| | Agangulafa | County/City: | | Fiscal Year: | | |
|--------|-------------------------------|---------------------------------|----------------------------------|---------------|----------------------------|--|
| | Agency Info | rmation | El Dorado | | 2023-24 | |
| | Street Address: | 931 Spring St. | CHDP | Central Email | | |
| | City: | CIIDI | Address: | | | |
| | Zip Code: | | 71441633. | | | |
| | CHDP [| Director | | CHDP Depu | ıty Director | |
| | | Michael Ungeheuer, MN R | | | Maureen Virgil, MAS, RN, F | |
| | Phone: | 530 621 6219 | | Phone: | 530 621 6217 | |
| | