Nº 2466

			FEL DORADO INSFER REQUEST	- 2
SURPLUS [	INTERDEPA	RTMENT	POSTED TO EDC	NET
TRANSFER FROM (INDEX			TRANSFER TO (INDEX CODI	E) J 86
241310/241110			AN REC	
DEPARTMENT:			DEPARTMENT:	AM III: 59
sheriff	Redord	S	Surslu	N 55 B
APPROVED (DEPT HEAD)	DAT	re ,	APPROVED (DEPT HEAD)	DATE
Kth	22-0	22-11		
SPECIFIC LOCATION (ADD	RESS):	300	Fair Lane	
Where in Facility? <u>R</u>	Lords			
FIRST CONTACT PERSON:	SyNOi	Bur	PLIS PHONE:	621-5877
SECOND CONTACT PERSO	N: Danette	Helw	PHONE:	530-621-5705
COUNTY TAG #	DESCRI	PTION	SERIAL/VIN #	CONDITION
	Wooden	mail		(mand)
. (.	3D Shell	and a second		6004
	Grey met	al Storag	a shafs	Good
	ri	U.	//	Good
	Pic		11	read
	D		1.0	0.004
	Blue St	brage.	shells	6-000
PURCHASING USE ONLY	DATE	REMARKS		
PICKUP BY CENTRAL SERVICES				•
BOARD APPROVAL	AUDITOR RECORDS UPDATED BY: DATE:			
ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS				
PICKUP BY AUCTIONEER			T OF PROCESS. UPON COM	PLETION COPIES WILL BE
COPY TO AUDITOR				YELLOW (TO DEPT)
				GOLD (PURCHASING)
		1	O Proc. / Surplut	1-0406 A 1.0+ 11/

		OF EL DORADO TRANSFER REQUEST	57
SURPLUS [	INTERDEPARTMENT	POSTED TO EDC	:NET
TRANSFER FROM (INDEX	CODE)	TRANSFER TO (INDEX COD	E) PURCHA
DEPARTMENT:		DEPARTMENT:	TI MAR 30 P
APPROVED (DEPT HEAD) DATE		APPROVED (DEPT HEAD)	ATE CENT
SPECIFIC LOCATION (ADD	RESS): 3057 BY	nu RdA	
Where in Facility?	TRI		-71-2
FIRST CONTACT PERSON:	P	PHONE:	4888
SECOND CONTACT PERSO	N: Beerry Sti	PHONE:_	1000
COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
-	HP 4250N Print	x CNGXC 55370	Broken
-	11	CNG XF94613	Broken
	()	CNGXF94618	Broken
(Breakroom) microwa			Broken
Top hight smar	+ 1500 LCD SI	J 9544BX0 Sm \$6670	10487 Broken
Ч	4	9544BX05m56670	00494 Broken
	APC. RS1000	580320021644(0	s 5038) Broken
-		9544BXD5m54670 JB0320021644(0 500 380648 × 72832	Broken
PURCHASING USE ONLY	DATE REMA	RKS:	<u>E</u> :
PICKUP BY CENTRAL SERVICES			
BOARD APPROVAL		OR RECORDS UPDATED BY:	
PICKUP BY AUCTIONEER	AT ST	ARTS OF FORM GO TO PROCU ART OF PROCESS. UPON COM IBUTED.	IPLETION COPIES WILL BI
COPY TO AUDITOR		WHITE (AUDITOR) PINK (FROM DEPT)	YELLOW (TO DEPT) GOLD (PURCHASING)
		1	1-0406 A 2 of 11

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		( OF EL DORADO FRANSFER REQUEST			
SURPLUS	INTERDEPARTMENT	POSTED TO EDC	NET		
TRANSFER FROM (INDEX (	CODE)	TRANSFER TO (INDEX CODI	E) I MAR 18		
DEPARTMENT:		DEPARTMENT:			
DHS			An HEC		
APPROVED (DEPT HEAD)	DATE	APPROVED (DEPT HEAD)	DATE H		
Sind N	48ah 3-15-20	Jaw BO B			
SPECIFIC LOCATION (ADD	PRTID	MUL ROH			
Where in Facility?	1 (2.1)	) PHONE:	7303		
FIRST CONTACT PERSON:	Rach	Stiles PHONE:	INDIO		
SECOND CONTACT PERSO		THOME:			
COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION		
29843	Sagerlaptop		No Hard drive		
X	HIFax 1220 x	i	Broken		
	delinontor	CN0442997161852	BOJY- BROKEN		
	HI Darlet 950	C MY03511251	Broken		
34864	HP2800	CNFC63204B	Broken		
	Laser let 4250	ON CNGXB61660	Broken		
	Deskiet 950C	MY03T18306	Broken		
29839	Sagerlaptop	NC 28 501000311	Broken		
PURCHASING USE ONLY	DATE		1		
PICKUP BY	KEMA	ARKS:			
CENTRAL SERVICES     AUDITOR RECORDS UPDATED BY:       BOARD APPROVAL     DATE:					
BOARD APPROVAL		PARTS OF FORM GO TO PROCL	REMENT AND CONTRACTS		
PICKUP BY AUCTIONEER	AT S	AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.			
COPY TO AUDITOR		WHITE (AUDITOR)     YELLOW (TO DEPT)       PINK (FROM DEPT)     GOLD (PURCHASING)			
	L		1-0406 A 3 of 11		

#### Nº BS0001

1	COUNTY OF EL DORADO
1	PROPERTY TRANSFER REQUEST

SURPLUS	<b>INTER-DEPARTMENT</b>		
TRANSFER FROM (INDEX CODE) 010000	TRANSFER TO (INDEX CODE) SURPLUS	I I MAR	PURCH
DEPARTMENT: BOS	DEPARTMENT: SURPLUS	17 PM	SING FIE
APPROVED (DEPT HEAD)	DATE APPROVED (DEPT HEAD)	12:01	E TE
SPECIFIC LOCATION (ADDRESS):	60 Fair Lane, Placerville		1.8

FIRST CONTACT PERSON:	Heather Pence	PHONE: 5854	
SECOND CONTACT PERSON	Bonnie Taylor	PHONE: <b>5689</b>	

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
33302	Dell Optiplex GX280 PC	JBT7D61	Hard Drive Removed
34206	Dell Latitude D810	F8LDS81	Hard Drive Removed
1978-1 19 1			

PURCHASING USE ONLY	DATE
PICK UP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICK UP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS:	
AUDITOR RECORDS U	PDATED BY:
DATE:	
SURPLUS ONLY - P	MARE TO BE SUBMITTED AS FOLLOWS URCHASING & CONTRACTS NT TRANSFERS – AUDITOR'S OFFICE

APPROVED (DEPT HEAD) APPROVED (DEPT HEAD)	MAR 22 MATER
DEPARTMENT:     DEPARTMENT:       Health Services Public Health     APPROVED (DEPT HEAD)       APPROVED (DEPT HEAD)     DATE       APPROVED (DEPT HEAD)     APPROVED (DEPT HEAD)       SPECIFIC LOCATION (ADDRESS):     931 Spring St       Where in Facility?     Part 10       FIRST CONTACT PERSON:     Dath Y Hone:       GOUNTY TAG #     DESCRIPTION	G REC
DEPARTMENT:     DEPARTMENT:       Health Services Public Health     APPROVED (DEPT HEAD)       APPROVED (DEPT HEAD)     DATE       APPROVED (DEPT HEAD)     APPROVED (DEPT HEAD)       SPECIFIC LOCATION (ADDRESS):     931 Spring St       Where in Facility?     Part 10       FIRST CONTACT PERSON:     Dath Y Hone:       GOUNTY TAG #     DESCRIPTION	G REC
DEPARTMENT:     DEPARTMENT:       Health Services Public Health     APPROVED (DEPT HEAD)       APPROVED (DEPT HEAD)     DATE       APPROVED (DEPT HEAD)     APPROVED (DEPT HEAD)       SPECIFIC LOCATION (ADDRESS):     931 Spring St       Where in Facility?     Part 10       FIRST CONTACT PERSON:     Dath Y Hone:       GOUNTY TAG #     DESCRIPTION	G REC
APPROVED (DEPT HEAD)       DATE       APPROVED (DEPT HEAD)         APPROVED (DEPT HEAD)       32411         SPECIFIC LOCATION (ADDRESS):       931       SPRMy St         Where in Facility?       POD       410         FIRST CONTACT PERSON:       Dath       Second contact person:         SECOND CONTACT PERSON:       Sath       Flessing         COUNTY TAG #       DESCRIPTION       SERIAL/VIN #       CON	ATE A
Addube     32111       SPECIFIC LOCATION (ADDRESS):     931 Spring St       Where in Facility?     PODD       #10       FIRST CONTACT PERSON:     Dama Sampson       PHONE:     6156       SECOND CONTACT PERSON:     Mathy Flessing       PHONE:     6216       COUNTY TAG #     DESCRIPTION	• <sup>.</sup>
SPECIFIC LOCATION (ADDRESS):       931       SpRing St         Where in Facility?       10         FIRST CONTACT PERSON:       Dagman Sampson       PHONE:       6156         SECOND CONTACT PERSON:       Kathy Elessing       PHONE:       6216         COUNTY TAG #       DESCRIPTION       SERIAL/VIN #       CON	DITION
Where in Facility?       Rod H10         FIRST CONTACT PERSON:       Dagman Sampson       PHONE:       6156         SECOND CONTACT PERSON:       Kathy Flessery       PHONE:       6216         COUNTY TAG #       DESCRIPTION       SERIAL/VIN #       CON	DITION
FIRST CONTACT PERSON: Dagman Sampson PHONE: 6156 SECOND CONTACT PERSON: Kathy Flessing PHONE: 6216 COUNTY TAG # DESCRIPTION SERIAL/VIN # CON	DITION
COUNTY TAG # DESCRIPTION SERIAL/VIN # CON	DITION
COUNTY TAG # DESCRIPTION SERIAL/VIN # CON	DITION
	DITION
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Keyboard TRAys Month	n Missing
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	1. A
PURCHASING USE ONLY DATE REMARKS:	
PICKUP BY	-
CENTRAL SERVICES     AUDITOR RECORDS UPDATED BY:       BOARD APPROVAL     DATE:	•
BOARD APPROVAL ALL PARTS OF FORM GO TO PROCUREMENT ANI	D CONTRACTS
PICKUP BY AT START OF PROCESS. UPON COMPLETION COMPLETI	PIES WILL BE
COPY TO AUDITOR YELLO	
PINK (FROM DEPT) GOLD ( 11-0406 A 5 o	PURCHASING)

		TY OF EL DOR Y TRANSFER F		
SURPLUS	INTERDEPARTME	NT	POSTED TO ED	CNET
TRANSFER FROM (INDEX CO	DDE)	TRANSF	ER TO (INDEX CO	DE) PURO
DEPARTMENT: Health Se	ovices	DEPART	MENT:	PURCHASING P
APPROVED (DEPT HEAD)	DATE 3-18-1/		'ED (DEPT HEAD)	ABATECEN VED
SPECIFIC LOCATION (ADDR		B SPR	ING	
Where in Facility?1	BASEMENT		******	
FIRST CONTACT PERSON:	KATTHY FL	ESGING	PHONE:	X6216
SECOND CONTACT PERSON	PAGMAR	SAMPSON	PHONE:	X 6156
COUNTY TAG #	DESCRIPTION	N S	ERIAL/VIN #	CONDITION
	2 Blue Side	Chan		FAIR
	3 Brown Metal	digaine		POOR
	Drofting File	essony		FAIR-(in Box)
	2 Rose color Side C	hains		FAIR
	1Bhe office c	have		FAIR
	2 Weed Side	fairs		POOR
	Blue officed	an		BOR
	Rua	, b		POOR
	2 Brown Sun	Chain		POOR
PURCHASING USE ONLY	DATE	EMARKS:		
PICKUP BY CENTRAL SERVICES	AL	JDITOR RECORDS	S UPDATED BY:	
BOARD APPROVAL	DA	ATE:		
PICKUP BY AUCTIONEER	A1	START OF PRO	DCESS. UPON CO	CUREMENT AND CONTRACTS MPLETION COPIES WILL BE
COPY TO AUDITOR	· · ·		TE (AUDITOR) K (FROM DEPT)	YELLOW (TO DEPT) GOLD (PURCHASING)
				11 0406 A 6 of 11

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COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST					
SURPLUS	INTERDEPAR	RTMENT	POSTED TO ED	CNET	
TRANSFER FROM (INDEX C	CODE)		TRANSFER TO (INDEX COL	= ~	
DEPARTMENT: Health	Service		DEPARTMENT:	HASING	
APPROVED (DEPT HEAD)	DAT 3-18-	-1/	APPROVED (DEPT HEAD)	DATE	
SPECIFIC LOCATION (ADD			PRING		
	ASEMEN		C use	·· /21/	
			SING PHONE:		
SECOND CONTACT PERSON	N: DAGMA	R SAI	MPSON PHONE:	X 6156	
COUNTY TAG #	DESCRI	PTION	SERIAL/VIN #	CONDITION	
	Fchanse	arms		POOR	
	Boxa Pla	stic de	da	POOR	
	Wooden typ	kurterton		POOR	
	2Blue Side	o w/anns		POOR	
	Red Back	× 0			
	2 cháin	inns		POOR.	
PURCHASING USE ONLY	DATE	REMARKS	:		
PICKUP BY CENTRAL SERVICES		AUDITOR	RECORDS UPDATED BY:		
BOARD APPROVAL		AUDITOR RECORDS UPDATED BY:			
PICKUP BY AUCTIONEER			F OF PROCESS. UPON CONTED.	UREMENT AND CONTRACTS MPLETION COPIES WILL BE	
COPY TO AUDITOR			adapted the same of the state	YELLOW (TO DEPT)	
			PINK (FROM DEPT)	GOLD (PURCHASING) 11-0406 A 7 of 11	

VIEW     INTERDEPARTMENT     POSTED TO EDCNET       TRANSFER FROM (INDEX CODE)     TRANSFER TO (INDEX CODE)       HEALTH     SERVICES       DEPARTMENT;     //       JEPROVED (DEPT HEAD)     DATE       APPROVED (DEPT HEAD)     DATE       SPECIFIC EOCATION (ADDRESS):     9.3 5.18 Spring       SPECIFIC EOCATION (ADDRESS):     9.3 5.18 Spring       SPECIFIC EOCATION (ADDRESS):     9.3 5.18 Spring       Where in Facility?     BASE       Mere in Facility?     BASE       Bookten tooluta?     Phone:       Notaria     Bookten tooluta?       Notaria     Bookten tooluta? <t< th=""><th></th><th></th><th>OF EL DORADO TRANSFER REQUEST</th><th></th></t<>			OF EL DORADO TRANSFER REQUEST	
HEALTH SERVICES         DEPARTMENT:         Image: Second Contract PERSON:         Second Contact PERSON:         COUNTY TAG #         Description         Second Contact PERSON:         County Tag #         Description         Second Contact PERSON:         Description         Second Contact PERSON:         Description         Second Contact PERSON:         DAGHAR Sampson         Phone:         X 6156         County Tag #         Description         Second contact PERSON:         DAGHAR Sampson         Phone:         X 6156         County Tag #         Description         Second contact PERSON:         DAGHAR Sampson         Phone:         X 6156         County Tag #         Description         Second contact PERSon:         Second Contact Person: <th>SURPLUS</th> <th>INTERDEPARTMENT</th> <th>POSTED TO ED</th> <th>DCNET</th>	SURPLUS	INTERDEPARTMENT	POSTED TO ED	DCNET
DEPARTMENT: H H H H H H H H H H H H H H H H H H H			TRANSFER TO (INDEX CO	5 =
APPROVED (DEPT HEAD) DATE APPROVED (DEPT HEAD) BATE 3-18-11 SPECIFIC EOCATION (ADDRESS): 935B Spring St Where in Facility? BASE MENT FIRST CONTACT PERSON: KATHY FLESSING PHONE: × 6216 SECOND CONTACT PERSON: KATHY FLESSING PHONE: × 6216 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE: × 6216 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE: × 6156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE: × 6156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE: PHONE: × 60156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE PHONE: × 60156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE PHONE: × 60156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken toil for PHONE PHONE: × 60156 Broken toil for PHONE PHONE: × 60156 Broken toil for PHONE PHONE PHONE: × 60156 Broken toil for PHONE PH	DEPARTMENT:	4	DEPARTMENT:	HAR 22
SPECIFIC EDOCATION (ADDRESS): 9358 Spring St Where in Facility? BASE MENT FIRST CONTACT PERSON: KATHY FLESSING PHONE: × 6216 SECOND CONTACT PERSON: DAGHAR Sampson PHONE: × 6216 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Brokin touts Wall Hount Rar Rook OFFICE Chair Rook Side Adar Nor Rook Side Adar Nor Rook Side Chair Remarks: Side Chair RECORDS UPDATED BY:	APPROVED (DEPT HEAD)		APPROVED (DEPT HEAD)	
FIRST CONTACT PERSON: KATHY FLESSING PHONE: X6216 SECOND CONTACT PERSON: DAGHAR SampSON PHONE: X6156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken touts PROR Wall Hount Part Poor Wall Hount Poor OFFICE Chair Poor Naugalyde 10 m POOR Scienchair Poor Naugalyde 10 m POOR Scienchair Poor Naugalyde 10 m POOR Scienchair Poor Naugalyde 10 m POOR Broken Pink Poor Broken Poor Broken Pink Po		ESS): 935B	Spring St	
SECOND CONTACT PERSON: DAGHAR SampSON PHONE: X 6156 COUNTY TAG # DESCRIPTION SERIALVIN # CONDITION Broken touch F Noull Hount Rook Broken Real OFFICE Chair Poor Noungatigate 10 M Sciechair Poor Noungatigate 10 M Sciechair Poor Broken Breen Sinchair Poor Broken Breen Broken Broken Broken Breen Broken Broken Broken Broken Brok		· · · · · · · · · · · · · · · · · · ·	SSING BLIONE	× 6216
COUNTY TAG #     DESCRIPTION     SERIALVIN #     CONDITION       Broken touchs     Broken touchs     Roo R       Broken Read     OF File chair     Roo R       OF File chair     Poor       Naugatyde or     Roo R       Statchair     Poor       Naugatyde or     Roo R       Statchair     Poor       Naugatyde or     Roo R       Statchair     Poor       Bothen Pink     Poor       Broken Buy     Poor       Broken Buy     Poor       Broken Buy     Poor       Broken Guir     Poor       Broken Buy     Poor       Broken Buy     Poor       Broken State     Poor       Broken Buy     Poor       AUDITOR RECORDS UPDATED BY:     DATE       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS				
Woll Hount     1000       Broken Real     POOR       OFFICE Chair     POOR       Sciechair     POOR       Naughtyde or     POOR       Sciechair     POOR       Broken Bren     POOR       Sizechair     POOR       Broken Bren     Poor       Boar     Poor       Boar     Poor       Boar     Auditor Bren       Boar     Auditor Records updated By:       DATE     Auditor Records updated By:       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS			<u> </u>	
Broken Red OFFICE Chair     POOR       Green office     Poor       Naugetyde oon     POOR       Naugetyde oon     POOR       Side Chair     POOR       Botken Breen     Poor       Botken Pink     Poor       Broken Breen     Poor       Broken Brey     Poor       AUDITOR RECORDS UPDATED BY:		Broken toilet	F	POOR
Broken Brey     Poor       Board Approval     Auditor Records updated By:       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS		Broken Red	_	POOR
Broken Brey     Poor       Board Approval     Auditor Records updated By:       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS		Green office	-	PODY
Broken Brey     Poor       Broken Brey     Poor       Broken Blue     Poor       Board Approval     Date       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS		Naughtyde 10 Sidechair 10	Roup	POOR
Broken Brey     Poor       Broken Brey     Poor       Broken Blue     Poor       Board Approval     Date       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS		Broken Breen Side Chair		Poor
PURCHASING USE ONLY     DATE       PICKUP BY     CENTRAL SERVICES       BOARD APPROVAL     AUDITOR RECORDS UPDATED BY:		and cross	k,	Poor
PURCHASING USE ONLY     DATE       PURCHASING USE ONLY     DATE       PICKUP BY CENTRAL SERVICES     REMARKS:       BOARD APPROVAL     AUDITOR RECORDS UPDATED BY:       ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS		Broken Brey office chair	-	Poor
PURCHASING USE ONLY     DATE       PICKUP BY     CENTRAL SERVICES       BOARD APPROVAL     AUDITOR RECORDS UPDATED BY:		Broken Blue	_	Poor.
PICKUP BY CENTRAL SERVICES BOARD APPROVAL ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS		Brokin grey fair	-	ADOR.
CENTRAL SERVICES       AUDITOR RECORDS UPDATED BY:         BOARD APPROVAL       DATE:         ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS	PURCHASING USE ONLY	DATE REMA	RKS:	
BOARD APPROVAL DATE:		AUDI	OR RECORDS UPDATED BY:	
	BOARD APPROVAL	DATE		
AUCTIONEER DISTRIBUTED.		AT ST	ART OF PROCESS. UPON CO	MPLETION COPIES WILL BE
COPY TO AUDITOR     WHITE (AUDITOR)     YELLOW (TO DEPT)       PINK (FROM DEPT)     GOLD (PURCHASING)	COPY TO AUDITOR			YELLOW (TO DEPT) GOLD (PURCHASING)

