| Legistar No.:   | 23-0301 |
|-----------------|---------|
| Resolution No.: | TBD     |

## **RESOLUTION ROUTING SHEET**

| Date Prepared: 01/30/23   | Need Date: 02/13/23   |
|---|---|
| PROCESSING DEPARTMENT:  |   |
| Department: Transportation  |   |
| Contact Name: Lindsay Tallman   | <u>x5367</u>  |
| Email Address: lindsay.tallman@edcgov.us  | <u> </u>  |
| Department Head Signature: Adam Bane  | Digitally signed by Adam Bane Date: 2023.01.30 10:43:51 -08'00'           |
| Requesting Department: Transportation   | Org Code: 3620250   |
| Service Requested: Resolution Review  |   |
| Description: 2023 Annual Update to Bass Lake Hills Specific Pla 3620250/36PFFPBLH-36NONBILL-36CE-36RR25 | an Public Facilities Financing Plan Fee Schedule                          |
| COUNTY COUNSEL:   | 014010000   |
| Approved: Disapproved:  | Date: 2/13/2023   |
| County Counsel Signature: Daniel Vandek   | Digitally signed by Daniel Vandekoolwyk Date: 2023.02.13 14:28:27 -08'00' |
| County Counsel Comments:  |   |

HR APPROVAL: N/A (Resolution) RISK MANAGEMENT: N/A (Resolution)

PLEASE EMAIL CHANGES/APPROVAL TO DEPARTMENT CONTACT