

# AGREEMENT CONTRACT ROUTING SHEET

**Date Prepared:** 06/06/2023

**Need Date:** 06/08/2023

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: CAO-Procurement and Contracts

Name: Lake Tahoe South Shore Chamber of Commere

Dept. Contact: Annika Andersson

Address: 169 Highway 50, Third Floor

Phone: X 5911

Stateline, Nevada 89449

Department Head Signature: Jon Manning Digitally signed by Jon Manning  
Date: 2023.06.05 14:16:03  
-07'00'

Phone: 775-589-2053

Jon Manning, CPPB  
Administrative Analyst Supervisor

Org Code: 3740000

Project #  
(if applicable): \_\_\_\_\_

Funding Source: Transient Occupancy Tax (TOT)

**CONTRACTING DEPARTMENT:** Planning and Building

Service Requested: Review and Approve

Description: Economic Development Funding Agreement

Contract Term: Two (2) Years Contract Value: \$ 157,900.00

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 06/06/2023 By: Jefferson Billingsley Digitally signed by Jefferson Billingsley  
Date: 2023.06.06 13:33:17 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

**PLEASE EMAIL SIGNED DOCUMENT TO:** annika.andersson@edc.gov.us

**Thank you!**