelines should consider site characteristics. Amendments may include, but are not limited to, the following: addition of affordable housing development guidelines; objective design standards; encourage affordable housing in walkable corridors and explore potential incentives within commercial zones as a way to reinvent outdated commercial corridors and expand affordable housing options; encourage integration of multi-unit structures and Missing Middle Housing in high opportunity areas and areas of concentrated affluence to facilitate housing mobility for lower-income households; modification in development standards, including but not limited to: reduction in minimum lot size to accommodate smaller units; reduction in street widths when it can be demonstrated that emergency vehicle access is not impaired; reduction in turning radius on cul-de-sacs when it can be demonstrated that emergency vehicle maneuverability is not impaired; reduction in pavement thickness; increase in the allowable lot coverage for affordable housing developments; and consideration of cluster development particularly where either more open space is achieved or existing requirements increases costs or reduces density. [Policies HO-1.3, HO-1.8 and HO-1.18]   | Three years  | On December 15, 2<br>included Chapter 13<br>2015 through 202-2<br>Irrigation; Outdoor I<br>and Loading; the co<br>Development Manu<br>On October 24, 207<br>exemption for afford<br>Design Standards p<br>stadards for afforda |

### 4 Status of Program Implementation

ongoing. On December 14, 2021, the County's Board of Supervisors approved Amendments coning Code to fully comply with Government Code Section 65852.2. Furthermore, the loped a prototype ADU plan set for free use by the public. The County expects approval of by June 2023.

5, 2015, the Board of Supervisors adopted a comprehensive Zoning Ordinance Update which 130.31 – Affordable Housing Requirements and Incentives. and adopted Resolutions 197-2-2015 approving community design standards for Mixed Use Design; Landscaping and or Lighting; Mobile Home Park Design; Research and Development Zone Design; and Parking community design standards will be included as Chapter 6 in the DISM Update (Land inual) that the Department of Transportation is leading this effort to be completed by 2021. 2017, the Board adopted an Oak Resources Conservation Ordinance, which includes an fordable housing projects (Section 130.39.050.E). Currently, the County has initiated a s project for Multi-Family and Commercially zoned properties that would include cost effective rdable housing developments. Anticipate completion of the new Design Standards by 2024.

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Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2  | 3   |  |
|-----------------|--|---|--|
| Name of Program | Objective  | Timeframe in H.E  |  |
| Measure HO-11   | The County participates in a working group with Tahoe Regional Planning Agency (TRPA) staff and other agencies with a vested interest in the Tahoe Regional Plan. The County's participation in the working group will allow for input into TRPA Code of Ordinances changes that will facilitate the construction of affordable and workforce housing in the Tahoe Basin in a manner consistent with the Tahoe Regional Plan to reduce displacement risk of lower-income persons and households and improve the jobs-housing balance. Such efforts include: relaxing TRPA development codes for affordable housing developments and accessory dwelling units; expanding the exemption for affordable housing developments from the requirement to secure development rights; providing special incentives to assist in the development of housing for extremely low-income households; increasing the density bonus for affordable housing developments for affordable units; developing an amnesty program for existing unpermitted units that would serve extremely low-, very low-, and low-income households. [Policies HO-1.14 and HO-3.10] | Monthly, quarterly and /or annually depending<br>on working group                                     | Ongoing. In 2018,<br>Agency (TRPA) reg<br>cooperatively with ⊺<br>affordable and worł  |
| Measure HO-12   | Establish a Housing Trust Fund as a flexible, locally controlled source of funds dedicated to meeting local housing needs, with highest priority given to development of housing for extremely low- and very low-income households in high opportunity areas. In order to ensure the security and longevity of the funds, the County should determine an appropriate structure for administration and funding as well as priorities for using the funds. Priority uses may include fee offsets for affordable housing projects. The County has applied for a Permanent Local Housing Allocation (PLHA) grant to help fund the Housing Trust Fund. [Policies HO-1.10, HO-1.15 and HO-1.18]  |   | The County administrapproval by the Boar<br>predevelopment fur<br>continuing to exploit<br>very low-income ho<br>funding in 2020 to r  |
| Measure HO-13   | The County will review its residential development processing procedures annually to identify additional opportunities to further streamline the procedures for affordable housing projects while maintaining adequate levels of public review. The review may include, but is not limited to: establishing a streamlined project review and approval procedure for projects subject to SB 35 streamlining (Government Code Section 65913.4); prioritizing the development review process for projects that provide housing for extremely low-, very low-, and low-income households; developing a land development issues oversight committee and interdepartmental land development teams, with regular briefings on key issues; developing design guidelines and objective standards to minimize review time; training and cross-training for new tools and processes; greater public outreach and education; and using new technology, including online permitting, expanded use of geographic information systems, and greater use of the County website. [Policies HO-1.3, HO-1.7, HO-1.16 and HO-1.18]                                    | Review annually; develop a streamlined<br>approval process per SB 35 within one year<br>from adoption | In 2014, the County<br>that has been conti<br>community design of<br>review process that<br>processing for resid<br>units affordable for<br>offering an SB35 st<br>fully vet a project to<br>approved under the<br>2022. |

### 4 Status of Program Implementation

8, the County adopted a Memorandum of Understanding with the Tahoe Regional Planning regarding the implementation of the Tahoe Regional Plan. The County continues to work th TRPA and the Meyers Community Advisory Council (MCAC) to facilitate construction of *r*orkforce housing in the Tahoe Basin.

inisters a dedicated predevelopment revolving loan fund for affordable housing projects with Board of Supervisors. During the planning period one affordable housing project was awarded funding to provide 80 low-income units and one moderate-income unit. The County is plore additional revenue opportunities to fund development of housing for extremely low- and households. The County was awarded Permanent Local Housing Allocation (PLHA) grant to meet this goal. Award contract was executed in 2021.

inty developed a "Fast-Tracking" process for projects that include Affordable Housing units ontinued since. In 2018 the County began a Community Planning project to establish gn guidelines to include multifamily development resulting in more a streamlined ministerial hat are expected to be adopted in 2024. The County is subject to SB 35 Streamlining permit esidential projects that deed restrict multifamily affordable housing with at least 50% of the for lower-income households. The County helps to facilitate affordable housing projects by 5 streamlining checklist to applicants and aslo offers a preapplication process to applicants to t to ensure compliance with SB 35. In 2021, two development projects totaling 89 units were the SB 35 Streamline Approval Procedures. No affordable housing projects were approved in