		Y OF EL DORADO TRANSFER REQU	EST		
SURPLUS INTERDEPARTMENT		T POS	POSTED TO EDCNET		
TRANSFER FROM (INDEX CO	DDE)	TRANSFER TO	TRANSFER TO (INDEX CODE)		
DEPARTMENT: Health Se	rvices	DEPARTMENT		UHCHASING	
APPROVED (DEPT HEAD)	DATE 	APPROVED (D	EPT HEAD)	HATEFOCH	
SPECIFIC LOCATION (ADDRE		SPRING			
Where in Facility?	sement				
FIRST CONTACT PERSON:					
SECOND CONTACT PERSON:	DAGHAR	SAMPSON	_ PHONE: K	6156	
COUNTY TAG #	DESCRIPTION	SERIAI		CONDITION	
NONE	Jypewriter IBM Sclectr	ic None		foor	
20501	IBM 3812			BOOR	
		F- 1			
				7	
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PURCHASING USE ONLY	DATE	IARKS:			
PICKUP BY CENTRAL SERVICES					
BOARD APPROVAL		DITOR RECORDS UPDA	ATED BY:		
				EMENT AND CONTRACTS	
PICKUP BY AUCTIONEER		FRIBUTED.		ETION COPIES WILL BE	
COPY TO AUDITOR			UDITOR)		
		PINK (FKO	M DEPT)	GOLD (PURCHASING)	

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,		F EL DORADO ANSFER REQUEST	
SURPLUS	INTERDEPARTMENT	POSTED TO ED	CNET
TRANSFER FROM (INDEX COL	DE)	TRANSFER TO (INDEX CODE)	
401111			
DEPARTMENT: Health Scivi	Ces .	DEPARTMENT:	HICHAS
APPROVED (DEPT HEAD)	DATE 3-14-11	APPROVED (DEPT HEAD)	DATE G RECH
SPECIFIC LOCATION (ADDRES	S): 931 Spr	ing Room # 11	
Where in Facility?Roc	n #10	·	- 0
FIRST CONTACT PERSON:	agmax San	pson PHONE:	6156
SECOND CONTACT PERSON: -	Kathy Fless	PHONE:	6216
COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
10393	4304349	4304349	POOR - parts
PURCHASING USE ONLY	DATE	<s:< td=""><td></td></s:<>	
PICKUP BY CENTRAL SERVICES		R RECORDS UPDATED BY:	
BOARD APPROVAL	DATE:		
PICKUP BY AUCTIONEER		RT OF PROCESS. UPON CO BUTED.	CUREMENT AND CONTRACTS MPLETION COPIES WILL BE
COPY TO AUDITOR		, WHITE (AUDITOR) PINK (FROM DEPT)	YELLOW (TO DEPT) GOLD (PURCHASING)

		( OF EL DORADO FRANSFER REQUEST	1	
SURPLUS	] INTERDEPARTMENT	POSTED TO EDC	CNET	
RANSFER FROM (INDEX C	ODE)	TRANSFER TO (INDEX CODE)     Image: Public to Single to Singletot Single to Single to Single to Singletot Single to Sing		
Library		DEPARTMENT:		
Jean Ann	DATE 3/29/2011	APPROVED (DEPT HEAD)	DATE OS	
SPECIFIC LOCATION (ADDR	ESS): 1000 Rufus	Allen Blud, Sour	th Lake Tahoe	
Where in Facility?				
-	Deborah Raid	che PHONE.	5754	
	Selly Neith	ting PHONE:	3186	
	<u> </u>			
<b>COUNTY TAG #</b>	DESCRIPTION	SERIAL/VIN #	CONDITION	
none	21'long book	case - 12" deep - 37" h pictures available	1900d - perfect	
	Golden oak-	pictures available	for elementa	
	1,		classroom	
PURCHASING USE ONLY	DATE REMA	NRKS:		
PICKUP BY				
CENTRAL SERVICES		TOR RECORDS UPDATED BY:		
BOARD APPROVAL			DEMENT AND CONTRAC	
PICKUP BY AUCTIONEER		ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACT AT START OF PROCESS. UPON COMPLETION COPIES WILL B DISTRIBUTED. , WHITE (AUDITOR) YELLOW (TO DEPT)		
			YELLOW (TO DEPT)	
COPY TO AUDITOR		, WHITE (AUDITOR) PINK (FROM DEPT)		