

Agreement # 6847 - Amendment # 1 Legistar # 23-1527

## CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 08/22/2023

Need Date: 08/29/2023

**PROCESSING DEPARTMENT:**

Department: CAO-Contracts and Procurement

Dept. Contact: Matthew McKain

Phone: X 5974

Department Head Signature: Jon Manning

Digitally signed by Jon Manning  
Date: 2023.08.18 16:25:04  
-07'00'

Jon Manning, CPPB  
Administrative Analyst Supervisor

**CONTRACTOR:**

Name: Bureau of Land Management

Address: 5152 Hillside Circle

El Dorado Hills, California 95762

Phone: \_\_\_\_\_

Org Code: 3730300

Project String  
(if applicable): \_\_\_\_\_

**CONTRACTING DEPARTMENT:** Planning & Building

Service Requested: Review and Approve

Description: Coop Agreement for Pine Hill Preserve Manager

Contract Term: 10 years (as amended)

Contract Value: \$450,000 (as amended)

**COUNTY COUNSEL:** (must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 08/22/2023 By: Kathleen Markham

Digitally signed by Kathleen Markham  
Date: 2023.08.22 16:57:48 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

This is conditionally approved. Please correct the two minor typos noted on the document.

Coco edits have been made - MM

**COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!**

**HR APPROVAL:**

Compliance with Human Resources requirements? Yes:  No:

Compliance verified by: \_\_\_\_\_

**RISK MANAGEMENT APPROVAL:** (all contracts & MOU's except boilerplate grant funding contracts)

Approved:  Disapproved:  Date: 08/23/2023 By: Michael Andersen

Digitally signed by Michael Andersen  
Date: 2023.08.23 17:52:59 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

Departments: \_\_\_\_\_

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

PLEASE EMAIL SIGNED DOCUMENT TO: matthew.mckain@edcgov.us

THANK YOU!