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2  | 3   |   |
|-----------------|--|---|---|
| Name of Program | Objective  | Timeframe in H.E  |   |
| Measure HO-14   | Adopt an infill incentive ordinance to assist developers in addressing barriers to infill development.<br>Incentives could include, but are not limited to, modifications of development standards, such as<br>reduced parking and setback requirements, to accommodate smaller or odd-shaped parcels, and<br>waivers or deferrals of certain development fees, helping to decrease or defer the costs of<br>development that provide housing for extremely low-, very low-, and low-income households.<br>Encourage use of incentives to construct affordable housing in areas of high opportunity and<br>increase supply of affordable housing to reduce displacement risk for low-income households.<br>Incentives may also encourage higher-density scattered site projects that can demonstrate<br>substantial environmental, social, and economic benefits for the County utilizing existing infill,<br>blighted or underutilized properties similar to the Kings Beach Housing Now multifamily housing<br>project by Domus Development LLC in Lake Tahoe. [Policy HO-1.5] | Adoption by June 2023   | In August 2020, the<br>Incentives Ordinan<br>Affordable Housing<br>projects. County e                         |
| Measure HO-15   | Support a legislative platform to facilitate the development of affordable housing, especially in the Tahoe Basin. The legislative platform includes, but is not limited to, the following items: revision of federal and state statutes and regulations to allow dormitories to be considered housing for resort workers; amend federal and state low-income housing tax credit programs to allow developers to earn "points" toward winning the tax credits for high-cost areas in the rural set-aside, because currently "points" cannot be obtained in both categories; expand the Tahoe Regional Planning Agency's urban limit line where opportunities to provide affordable housing exist, such as surplus school sites; expand SB 35 permit streamlining to exempt small-scale affordable housing development from the state prevailing wage law; amend legislative requirements for solar panels on accessory dwelling units. [Policy HO-1.14]  | Ongoing   | In 2018, the County<br>(TRPA) regarding to<br>with TRPA and the<br>housing.                                   |
| Measure HO-16   | Develop a public information program to support workforce housing and track the approval and status of employee housing, including agricultural employee housing. Tracking should be done by region within the county and specific type of employee such as agricultural employees and seasonal workers. The public information program will promote the economic and environmental advantages of workforce housing to local community, neighborhood, and special interest groups in order to integrate affordable workforce housing into a community and to minimize opposition to increasing housing densities. [Policies HO-1.9 and HO-1.21]  | Three years   | The County has de<br>regulated employee<br>housing needs. Wo  |
| Measure HO-17   | Continue to apply for funding in support of a first-time homebuyer's loan program for low- to moderate-income households. Funding resources include but are not limited to the following: CDBG Program (for first-time homebuyer loans); HOME Investment Partnerships Program; Program Income Revolving Loan Program; and Cal HFA. [Policy HO-1.22]  | Ongoing; annually apply for funding as Notice<br>of Funding Available (NOFAs) are available | The County was aw<br>Investment Partner<br>future HOME and C<br>loans program fund<br>and 2022, the Cour      |
| Measure HO-18   | Continue to make rehabilitation loans to qualifying extremely low-, very low-, and low-income households. Emphasize marketing availability of these units in areas with an aging housing stock and low median income, such as areas around the City of Placerville. Apply for funding such as CDBG rehabilitation funds or other programs to provide housing rehabilitation services, including weatherization services, for extremely low-, very low-, and low-income households. [Policies HO-2.1, HO-2.2, HO-3.12]  | Ongoing, annually starting in 2022, apply for<br>funding as NOFAs are released              | From 2014 to 2019<br>efficiency improven<br>for a Supplemental<br>the County adopted<br>rehabilitation loans. |

4 Status of Program Implementation

the County was notified of a LEAP grant award that includes the development of an Infill ance. The County has since initiated this infill incentives ordinance and has formed an ing Task Force to help scope this effort to implement incentives for affordable housing *y* expects to adopt an Infill Incentives ordinance by 2024.

Inty adopted a Memorandum of Understanding with the Tahoe Regional Planning Agency g the implementation of the Tahoe Regional Plan. The County continues to work cooperatively he Meyers Community Advisory Council (MCAC) to facilitate the development of affordable

developed a program to track workforce housing through permit issuance data and state yee housing data and is continuing to develop a method of studying agricultural worker Workforce housing needs will be assessed by the County's Affordable Housing Task Force.

awarded CDBG Housing Grant 13-CDBG-8935. In July 2016, they were awarded the Home nership Housing Acquisition Grant 15-HOME-10891. The County will continue to apply for d CDBG grants to support housing programs. The County was awarded HOME homebuyer unding in 2020 but did not receive a Standard Agreement until October 2021. Between 2013 ounty issued 13 homebuyer loans with grant funds and program income.

19, the County assisted 676 low-income households with weatherization services and energy vements through Weatherization Programs. Additionally, in 2015 the County received approval tal Housing Rehabilitation Program to CDBG Contract 13-CDBG-8935. On August 30, 2016, ted HCD approved CDBG Program Income Reuse Plan for housing programs including ns.

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2  | 3   |   |
|-----------------|--|---|---|
| Name of Program | Objective  | Timeframe in H.E  |   |
| Measure HO-19   | Support County application for funds from a variety of sources in support of public improvements and/or community development on behalf of development for, and services that assist, affordable housing. Prioritize investment in public improvements and infrastructure in low resource areas to encourage place-based revitalization in these areas. [Policies HO-1.4 and HO-1.10]  | Ongoing, as funding is available                                    | In 2014, the County<br>improvements in th<br>they become availa<br>for an 81-unit incon |
| Measure HO-20   | Continue to administer the Housing Choice Voucher Program (formerly Section 8) through the El Dorado County Public Housing Authority and continue efforts to expand resources and improve coordination and support with other agencies through formal agreements and increased staffing and financial resources for the Health and Human Services Agency. Provide assistance for low-income families that use Housing Choice Vouchers to identify housing opportunities in areas of high opportunity and close proximity to resources to improve opportunities for mobility between low and high resource areas. To increase the availability of rental opportunities for low-income residents, the County will meet with property managers in high resource areas with a low percent of vouchers to encourage them to accept Section 8 assistance. [Policies HO-3.5 and HO-3.11]  | Ongoing   | The El Dorado Cou<br>the PHA issued 374<br>PHA currently has a<br>vouchers.             |
| Measure HO-21   | Develop a mobile home park conversion policy to address the conversion of a mobile home park to other residential uses with measures to encourage retention of mobile home and manufactured home housing, aid in relocation, and provide compensation to owners and residents. The policy may consider the following approaches to preserve affordable mobile home housing: grant financial assistance with CDBG, tax increment, or other local sources; participate with mobile home residents in the state's Mobile Home Park Assistance Program; require adherence to state code that mandates adequate notice of any intent to raise rent; protect current mobile home parks and sites by zoning them for appropriate residential use; and explore rent stabilization or other resident protections while considering the rights of mobile home park owners. [Policies HO-2.5, HO-3.3 and HO-3.4]  |   | In 2018, the County<br>cons and presented<br>effort at that time b                      |
| Measure HO-22   | Continue code enforcement efforts to work with property owners to preserve the existing housing stock. Additionally, the County shall explore options that encourage and assist in the retention and rehabilitation of rental housing stock in the unincorporated area of El Dorado County in order to conserve the rental stock, reduce displacement risks due to repair costs or housing condition, and improve the quality of life in neighborhoods. One option to be considered may be a proactive rental inspection enforcement program to address maintenance and Code Enforcement issues related to multifamily and single-family rental residences. Development of this ordinance requires consideration of the following variables: consider an inspection process for all rental properties; impose fines for violations of the ordinance on property owners/property managers; establish a database of all rental properties; include an enforcement process; and as much as possible, be financially self-supporting. [Policies HO-2.3, HO-2.4, and HO-3.12] | Code enforcement: ongoing; Consideration of<br>options: three years | The County continu<br>Supervisor's Policy<br>into compliance wit<br>month. One hardsh   |

### 4 Status of Program Implementation

inty was awarded Housing Related Parks Grant funding in support of community recreation the town of El Dorado. The County continues to pursue applicable funding opportunities as ailable and is working with a developer of affordable housing that has secured CDBG funding come-restricted project in the Diamond Springs area.

County Public Housing Authority (PHA) is a HUD-recognized high performing agency. In 2015, 374 Housing Choice Vouchers before temporarily opening the waitlist in October 2016. The as a total of 374 Housing Choice Vouchers and has been awarded Mainstream and VASH

inty worked with park residents and park owners to explore rent stabilization issue pros and ited a paper to Board of Supervisors on April 3, 2018. The Board declined a rent stabilization but continues to support retention of mobile home parks.

inues to enforce code standards to preserve the existing housing stock. The Board of icy B-11 provides hardship fee deferrals for very low-income residents to bring their homes with code standards. Approximately 90 Code Enforcement complaints are received each dship fee deferral was awarded since 2013.

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Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2   | 3  |   |
|-----------------|---|--|---|
| Name of Program | Objective   | Timeframe in H.E   |   |
| Measure HO-23   | Annually update the list of all subsidized dwellings within the unincorporated county, tracking units by income category as identified in the regional housing allocation. Include those units currently subsidized by government funding or affordable housing developed through local regulations or incentives. The list shall include, at a minimum, the number of units, the type of government program, and the date at which the units may convert to market-rate dwellings. The County will also continue working with owners of subsidized housing units and organizations interested in preserving such units to encourage the preservation of housing units at risk of conversion to market-rate housing. The County will implement the following measures on an ongoing basis to conserve affordable housing stock: Monitor Units at Risk: Monitor the status of at-risk projects annually. Work with Potential Purchasers: Where feasible, provide technical assistance to public and non-profit agencies interested in purchasing and/or managing units at risk and identify qualified entities who are interested in purchasing government-subsidized multifamily housing projects by consulting the HCD list of Qualified Entities available on their website at http://www.hcd.ca.gov/hpd/hrc/tech/presrv/. Tenant Education: Work with tenants to provide education regarding tenant rights and conversion procedures pursuant to California law. Assist Tenants of Existing Rent Restricted Units to Obtain Section 8 Housing Choice Voucher Assistance. Available Funding: Identify funding sources that may be used to preserve at-risk units. Annually reach out to owners to determine their intent on renewing affordability restrictions. And coordinate with owners of expiring subsidies to ensure the required noticing to tenants are sent out a 3 years, 12 months, and 6 months. [Policies HO-1.21and HO-3.11] | Annually monitor and reach out to projects<br>with expiring subsidies at 3 years, 1 year, and<br>6 months prior to expiration.                     | The County mainta<br>includes the projec<br>year, risk level, and   |
| Measure HO-24   | Review and revise the Zoning Ordinance, existing policies, permitting practices, and building codes to identify provisions that could pose constraints to the development of housing as well as addressing non-governmental constraints and work to mitigate issues as they are identified. Continue to permit requests for reasonable accommodations for persons with disabilities seeking equal access to housing per Section 130.52.080 of the Zoning Ordinance and review and revise approval findings, specifically the County's findings regarding impacts on surrounding uses, to ensure they are consistent with state law. [Policies HO-4.2 and HO-4.7]  | Annually review or as constraints are<br>identified, review and revise the County's<br>Reasonable Accommodation approval<br>findings by June 2022. | On December 15,<br>included Section 1<br>with disabilities see  |
| Measure HO-25   | Explore models to encourage the creation of housing for persons with special needs, including seniors, persons with disabilities, female-headed households, persons with developmental disabilities, extremely low- very low- and low-income households, farmworkers, and homeless persons. Such models could include assisting in housing development through the use of set-asides, scattered site acquisition, new construction, and pooled trusts; providing housing services that educate, advocate, inform, and assist people to locate and maintain housing; and models to assist in the maintenance and repair of housing for persons with special needs. The County shall also seek state and federal funds on an annual basis for direct support of housing construction and rehabilitation and will provide the list of available funding to for-profit and non-profit developers. [Policies HO-4.2 and HO-4.3]  | Within two years of Housing Element<br>adoption, annually review NOFAs and reach<br>out to developers to inform them of available<br>funding       | On December 15,<br>included Section 1<br>use and zoning de<br>people with disabil<br>providers and stak<br>for housing for per<br>2021, the county B<br>organizations, or b<br>Facilities to assist |

4 Status of Program Implementation

ntains an updated list of subsidized residential projects within unincorporated areas. This list ject name, location, income categories served, number of affordable units, affordability end and applicable funding program.

5, 2015, the Board of Supervisors adopted a comprehensive Zoning Ordinance Update which 130.52.080 that provides a procedure to request reasonable accommodation for persons seeking equal access to housing.

5, 2015, the Board of Supervisors adopted a comprehensive Zoning Ordinance Update that 130.52.080 that provides a procedure for requests for reasonable accommodations to land decisions and procedures regulating the siting, funding, development and use of housing for bilities. Following this, the County continued to meet with representatives from service akeholders to explore policy development and/or policy revisions that will encourage options ersons with special needs, specifically those with developmental disabilities. In November 7 Board adopted the ADU Ordinance update making special provision for nonprofit housing to beneficiaries of special needs trust owning the property or licensed Community Care st personal with special needs.

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Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2  | 3                |   |
|-----------------|--|------------------|---|
| Name of Program | Objective  | Timeframe in H.E |   |
| Measure HO-26   | Continue working with community and local organizations on a regular basis through the Continuum of Care (CoC) program to provide community education on homelessness, gaining better understanding of the unmet need, and developing and maintaining emergency shelter programs, including funding for programs developed through inter-jurisdictional cooperation and working with local organizations to annually apply for available grant funding. The expected outcome of this measure is to re-house homeless individuals and families; promote access to and effect utilization of CoC partner services and programs; and optimize self-sufficiency among individuals and families experiencing homelessness. [Policies HO-4.4, HO-4.5 and HO-4.6]   | Three years      | County continues to<br>transitional housing<br>number of others co<br>as lead agency for<br>to explore policy de<br>special needs, spec |
| Measure HO-27   | Amend the County's Zoning Ordinance to ensure compliance with state law and encourage emergency shelter, supportive housing, transitional housing, and related services for persons experiencing homelessness, as follows: The County shall amend the Zoning Ordinance to allow "low barrier navigation center" developments by right in mixed-use zones and nonresidential zones permitting multifamily uses. (Government Code Section 65662). The County shall amend the Zoning Ordinance to define "transitional housing" and "supportive housing", consistent with Government Code Section 65582, and permit transitional and supportive housing as a residential use, subject only to those regulations that apply to other residential dwellings of the same type in the same zone. The County shall amend the zoning code to allow for the approval of 100 percent affordable developments that include a percentage of supportive housing units, either 25 percent or 12 units, whichever is greater, to be allowed without a conditional use permit or other discretionary review in all zoning districts where multifamily and mixed-use development is permitted. (Government Code Section 65651). The County shall review the Zoning Ordinance and revise as needed, to ensure parking standards for emergency shelters are sufficient to accommodate all staff working in the emergency shelter, provided that the standards do not require more parking for emergency shelters than other residential or commercial uses within the same zone. (Government Code Section 65583(a)(4)(A).) |                  | The County classifi<br>zones: Commercial<br>important to note th<br>barrier navigation c<br>housing services.                           |
| Measure HO-28   | The County will amend provisions in the Zoning Ordinance to define and allow community care facilities for six or fewer persons subject to the same restrictions as single-family homes, and community care facilities for seven or more persons only subject to those restrictions that apply to other residential uses of the same type in the same zone. Community care facilities are still subject to state licensing. The County will also update the definition of family to include "one or more persons living together in a dwelling unit" to comply with all federal and state fair housing laws (Health and Safety Code Sections 1267.8, 1566.3, 1568.08).   | One year         | Community Care fa<br>zones.   |
| Measure HO-29   | The County shall review the Zoning Ordinance and revise as necessary, to comply with the State Employee Housing Act (Health and Safety Code Section 17021.6) and require that employee/farm worker housing consisting of no more than 12 units or 36 beds be treated as an agricultural use and permitted in the same manner as other agricultural uses in the same zone. No conditional use permit, zoning variance, or other zoning clearance shall be required of this employee housing that is not required of any other agricultural activity in the same zone.   | One year         | On December 15, 2<br>included Section 13<br>to ensure that agric<br>Code Section 1702<br>development.                                   |

### 4 Status of Program Implementation

to meet with Continuum of Care (CoC) stakeholders to address long-term homeless and ng needs in the community and are involved in the Theory of Change workgroup with a countywide to address a coordinated response for those without stable housing. The County, or the CoC, continues to meet with representatives from service providers and stakeholders development and/or policy revisions that will encourage options for housing for persons with becifically those with developmental disabilities.

sifies shelters as Community Care Facilities allowed by right in three of four Commercial ial, Limited (CL), Commercial, Community (CC), and Commercial, Rural (CRU). It is that by the time that this progress report has been prepared, the County has opened a low a center located in the County's government center that has a 60 bed capacity and associated

facilites (transitional housing definition in zoning code) is allowed by right in all residential

5, 2015, the Board of Supervisors adopted a comprehensive Zoning Ordinance Update, which 130.40.120 (Commercial Caretaker, Agricultural Employee, and Seasonal Worker Housing) ricultural employee housing permitting procedures are in compliance with Health and Safety 021.6 and that the procedures encourage and facilitate agricultural employee housing

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2   | 3   |   |
|-----------------|---|---|---|
| Name of Program | Objective   | Timeframe in H.E  |   |
| Measure HO-30   | The County shall amend the Zoning Ordinance to define Single Room Occupancy units (SROs) and permit them consistent with one room rentals. (Government Code Section 65583(c)(1)). In addition, to help meet the needs of extremely low-income households, the County will prioritize funding and/or explore financial incentives or regulatory concessions to encourage the development of housing types affordable to extremely low-income households, such as SROs, multifamily units, and supportive housing.  | One year  | The County is curre<br>includes amending<br>consistent with one   |
| Measure HO-31   | Provide information to the public regarding ways to improve the efficient use of energy and water in the home and to increase energy and water efficiency in new construction in support of the Environmental Vision for El Dorado County, Resolution 29-2008. This program will be promoted by posting information on the County's website and creating a handout to be distributed with land development applications. [Policies HO-5.1 and 5.2] The County has set goals to address and support positive environmental change, including, but not limited to: continue PACE financing cooperation with providers such as Ygrene, Open PACE, and HERO that provide a financing mechanism for homeowners looking to make energy-efficiency upgrades; promote the use of clean, recycled, and "green" materials building practices; distribute available environmental education information in construction permit packages, including energy and water efficiency in new construction; promote the design of sustainable communities; encourage pedestrian/cycling-incentive planning; involve the Public Health Department in community planning to provide comment on community health; promote safe and healthy homes by exploring a policy or ordinance establishing multi- unit housing as 100 percent smoke-free spaces; encourage energy-efficient development; and updates to the Zoning Ordinance should include provisions to allow and encourage use of solar, wind, and other renewable energy resources. | Ongoing; one year for public awareness<br>component.  | The County provide  |
| Measure HO-32   | As required by Land Use Element Policy 10-2.1.5, require an economic analysis for all 50+ unit residential developments to ensure that appropriate public services and facilities fees are levied to provide public facilities and services to the project. The County shall consider a program to fund the cost of economic analysis for multifamily housing that includes an affordable housing component. The County will also prepare a model economic analysis to serve as a study template and data resource for large residential developments, including affordable multifamily projects. [Policies HO-1.25 and HO-1.26]  | Model study for analysis of potential fiscal<br>impacts has been initiated. Evaluation of a<br>funding program for economic analysis of<br>affordable housing projects in progress and<br>completed within one year of Housing<br>Element adoption. Analysis of individual<br>projects is ongoing, as needed. | The County require<br>analysis of potentia<br>for the economic ar   |
| Measure HO-33   | The County shall update the Traffic Impact Fee (TIF) Program analysis to analyze anticipated lower trip generation and traffic benefits of a variety of housing types, including mixed-use and accessory dwelling units, to determine if a reduction of impact fees can be accomplished. The County will continue to update the TIF Program to examine and reflect traffic impacts from non-residential and residential uses. Based on the analysis, the County will revise fees, as necessary, for impacts on the cost and supply of residential development, including revising the proportion of traffic improvements paid by residential versus commercial, and ensure impact fees do not constrain development of a variety of housing types. The County will monitor the effectiveness of available incentive programs and subsequent measures to add or revise programs as necessary to mitigate impact fees for transitional and supportive housing, employee housing including agricultural worker housing, and housing for disabled or elderly persons. The Board of Supervisors will also review requests for traffic impact fee offsets for affordable housing projects twice annually. [Policy HO-1.25]  | Analysis and modification to TIF, twice annual<br>review of requests for TIF offsets.   | In 2014, the County<br>Year Traffic Impact<br>county, effective Fe<br>Fee Update. A mine<br>14, 2019 and June<br>2020. The EDC De<br>fees for transitional<br>housing for persons |

### 4 Status of Program Implementation

irrently in process of collecting proposed amendments to the Zoning Ordinance and that effort ng the ordinance to include a definition of Single Room Occupancy (SROs) and permit them ine room rentals. The County anticipates completing this effort in 2023.

rides energy efficiency information for new construction to members of the public.

tires economic analysis of projects on an individual basis, as needed. A model study for ntial fiscal impacts is being completed and the County continues to evaluate funding programs analysis of affordable housing project.

inty completed a Travel Demand Model update project and, in December 2016, the Major 5act Mitigation (TIM) Fee Program update which provides fee reductions in several areas of the February 13, 2017. On December 12, 2017, the Board of Supervisors adopted a minor TIM ninor technical update was adopted on June 26, 2018, and adjustments for inflation on May ne 23, 2020. The next Major 5-Year TIM Fee Program Update was adopted on December 8, Dept. of Transportation reports that there is no traffic data to analyze the potential reduction of nal housing, supportive housing, employee housing including agricultural worker housing, ons with disabilities. County will explore offset programs to address these housing types.

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1               | 2  | 3   |  |
|-----------------|--|---|--|
| Name of Program | Objective  | Timeframe in H.E  |  |
| Measure HO-34   | Explore options to expand Board Policy B-14, the Traffic Impact Mitigation Fee Offset for Developments with Affordable Housing policy, to include developments of less than five units along with incentives for affordable workforce housing, including agricultural employee housing. [Policy HO 1.25]   | Two years   | Ordinance 5054 as<br>effect in February 2  |
| Measure HO-35   | The County will develop a plan to Affirmatively Further Fair Housing (AFFH). The AFFH Plan shall take actions to address significant disparities in housing needs and in access to opportunity for all persons regardless of race, religion, sex, marital status, ancestry, national origin, color, familial status, or disability, and other characteristics protected by the California Fair Employment and Housing Act (Part 2.8, commencing with Section 12900, of Division 3 of Title 2), Section 65008, and any other state and federal fair housing and planning law. The County identified barriers to fair housing through the Fair Housing Assessment (refer to the Nongovernmental Constraints Section). [Policy HO-1.23] | Create plan by December 2022. Refer to<br>each strategy in the AFFH program for<br>metrics and specific timeframes. | The County provide<br>Equal Opportunity,   |
| Measure HO-36   | Promote the construction of middle-income housing units (e.g., duplexes, tri/fourplexes, courtyard buildings, bungalow courts, townhouses, live/work units), cluster housing, and other innovative housing types through policy or ordinance and by distributing educational and promotional materials on the County's website. These types of homes by design typically have smaller floorplans, are built at a higher density, and can offer an affordable alternative to single-family detached homes without requiring subsidies to maintain their affordability.  | 2022 and ongoing  | On December 14, 2<br>Code to fully compl<br>Affordable Housing<br>that would promote<br>affordable housing |
| Measure HO-37   | Develop an Affordable Housing Ordinance that will encourage and assist the development of housing that is affordable to extremely low-, very low-, low-, and moderate-income households by considering a variety of housing policy tools, including inclusionary housing. The Affordable Housing Ordinance will incorporate and expand upon existing affordable housing incentives prescribed by state law and shall incorporate the affordable housing provisions from the County's Land Development Manual (LDM), Residential Development Processing Procedures, and Infill Incentives Ordinance.  | 2022 and ongoing  | The County has for<br>affordable housing<br>County anticipates   |
| Measure HO-38   | Develop Objective Design Standards for Commercial/Multifamily Residential Design to include<br>architectural design (themes, style, color, materials, and features), compatibility measures, and<br>prototypes for multifamily residential and commercial development in Community Regions and Rural<br>Centers to further streamline the procedures for affordable housing projects while maintaining<br>adequate levels of public review.  | 2022 and ongoing  | The County is curre<br>zoned lands. Thes<br>affordable housing   |
| Measure HO-39   | To comply with SB 1087, upon adoption, the County will immediately forward its adopted Housing Element to its water and wastewater providers so they can grant priority for service allocations to proposed developments that include units affordable to lower-income households.   | Upon Housing Element adoption   | The adopted 2021-<br>also makes the doo  |
| Measure HO-40   | Amend the multifamily density from 24 dwelling units per acre to 30 dwelling units per acre to comply with California Government Code 65583.2(c)(iv) and (e). Review and revise the Zoning Ordinance annually to ensure all residential parcels are zoned consistent with their land use designation per California Government Code 65860.   | Three years   | The adopted 2021-<br>County anticipates  |
|                 |  | General Comments  |  |

### 4 Status of Program Implementation

as part of the Major Five-Year Capital Improvement Program (CIP) Update, which went into y 2017, to remove Traffic Impact Mitigation (TIM) fees for all accessory dwelling units.

vides residents the contact information for the HUD Assistance Secretary for Fair Housing and ty, available on the County's website, if they feel they have been discriminated against.

4, 2021, the County's Board of Supervisors approved Amendments to the County's Zoning nply with Government Code Section 65852.2. Furthermore, the County has formed an ing Task Force to conduct public outreach and bring forth an affordable housing ordinance ote/require the construction of affordable housing units. The County anticipates completing an ing ordinance in 2024.

formed an Affordable Housing Task Force to conduct public outreach and bring forth an ng ordinance that would promote/require the constrcution of affordable housing units. The es completing an affordable housing ordinance in 2024.

urrently preparing Design Standards for projects located in Multi-Family and Commercially nese Design Standards will enable a streamlined process and ministerial approval of ng projects within those zones. Anticipate adoption of the Design Standards in 2024.

21-2029 Housing Element has been transmitted to all relevant agencies within the County and document available on its website.

21-2029 Housing Element specifically allows for 30 units per acre in Multi-Family zones. The es updating its zoning ordinance to be consistant with this density in 2023.

| Jurisdiction     | El Dorado County -<br>Unincorporated |                         |
|------------------|--------------------------------------|-------------------------|
| Reporting Period | 2022                                 | (Jan. 1 - Dec. 31)      |
| Planning Period  | 6th Cycle                            | 05/15/2021 - 05/15/2029 |

# ANNUAL ELEMENT PROGRESS REPORT

# Housing Element Implementation

(CCR Title 25 §6202)

|                                     | Table E         Commercial Development Bonus Approved pursuant to GC Section 65915.7   |   |  |  |  |   |  |   |   |  |  |
|-------------------------------------|--|---|--|--|--|---|--|---|---|--|--|
|                                     | Project Identifier       Units Constructed as Part of Agreement       Description of Commercial Development Bonus       Commercial Development Bonus |   |  |  |  |   |  |   |   |  |  |
|                                     |  | 1 |  |  |  | 2 |  | 3 | 4   |  |  |
| AVN I STRAT ADDRASS   Drajaat Nama' |  |   |  |  |  |   |  |   | Commercial Development Bonus<br>Date Approved |  |  |
| Summary Row: Star                   | Summary Row: Start Data Entry Below  |   |  |  |  |   |  |   |   |  |  |
|                                     |  |   |  |  |  |   |  |   |   |  |  |
|                                     |  |   |  |  |  |   |  |   |   |  |  |
|                                     |  |   |  |  |  |   |  |   |   |  |  |

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

| Jurisdiction     | El Dorado County -<br>Unincorporated |                         |
|------------------|--------------------------------------|-------------------------|
| Reporting Period | 2022                                 | (Jan. 1 - Dec. 31)      |
| Planning Period  | 6th Cycle                            | 05/15/2021 - 05/15/2029 |

|  |                                       |                              |                         |  | Table F                               |                                  |                         |              |
|--|---------------------------------------|------------------------------|-------------------------|--|---------------------------------------|----------------------------------|-------------------------|--------------|
|  | Units Re                              | ehabilitated, Pres           | erved and Acqui         | ired for Alternati   | ve Adequate Sites                     | s pursuant to                    | o Government C          | Code section |
| Please note this table is optional:<br>with the standards set forth in Gover |                                       | 65583.1, subdivision         | (c). Please note, mote  | el, hotel, hostel room   |                                       | at are converted                 | l from non-residenti    |              |
| Activity Type  |                                       | <b>\</b> *                   | Note - Because the      | owards RHNA <sup>+</sup><br>ements severely limit what can be<br>ve the password that will enable yo<br>nese fields. |                                       |                                  |                         |              |
|  | Extremely Low-<br>Income <sup>+</sup> | Very Low-Income <sup>+</sup> | Low-Income <sup>+</sup> | TOTAL UNITS <sup>+</sup>   | Extremely Low-<br>Income <sup>⁺</sup> | Very Low-<br>Income <sup>⁺</sup> | Low-Income <sup>+</sup> |              |
|  | 1                                     | T                            |                         |  |                                       |                                  |                         |              |
| Rehabilitation Activity  |                                       |                              |                         |  |                                       |                                  |                         |              |
| Preservation of Units At-Risk  |                                       |                              |                         |  |                                       |                                  |                         |              |
| Acquisition of Units   |                                       |                              |                         |  |                                       |                                  |                         |              |
| Mobilehome Park Preservation   |                                       |                              |                         |  |                                       |                                  |                         |              |
| Total Units by Income  |                                       |                              |                         |  |                                       |                                  |                         |              |

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

### 65583.1(c)

served, including mobilehome park preservation, consistent units pursuant to Government Code section 65583.1(c)(1)(D)

- The description should adequately document how each unit complies with subsection (c) of Government U Code Section 65583.1<sup>+</sup>.
- For detailed reporting requirements, see the chcklist here:

https://www.hcd.ca.gov/communitydevelopment/docs/adequate-sites-checklist.pdf

| Jurisdiction     | El Dorado County -<br>Unincorporated |                         |
|------------------|--------------------------------------|-------------------------|
| Reporting Period | 2022                                 | (Jan. 1 - Dec. 31)      |
| Planning Period  | 6th Cycle                            | 05/15/2021 - 05/15/2029 |

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F2 Above Moderate Income Units Converted to Moderate Income Pursuant to Government Code section 65400.2

For up to 25 percent of a jurisdiction's moderate-income regional housing need allocation, the planning agency may include the number of units in an existing multifamily building that were converted to deed-restricted rental housing for moderate-income households by the imposition of affordability covenants and restrictions for the unit. Before adding information to this table, please ensure housing developments meet the requirements described in Government Code 65400.2(b).

|                        |                       | Project Identifier |                           |   | Unit Ty                      | Unit Types Affordability by Household Incomes After Conversion |  |   |                                |                                       | Units credited toward Above Moderate<br>RHNA |  | Notes                        |   |                |              |
|------------------------|-----------------------|--------------------|---------------------------|---|------------------------------|--|--|---|--------------------------------|---------------------------------------|--|--|------------------------------|---|----------------|--------------|
|                        |                       | 1                  |                           |   | 2                            | 3  |  |   |                                | 4                                     |  |  |                              | 5   |                | 6            |
| Prior APN <sup>+</sup> | Current APN           | Street Address     | Project Name <sup>+</sup> | Local<br>Jurisdiction<br>Tracking ID <sup>+</sup> | Unit Category<br>(2 to 4,5+) | Tenure<br>R=Renter   |  | Very Low-<br>Income Non<br>Deed<br>Restricted | Low- Income Deed<br>Restricted | Low- Income<br>Non Deed<br>Restricted | Moderate- Income<br>Deed Restricted          | Moderate-<br>Income Non Deed<br>Restricted | Above<br>Moderate-<br>Income | Total Moderate Income Units<br>Converted from Above<br>Moderate | Date Converted | <u>Notes</u> |
| Summary Row: S         | tart Data Entry Belov | W                  |                           |   |                              |  |  |   |                                |                                       |  |  |                              |   |                |              |
|                        |                       |                    |                           |   |                              |  |  |   |                                |                                       |  |  |                              |   |                |              |
|                        |                       |                    |                           |   |                              |  |  |   |                                |                                       |  |  |                              |   |                |              |
|                        |                       |                    |                           |   |                              |  |  |   |                                |                                       |  |  |                              |   |                |              |

