

**Funding Agreement**  
**Between**  
**County of El Dorado and**  
**Lake Tahoe South Shore Chamber of Commerce**  
**Funding Agreement #7709**

**This Agreement**, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Lake Tahoe South Shore Chamber of Commerce, a non-profit corporation duly qualified to conduct business in the State of California, whose local address is 169 Highway 50, Third Floor, Stateline, Nevada 89449, and whose mailing address is Post Office Box 17181, South Lake Tahoe, California 96151 (hereinafter referred to as "Grantee").

**R E C I T A L S**

**WHEREAS**, Grantee is a non-profit organization, whose mission is to be a proactive membership organization dedicated to developing, promoting, and representing the South Shore business community;

**WHEREAS**, County wishes to encourage economic development in County by supporting and promoting tourism, entertainment, business, and leisure travel activities through County's Economic Development Program;

**WHEREAS**, County has appropriated funding for the purpose of providing Economic Development funding to private non-profit organizations and public agencies;

**WHEREAS**, the funding provided herein will serve a public purpose and provide a valuable public benefit in that it will promote cultural activities, historical preservation activities, and/or promotional activities that enhance tourism and industry and/or local community events that encourage a sense of community to the people of the County of El Dorado;

**WHEREAS**, the parties agree the funding will be in conformity with all applicable federal, state, and local laws and use of the funding shall be in conformity with the stated Scope of Work.

**NOW, THEREFORE**, the parties do hereby agree as follows:

**ARTICLE I**

**Scope of Work:** Grantee is engaged in the business of doing the services and tasks required under this Agreement, including those services and tasks that are identified in Exhibit A, marked "Scope of Work," incorporated herein and made by reference a part hereof, and those services and tasks that are reasonably necessary for the completion of the work identified in the Scope of Work.

Grantee agrees to furnish, at Grantee's own cost and expense, all personnel, equipment, materials, and services necessary to perform the services and tasks required under this Agreement, including those services and tasks that are identified in Exhibit A, and those services and tasks that are reasonably necessary for the completion of the work identified in the Scope of Work. It is understood that funding provided by County is not intended to fully fund the services and deliverables described in Exhibit A. Grantee is responsible for securing other sources of funding necessary to fully fund and deliver the services and deliverables described in Exhibit A.

Deliverables shall be submitted via electronic file and Grantee shall produce the file using Microsoft Office (MS) 365 applications (specifically, MS Word, MS PowerPoint, and MS Excel). Signed reports shall be submitted in Adobe portable document format (PDF). All deliverables shall be submitted in the language, format and design that are compatible with and completely transferable to County's computer, and that are acceptable to County's Contract Administrator. Newer versions of software may be used and other types of software used for analytical purposes may be authorized if approved in advance of the submittal by County's Contract Administrator. Grantee shall submit all deliverables to County's Contract Administrator in accordance with completion time schedules that have been agreed upon in advance by Grantee and County's Contract Administrator pursuant to this Agreement.

Grantee shall perform the services and tasks required under this Agreement in a safe, professional, skillful, and workmanlike manner. Grantee is responsible for ensuring that its employees perform the services and tasks required under this Agreement accordingly. All of the services included in the Scope of Work are the responsibility of Grantee unless specifically described as a task or item of work to be provided by County.

## **ARTICLE II**

**Term:** This Agreement shall become effective when fully executed by the parties hereto and shall cover the period of July 1, 2023 through June 30, 2025.

## **ARTICLE III**

**Payment and Use of Funds:** County agrees to pay Grantee in Eight (8) equal installments of \$19,737.50 each in accordance with the following schedule:

### **Fiscal Year 2023-24:**

- Installment 1 - Within thirty (30) days of execution of this Agreement
- Installment 2 - Not later than November 1, 2023
- Installment 3 - Not later than February 1, 2024
- Installment 4 - Not later than May 1, 2024

### **Fiscal Year 2024-25:**

- Installment 5 - Not later than August 1, 2024
- Installment 6 - Not later than November 1, 2024
- Installment 7 - Not Later than February 1, 2025
- Installment 8 - Not later than May 1, 2025

Funding shall be used solely for the purposes described in Exhibit A. Grantee expressly agrees that any funds paid by County under this Agreement shall not be used, directly or indirectly, for any other purposes, without prior written approval from County.

The total amount of this Agreement shall not exceed \$157,900. Grantee shall provide a statement, in reasonable detail, regarding the disposition of the funds and shall return any unused funds. If any of the advanced funds have not been used for the purpose stated herein, all funds shall be returned to County within sixty (60) days following County's request for repayment.

#### **ARTICLE IV**

**Audits Required:** If requested, Grantee shall submit to County a year-end financial statement covering all fiscal years during which Grantee expends funds provided pursuant to this Agreement. Grantee shall maintain client records, books, documents, and other evidence, accounting procedures and practices sufficient to reflect properly all direct and indirect costs of whatever nature claimed to have been incurred in the performance of this Agreement, including any matching costs and expenses, all of which will be deemed to constitute records for purposes of this section. Such records shall clearly reflect the cost and scope of the services provided. Grantee's facility or office or such part thereof as may be engaged in the performance of this Agreement and its records shall be subject at all reasonable times to inspection, audit, and reproduction by County, the State, or any of their duly authorized representatives.

#### **ARTICLE V**

**Audit by California State Auditor:** Grantee acknowledges that if total compensation under this Agreement is greater than \$10,000.00, this Agreement is subject to examination and audit by the California State Auditor for a period of three (3) years, or for any longer period required by law, after final payment under this Agreement, pursuant to Government Code section 8546.7. In order to facilitate these potential examinations and audits, Grantee shall maintain, for a period of at least three (3) years, or for any longer period required final payment under the contract, all books, records, and documentation necessary to demonstrate performance under the Agreement.

#### **ARTICLE VI**

**Reports Required:** Grantee shall submit a written Annual Report to County's Contract Administrator no later than September 1<sup>st</sup> for each previous contract year. The Annual Report shall include a narrative summary of the activities and deliverables identified in Exhibit A, as well as an analysis demonstrating the return on investment (ROI) of the funding provided under this Agreement.

Grantee shall maintain records, books, documents, and other evidence sufficient to reflect properly all direct and indirect costs of whatever nature claimed to have been incurred in the performance of this Agreement, including any matching costs and expenses, all of which will be deemed to constitute "records" for purposes of this section. Such records shall clearly reflect the cost and scope of the services provided.

Grantee's facility or office or such part thereof as may be engaged in the performance of this Agreement and its records shall be subject at all reasonable times to inspection, audit, and reproduction by County, the state or any of its duly authorized representatives.

The provisions of this ARTICLE VI, Reports Required, shall survive termination of this Agreement.

#### **ARTICLE VII**

**Recognition of County:** Grantee agrees to credit County for the funding on all printed or internet materials generated for the Scope of Work during the term of the Agreement by using County seal and text ("Funded [in part] by El Dorado County's Economic Development Program") unless otherwise requested or agreed upon with County. Electronic versions of print and web-ready logo will be provided upon request. If there are no printed materials, credit to County is to be announced by Grantee verbally at the event or program.

#### **ARTICLE VIII**

**Local Sourcing:** Grantee shall make every reasonable effort to secure and/or purchase materials, supplies, and labor from local businesses and the local labor pool. For purposes of this Agreement, a local business is one that maintains a current business license from the Treasurer Tax Collector of El Dorado County.

#### **ARTICLE IX**

**Political Activity:** Pursuant to California Government Code §54964, §54964.5, and §54964.6, Grantee shall not expend or authorize the expenditure of any funds provided to it pursuant to this Agreement, or use any property owned or funded in whole or in part by County, in support of any political activity including but not limited to support or opposition of a candidate for public office or any ballot measure.

#### **ARTICLE X**

**Changes to Agreement:** This Agreement may be amended by mutual consent of the parties hereto. Said amendments shall become effective only when in writing and fully executed by duly authorized officers of the parties hereto.

#### **ARTICLE XI**

**Notice to Parties:** All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested.

Notices to County shall be in duplicate and addressed as follows:

To County:

County of El Dorado  
Planning and Building Department  
2850 Fairlane Court  
Placerville, California 95667

Attn.: Kyle Zimbelman  
Economic and Business Relations  
Manager

With a copy to:

County of El Dorado  
Chief Administrative Office  
330 Fair Lane  
Placerville, California 95667

Attn.: Michele Weimer  
Procurement and Contracts Manager

or to such other location as County directs.

Notices to Grantee shall be addressed as follows:

Lake Tahoe South Shore Chamber of Commerce  
Post Office Box 7139  
Stateline, Nevada 89449

Attn.: Mike Glover, MS, ACE  
Chief Executive Officer

or to such other location as Grantee directs.

## **ARTICLE XII**

**Indemnity:** To the fullest extent permitted by law, Grantee shall defend at its own expense, indemnify, and hold the County harmless, its officers, employees, agents, and volunteers, against and from any and all liability, claims, suits, losses, damages, or expenses of every name, kind and description, including attorney's fees and costs incurred, brought for, or on account of, injuries to or death of any person, including but not limited to workers, County employees, and the public, or damage to property, or any economic or consequential losses, which are claimed to or in any way arise out of or are connected with the acts or omissions of Grantee or its officers, agents, or employees in rendering the services, operations, or performance hereunder, except for liability, claims, suits, losses, damages or expenses arising from the sole negligence or willful acts of the County, its officers and employees, or as expressly prescribed by statute. This duty of Grantee to indemnify and save County harmless includes the duties to defend set forth in California Civil Code section 2778.

## **ARTICLE XIII**

**Termination:** Either County or Grantee may terminate this Agreement by presentation to the other party hereto of written notice of said termination fifteen (15) days prior to effective date of said termination.

**ARTICLE XIV**

**Levine Act:** Pursuant to Government Code section 84308 (SB 1439, the Levine Act), Grantee shall complete and sign the attached Exhibit B, marked "California Levine Act Statement," incorporated herein and made by reference a part hereof, regarding campaign contributions by Grantee, if any, to any officer of County.

**ARTICLE XV**

**Assignment:** This Agreement shall be binding upon the successors-in-interest and assigns of Grantee.

**ARTICLE XVI**

**Administrator:** The County Officer or employee with responsibility for administering this Agreement is Kyle Zimbelman, Economic and Business Relations Manager, Planning and Building Department, Economic Development Division, or successor.

**ARTICLE XVII**

**No Joint Venture:** This Agreement shall not create a joint venture, partnership or any other relationship of association between the County and Grantee.

**ARTICLE XVIII**

**No Grant of Agency:** Except as the parties may specify in writing, neither party shall have authority, express or implied, to act on behalf of the other party in any capacity whatsoever as an agent. Neither party shall have any authority, express or implied, pursuant to this Agreement, to bind the other party to any obligation whatsoever.

**ARTICLE XIX**

**Compliance with Laws, Rules and Regulations:** Grantee shall, at all times while this Agreement is in effect, comply with all applicable laws, ordinances, statutes, rules, and regulations governing its conduct.

**ARTICLE XX**

**Authorized Signatures:** The parties to this Agreement represent that the undersigned individuals executing this Agreement on their respective behalf are fully authorized to do so by law or other appropriate instrument and to bind upon said parties to the obligations set forth herein.

**ARTICLE XXI**

**Electronic Signatures:** Each party agrees that the electronic signatures, whether digital or encrypted, of the parties included in this Agreement, are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic Signature means any electronic visual symbol or signature attached to or logically associated with a record and executed and adopted by a party with the intent to sign such record, including facsimile or email electronic signatures, pursuant to the California Uniform Electronic Transactions Act (Civil Code sections 1633.1 to 1633.17) as amended from time to time.

**ARTICLE XXII**

**Counterparts:** This Agreement may be executed in one or more counterparts, each of which shall be an original and all of which together shall constitute one and the same instrument.

**ARTICLE XXIII**

**Entire Agreement:** This document and the documents referred to herein or exhibits hereto are the entire Agreement between the parties and they incorporate or supersede all prior written or oral agreements or understandings.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement on the dates indicated below.

**-- COUNTY OF EL DORADO --**

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Board of Supervisors  
"County"

Attest:  
Kim Dawson  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Deputy Clerk

**-- LAKE TAHOE SOUTH SHORE  
CHAMBER OF COMMERCE --**

By: *MGlover*  
MGlover (Jun 8, 2023 11:48 PDT)

Dated: 06/08/2023

Mike Glover, MS, ACE  
Chief Executive Officer  
"Grantee"

By: *Frank Gerdeman*

Dated: 06/08/2023

Frank Gerdeman  
Corporate Secretary



# Lake Tahoe South Shore Chamber of Commerce

## Exhibit A

### Scope of Work

Upon execution of this Agreement, Grantee shall perform the following services and/or provide deliverables as detailed below for the duration of the Agreement.

Activity Duration: June 30, 2025

#### **ACTIVITY**

##### **1. Business and Community Development**

###### **Deliverable(s)**

###### **A. Business Best Practice Video Series:**

Write and produce this video series

###### **B. Chamber Member Showcase Video Series:**

Write and produce this video series that will reflect the diversity, creativity, and energy of the greater South Shore business environment.

###### **C. Active Promotion of Free Business Coaching Program:**

Collaborate with the Sierra Business Council, serving as the Small Business Development Center (SBDC)

###### **D. Leadership Lake Tahoe:**

Continue to host this educational and training opportunity with a mission to identify and develop current and future leaders through a comprehensive program designed to increase knowledge and awareness of the issues and challenges facing our community. Topics include Economic Development, Environment, Government, Leadership Development, Public Education System, Public Safety, Equity and Diversity, Social Services and Community Resources, Tourism and Recreation, and Transportation.

