Legistar No.: 23-0581

Resolution No.: XX-2023

RESOLUTION ROUTING SHEET

Date Prepared: <u>3/22/22</u>	Need Date: 3/31/22
PROCESSING DEPARTMENT:	
Department of Transpo	
Contact Name: Ashley Johnson	Phone: 4925
Email Address:ashley.johnson@edcgov.us	
Department Head Signature:	3/22/2023 sportation Org Code: 3600010
Requesting Department: Department of Tran	sportation Org Code: 3600010
Service Requested: Resolution Review	
Description: SB1 FY 23/24 project Resolution	
COUNTY COUNSEL:	
Approved:	Date: 3/27/2023
County Counsel Signature:	Digitally signed by Daniel Vandekoolwyk Date: 2023.03.27 15:52:25 -07'00'
County Counsel Comments:	

HR APPROVAL: N/A (Resolution) RISK MANAGEMENT: N/A (Resolution)