| Jurisdiction     | El Dorado County -<br>Unincorporated |                         | NOTE: This table must only be filled out if the housing element sites<br>inventory contains a site which is or was owned by the reporting | Note: "+" indicates an optional field           |
|------------------|--------------------------------------|-------------------------|---|---|
| Reporting Period | 2022                                 |                         |   | Cells in grey contain auto-calculation formulas |
| Planning Period  | 6th Cycle                            | 05/15/2021 - 05/15/2029 | ANNUAL ELEMENT PROGRESS REPORT  |   |
|                  |                                      |                         | Housing Element Implementation  |   |

|                   |                    |                           |  | Table G  |  |                       |
|-------------------|--------------------|---------------------------|--|--|--|-----------------------|
|                   | Locally Owned La   | nds included in the       | Housing Element Sit                            | tes Inventory that ha                                      | ive been sold, leased, or other        | wise disposed of      |
|                   | Project            | ldentifier                |  |  |  |                       |
|                   |                    | 1                         |  | 2  | 3                                      | 4                     |
| APN               | Street Address     | Project Name <sup>+</sup> | Local Jurisdiction<br>Tracking ID <sup>+</sup> | Realistic Capacity<br>Identified in the<br>Housing Element | Entity to whom the site<br>transferred | Intended Use for Site |
| Summary Row: Star | t Data Entry Below |                           |  |  |  |                       |
|                   |                    |                           |  |  |  |                       |
|                   |                    |                           |  |  |  |                       |
|                   |                    |                           |  |  |  |                       |
|                   |                    |                           |  |  |  |                       |
|                   |                    |                           |  |  |  |                       |

| Jurisdiction     | El Dorado County - Unincorporated |                       |
|------------------|-----------------------------------|-----------------------|
| Reporting Period | 2022                              | (Jan. 1 - Dec.<br>31) |

NOTE: This table is meant to contain an invenory of ALL surplus/excess lands the reporting jurisdiction owns

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

| For El Dorado County jurisdictions, please format the APN's as follows:999-999-999-999 |  |                   |                    |                        |                           |  |  |  |  |  |
|--|--|-------------------|--------------------|------------------------|---------------------------|--|--|--|--|--|
|  | Table H  |                   |                    |                        |                           |  |  |  |  |  |
|  | Locally Owned Surplus Sites                              |                   |                    |                        |                           |  |  |  |  |  |
|  | Parcel Identifier  | Designation       | Size               | Notes                  |                           |  |  |  |  |  |
| 1  | 2  | 3                 | 4                  | 5                      | 6                         | 7  |  |  |  |  |
| APN  | Street Address/Intersection                              | Existing Use      | Number of<br>Units | Surplus<br>Designation | Parcel Size (in<br>acres) | Notes  |  |  |  |  |
| Summary Row: Star  | t Data Entry Below                                       |                   |                    |                        |                           |  |  |  |  |  |
| 002-151-018-000  | 515 Main Street, Placerville, CA 95667                   | Public Facilities |                    | Surplus Land           | 0.35                      | Sold to El Dorado County Gold 1848;<br>escrow closed 4/23/21 |  |  |  |  |
| 002-151-003-100  | 525 Main Street, Placerville, CA 95667                   | Public Facilities |                    | Surplus Land           | 0.16                      | Sold to City of Placerville; escrow<br>closed 5/12/21        |  |  |  |  |
| N/A  | 561 Canal Street, Placerville, CA 95667 (Bennet<br>Park) | Public Facilities |                    | Exempt Surplus<br>Land | 1.5                       | Transferred to Union High School<br>District 9/21/21         |  |  |  |  |
| 327-130-018-100  | 6940 Perks Court, Placerville, CA 95667                  | Residential       | 2                  | Surplus Land           | 3.56                      | Appraisal complete 4/21/21. Next<br>step: issue NOAs         |  |  |  |  |
| 327-130-019-100  | 6910 Perks Court, Placerville, CA 95667                  | Vacant            |                    | Surplus Land           | 0.92                      | Appraisal complete 4/21/21. Next<br>step: issue NOAs         |  |  |  |  |
| 327-130-020-100  | 6880 Perks Court, Placerville, CA 95667                  | Vacant            |                    | Surplus Land           | 5.13                      | Appraisal complete 4/21/21. Next<br>step: issue NOAs         |  |  |  |  |
| 327-130-079-100  | No Address - Perks Court in Placerville, CA              | Vacant            |                    | Surplus Land           | 0.02                      | Appraisal complete 4/21/21. Next<br>step: issue NOAs         |  |  |  |  |
| 101-220-019-000  | No Address - Red Hook Trail in Pollock Pines,<br>CA      | Public Facilities |                    | Surplus Land           | 26                        | Pending HCD notification and public sale resolution          |  |  |  |  |

| Jurisdiction     | El Dorado County -<br>Unincorporated |                         | NOTE: SB 9 PROJECTS ONLY. This table only needs to be completed if there were lot splits   |
|------------------|--------------------------------------|-------------------------|--|
| Reporting Period | 2022                                 |                         | applied for pursuant to Government Code<br>66411.7 OR units constructed pursuant to<br>65852.21.<br>Units entitled/permitted/constructed must also |
| Planning Period  | 6th Cycle                            | 05/15/2021 - 05/15/2029 | be reported in Table A2. Applications for these  |

## ANNUAL ELEMENT PROGRESS REPORT

# Housing Element Implementation

| Table I<br>Units Constructed Pursuant to Government Code 65852.21 and Applications for Lot Splits Pursuant to Government Code 66411.7 (SB9) |   |                           |  |          |      |                    |               |                    |                          |       |
|---|---|---------------------------|--|----------|------|--------------------|---------------|--------------------|--------------------------|-------|
|   | Project Identifier Project Type Date Unit Constructed |                           |  |          |      |                    |               |                    | Notes                    |       |
|   |   | 1                         |  | 2        | 3    |                    |               | 4                  |                          |       |
| APN   | Street Address  | Project Name <sup>+</sup> | Local Jurisdiction<br>Tracking ID <sup>+</sup> | Activity | Date | Very Low<br>Income | Low<br>Income | Moderate<br>Income | Above Moderate<br>Income | Notes |
| Summary Row: Star   | t Data Entry Below                                    |                           |  |          |      |                    |               |                    |                          |       |
|   |   |                           |  |          |      |                    |               |                    |                          |       |
|   |   |                           |  |          |      |                    |               |                    |                          |       |
|   |   |                           |  |          |      |                    |               |                    |                          |       |
|   |   |                           |  |          |      |                    |               |                    |                          |       |

| Note: "+" indica | tes an |
|------------------|--------|
| optional field   |        |
|                  |        |

