AUDITO	R / CONTROLLER'S U		EL DORADO COUNTY AP				
TRANSFER #	TR 2023	072	BUDGET TH	DOCUMENT TOTAL	\$90,000.00		
JOURNAL# 2023-09-943			BUDGET TRANSFER #1 - INCREASING TOTAL APPROPRIATIONS, REVENUES, OR			NUMBER OF LINES	2 \$0.00
DATE	3.8.23		FIXED ASSETS REQ	NET TOTAL			
INPUT BY W			BUDGET TRANSFER #2 - MOVING APPROPRIATIONS OF REVENUE BETWEEN CLASSIFICATIONS REQUIRES CAO APPROVAL			BOS MPPROVED ON 3 17 123	
TO BE COM	PLETED BY DEPART	MENT	Budget Transfer Type:	Transfer 1:	BoS Approval	PEVIEWED 77783/21/23	
DEPT NAME HHSA - Social Services		Legistar Number & Date:	23-0215 02/28/202 3 3 7 2 :		3		
DEPT CONTACT & EXT. K McAdams x 6932		ams x 6932	Olivia Byron-Cooper (Jan 18, 2023 11:04 PST)	Ja	n 18, 2023	1/18/2023	PAGE 1 OF 1
				THORIZATION SIGNAT	TURE AND DATE	DATE	
S Budget F Rollup ORG		2. REMOVE 3. IF BUDGE	QUIRED, IF BOS, INCLUDE A COPY OF THE LITHE GREEN COPY AND SUBMIT COMPLETED T TRANSFER EXCEEDS 12 LINES, EMAIL EXCEEDS 12 LINE	REQUEST TO THE CH	HEF ADMINISTRATIVE OF	FICE ANALYST DESCRIPTION	(30 CHARACTERS

F X	Rollup Code	ORG	OBJECT	PROJECT STRING		GL Project	INCREASE OR DECREASE (INC / DEC)	AMOUNT		DESCRIPTION	(30 CHARACTERS MAX.)
1		5110100	1100	BUDGET-S		INC	-\$	\$ 45,000 inc Fed Rev APS COVID FA			
2	51600	5110100	6045	BUDGET-SUMMARY			INC	\$	\$ 45,000 Inc FA Vehicle APS COVID FA		
3					* E					100	Control of the Contro
4											
5							- *				
6											SHIP FOR GO
7			***		enem iii			 			Commence of the second
8	- 0-213 C.000						1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
9		3**** *							40.8.02		
10					- 100 				No.		
11		1 /	1		272			1			
12		11 26	101	,	*						
JOE HARN, C.P.A. AUDITOR / CONTROLLER JOE HARN, C.P.A. A						APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO SIGNATURE: CHAIR, BOARD OF SUPERVISORS ATTEST: CLERK, BOARD OF SUPERVISORS DATE					
	1998	CHI	EF ADMINISTRAT	IVE OFFICER	04/04/23 DATE	3	ATT	EST: CL	ERK, BOARD OF SUP	PERWISORS Z	3/30

S:\APFORMS\BUDGET TRANSFER 2.XLS

CAB MAR 30 '23 A#10:01