###### **E. Level UP Workshops and Town Hall Community Forums:**

Continue these programs that address issues and information that reflect the needs and interests of local businesses.

##### **2. Workforce Development and Affordable Housing**

## Deliverable(s)

### A. **ADVANCE Adult Education Leadership Board:**

Continue to serve on the board to help shape the workforce development programs and provide input for the workforce development and training programs offered by Lake Tahoe Community College.

### B. **Regional Business Education Collaborative (RBEC):**

As an active member of this multi-county collaborative focused on engaging member business across its counties, expand Work-Based Learning and increase Student Employment Outcomes and connect them to the variety of workforce training programs.

### C. **Affordable Workforce Housing Initiatives:**

As an active member of the Tahoe Regional Planning Agency (TRPA) Tahoe Living Working Group, continue to provide input and recommendations to TRPA as the agency works to revise its regional height, density, and coverage standards and related code changes with the goal of making housing more affordable for local residents.

### D. **Engage with City of South Lake Tahoe:**

Provide employer and employee perspectives on the City's housing initiatives.

## 3. Marketing and Promotions

### Deliverable(s)

### A. **GO Local Tahoe Shop and Dine Promotions:**

Enhance the program with video promotions to include South Tahoe Restaurant Association (STRA) Member Showcase videos and a new video series entitled Go Local Tahoe Sample the Sierra Showcase that will be added to golocaltahoe.com and samplethesierra.com and other social media pages.

### B. **Go Local Tahoe E-Gift Card Promotion:**

Continuation of this promotion with seasonal emphasis during specific times of the year.

### C. **STRA:**

Continue to support STRA meetings, adjusting the range of topics to ensure the evolving needs of restaurants are being addressed.

### D. **Sample the Sierra Farm to Fork Festival:**

Adjust the festival format based on STRA and vendor input. Support festival vendor participation, event sponsors, and attendance with a robust multi-media advertising campaign.

#### **4. Tahoe Chamber Partnership**

##### **Deliverable(s)**

##### **A. Tahoe Prosperity Playbook:**

Continue active engagement with the Tahoe Prosperity Center's Catalyst Committee, a diverse group of regional leaders guiding implementation of the Playbook's long-term goals, strategies, measuring indicators, and identified infrastructure investments.

#### **5. Recreation and Tourism**

##### **Deliverable(s)**

##### **A. Lake Tahoe Destination Stewardship Plan:**

Continue participation with other local agencies on a shared destination stewardship plan designed to balance the needs of the environment, businesses, visitors, and local communities, with a role as a sponsor as the Destination Stewardship Plan moves forward into implementation. As a sponsor, the focus will be on educating the business community, as well as visitors and residents, on the importance of a stewardship - "Taking Care of Tahoe". Engagement will be done through tahoechamber.org, social media channels, and Level UP webinar and Town Hall series.

Lake Tahoe South Shore Chamber of Commerce

Exhibit B

California Levine Act Statement

California Levine Act Statement

California Government Code section 84308, commonly referred to as the "Levine Act," prohibits any officer of El Dorado County from participating in any action related to a contract if he or she receives any political contributions totaling more than two hundred and fifty dollars (\$250) within the previous twelve (12) months, and for twelve (12) months following the date a final decision concerning the contract has been made, from the person or company awarded the contract. The Levine Act also requires disclose of such contribution by a party to be awarded a specific contract. An officer of El Dorado County includes the Board of Supervisors, and any elected official (collectively "Officer"). It is the Grantee's responsibility to confirm the appropriate "officer" and name the individual(s) in their disclosure.

Have you or your company, or any agent on behalf of you or your company, made any political contributions of more than \$250 to an Officer of the County of El Dorado in the twelve months preceding the date of the submission of your proposals or the anticipated date of any Officer action related to this contract?

YES  NO

If yes, please identify the person(s) by name:

Do you or your company, or any agency on behalf of you or your company, anticipate or plan to make any political contribution of more than \$250 to an Officer of the County of El Dorado in the twelve months following any Officer action related to this contract?

YES  NO

If yes, please identify the person(s) by name:

Answering YES to either of the two questions above does not preclude the County of El Dorado from awarding a contract to your firm or any taking any subsequent action related to the contract. It does, however, preclude the identified Officer(s) from participating in any actions related to this contract.

06/08/2023

Date

MGlover  
MGlover (Jun 8, 2023 11:48 PDT)

Signature of authorized individual

Lake Tahoe South Shore Chamber of Commerce  
Type or write name of company

Mike Glover, MS, ACE-Chief Executive Officer  
Type or write name of authorized individual