Cells in grey contain auto-calculation formulas

| Jurisdiction     | El Dorado County -<br>Unincorporated |                         | N  |
|------------------|--------------------------------------|-------------------------|----|
| Reporting Period | 2022                                 | (Jan. 1 - Dec. 31)      | ta |
| Planning Period  | 6th Cycle                            | 05/15/2021 - 05/15/2029 |    |

### NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

# ANNUAL ELEMENT PROGRESS REPORT

# Housing Element Implementation

Table J Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915 **Project Identifier** Project Type Date 2 3 1 Very Low-Income Local Jurisdiction Very Low-Income Low-Income Deed Unit Category APN Street Address Project Name<sup>+</sup> Date Non Deed Tracking ID<sup>+</sup> **Deed Restricted** (SH - Student Housing) Restricted Restricted Summary Row: Start Data Entry Below

Not

Cells in g

### Units (Beds/Student Capacity) Approved

|   | 4                                  |                                     |  |                              |
|---|------------------------------------|-------------------------------------|--|------------------------------|
| d | Low- Income Non<br>Deed Restricted | Moderate- Income<br>Deed Restricted | Moderate- Income<br>Non Deed<br>Restricted | Above<br>Moderate-<br>Income |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |
|   |                                    |                                     |  |                              |

|                 | El Dorado County - |                         |  |
|-----------------|--------------------|-------------------------|--|
| Jurisdiction    | Unincorporated     |                         |  |
| Reporting Year  | 2022               | (Jan. 1 - Dec. 31)      |  |
| Planning Period | 6th Cycle          | 05/15/2021 - 05/15/2029 |  |

| Building Permits Issued by Affordability Summary |                     |              |  |
|--|---------------------|--------------|--|
| Income Level                                     |                     | Current Year |  |
| Very Low   | Deed Restricted     | 0            |  |
| Very Low   | Non-Deed Restricted | 0            |  |
| Low  | Deed Restricted     | 0            |  |
| Low  | Non-Deed Restricted | 0            |  |
| Moderate   | Deed Restricted     | 0            |  |
| Moderate   | Non-Deed Restricted | 97           |  |
| Above Moderate                                   |                     | 512          |  |
| Total Units                                      |                     | 609          |  |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | Completed |
|-------------------------|----------|-----------|-----------|
| SFA                     | 2        | 2         | 3         |
| SFD                     | 506      | 514       | 508       |
| 2 to 4                  | 2        | 0         | 0         |
| 5+                      | 0        | 0         | 0         |
| ADU                     | 53       | 53        | 46        |
| МН                      | 30       | 40        | 20        |
| Total                   | 593      | 609       | 577       |

| Housing Applications Summary                           |     |  |
|--|-----|--|
| Total Housing Applications Submitted:                  | 14  |  |
| Number of Proposed Units in All Applications Received: | 794 |  |
| Total Housing Units Approved:                          | 0   |  |
| Total Housing Units Disapproved:                       | 0   |  |

| Use of SB 35 Streamlining Provisions          |   |
|---|---|
| Number of Applications for Streamlining       | 0 |
| Number of Streamlining Applications Approved  | 0 |
| Total Developments Approved with Streamlining | 0 |
| Total Units Constructed with Streamlining     | 0 |

| Units Constructed - SB 35 Streamlining Permits |        |           |       |  |  |
|--|--------|-----------|-------|--|--|
| Income   | Rental | Ownership | Total |  |  |
| Very Low                                       | 0      | 0         | 0     |  |  |
| Low  | 0      | 0         | 0     |  |  |
| Moderate                                       | 0      | 0         | 0     |  |  |
| Above Moderate                                 | 0      | 0         | 0     |  |  |
| Total  | 0      | 0         | 0     |  |  |

Cells in grey contain auto-calculation formulas

| El Dorado County - |                |                    |
|--------------------|----------------|--------------------|
| Jurisdiction       | Unincorporated |                    |
| Reporting Year     | 2022           | (Jan. 1 - Dec. 31) |

|                                 | ANNUAL ELEMENT PROGRESS REPORT<br>Local Early Action Planning (LEAP) Reporting<br>(CCR Title 25 §6202)<br>Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized<br>pased on the eligible uses specified in Section 50515.02 or 50515.03, as applicable. |  |             |                       |                                  |  |
|---------------------------------|--|--|-------------|-----------------------|----------------------------------|--|
| Total Award<br>Amount           |  |  |             |                       |                                  |  |
| Task                            | \$ Amount Awarded  | \$ Cumulative Reimbursement<br>Requested | Task Status | Other<br>Funding      | Notes                            |  |
| Infill Incentive<br>Ordinance   | \$190,134.00   |  | In progress | Local<br>General Fund | Rcv'd Standard<br>Agreement 2021 |  |
| ADU Pre Approved<br>Bldg Plans  | \$293,282.00   |  | In progress | Local                 | Rcv'd Standard                   |  |
| Accessory Dwelling<br>Unit (ADU | \$16,584.00  |  | Completed   | REAP                  | Rcv'd Standard<br>Agreement 2021 |  |

### Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary |                     |     |  |
|---|---------------------|-----|--|
| Incom   | Current Year        |     |  |
| Vorulow   | Deed Restricted     | 0   |  |
| Very Low  | Non-Deed Restricted | 0   |  |
| Low   | Deed Restricted     | 0   |  |
|   | Non-Deed Restricted | 0   |  |
| Ma danaka   | Deed Restricted     | 0   |  |
| Moderate  | Non-Deed Restricted | 84  |  |
| Above Moderate  |                     | 509 |  |
| Fotal Units   |                     | 593 |  |

| Building Permits Issued by Affordability Summary |                     |     |  |
|--|---------------------|-----|--|
| Income   | Current Year        |     |  |
| VeryLow  | Deed Restricted     | 0   |  |
| Very Low   | Non-Deed Restricted | 0   |  |
| Low  | Deed Restricted     | 0   |  |
|  | Non-Deed Restricted | 0   |  |
| Moderate   | Deed Restricted     | 0   |  |
| Moderate   | Non-Deed Restricted | 97  |  |
| Above Moderate                                   |                     | 512 |  |
| Total Units                                      |                     | 609 |  |

| Certificate of Occupancy Issued by Affordability Summary |                     |              |
|--|---------------------|--------------|
| Income Level   |                     | Current Year |
| Very Low   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Low  | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 0            |
| Moderate   | Deed Restricted     | 0            |
|  | Non-Deed Restricted | 66           |
| Above Moderate   |                     | 511          |
| Total Units  |                     | 577          |