

| $\begin{aligned} & \mathrm{S} \\ & \mathrm{~F} \\ & \mathrm{X} \\ & \hline \end{aligned}$ | Budget Rollup Code | ORG | OBJECT | PROJECT STRING | GL Project | INCREASE OR DECREASE (INC / DEC) |  |  | DESCRIPTION | (30 CHARACTERS MAX.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 19400 | 1900000 | 4500 | 19ELECT 190PER C40SERSUP 19ELECTEXP |  | DEC | \$ | 90,600 | 23/24 DECR |  |
| 2 | 19600 | 1900000 | 6042 | 19ELECT 190PER C40SERSUP 19ELECTEXP |  | INC | \$ | 80,779 | 23/24 INCR |  |
| 3 | 19400 | 1900000 | 4461 | 19ELECT 190PER C40SERSUP 19ELECTEXP |  | INC | \$ | 3,421 | 23/24 INCR |  |
| 4 | 19400 | 1900000 | 4143 | 19ELECT 190PER C40SERSUP 19ELECTEXP |  | INC | \$ | 6,400 | 23/24 INCR |  |
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| JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE |  |  |  |  |  | APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO |  |  |  |  |
| CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE |  |  |  |  |  | SIGNATURE: CHAIR, BOARD OF SUPERVISORS |  |  |  | DATE |
|  |  |  |  |  |  |  |  |  |  |  |

MEMO SHEET: BUDGET TRANSFER INFORMATION

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| :---: | :---: | :---: | :---: | :---: |
| Department Name* | Elections | Budget Transfer T |  | Transfer 1: BoS Approval |
| Clerk* | Cynthia Morrison | Document total* | \$ | 181,200 |
| Contact phone* | 7481 |  |  |  |

BUDGET TRANSFER HEADER


* REQUIRED FIELDS
Project Strings Required $\quad$ Yes

By signing this memo I hereby certify that:

1. information herein is true and accurate to the best of my knowledge, 2. I have been delegated signature authority in accordance with County's policies and procedures and 3. all transfers approved on this journal are in compliance with County policies and procedures and any other


BUDGET TRANSFER JUSTIFICATION AND DESCRIPTION* (will be scanned into FENIX TCM)
The attached budget transfer to decrease S/O 4500 \& increase S/O's 6042, 4461 \& 4143 to cover the purchase of 2 OPEX Extraction Desks for use in the Elections Department during FY23/24. These items were included in the FY $22 / 23$ Fixed Asset list the delivery was postponed until the Elections Department move is complete in August of 2023. The purchase cost of these two desks will be reimbursed by elections grant Agreement \#18G30109.

