CONTRACT AMENDMENT ROUTING SHEET

| Date Prepared: | 04/26/2023 | Need Date: | 05/10/2023 |
|---|--|------------------------------------|---|
| PROCESSING DEPARTMENT: | | CONTRACTOR: | |
| Department: | P&C | Name: | Holt of California |
| Dept. Contact: Phone: Department Head Signature: | Matthew Potter | Address: | 8900 Fruitridge Road |
| | x5417 | | Sacramento, CA 95821 |
| | Jon Manning Date: 2023.04.26 11:40:27 -07'00' | Phone: | 916.439-2959 |
| | Jon Manning, CPPB | Org Code: | 3600010 |
| | Administrative Analyst Supervisor | Project Strin (if applicable | • |
| CONTRACTING DEPARTMENT: Transportation | | | |
| Service Requested: Review and Approve | | | |
| Description: First Amendment to Master Agreement for Equipment Rentals | | | |
| Contract Term: 3 | yrs | Contract Value | \$400,000 as amended |
| COUNTY COUNS Approved: Approved: | EL: (must approve all contracts ✓ Disapproved: Disapproved: | s and MOU's) _ Date: _ Date: | 023 By: Daniel Dytest signed by Dusiel Vandekoolwyk Dese: 2023 65.02 15.33.44-07007 By: |
| HR APPROVAL: Compliance with I | DUNSEL PLEASE FORWARD TO H Human Resources requirements ed by: <u>Sera Salmanyan</u> | ? Yes: | |
| | | | boilerplate grant funding contracts 023 By: By: Michael Andersen Date State |
| OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract). Departments: | | | |
| PLEASE EMAIL SIGNED DOCUMENT TO: | | | |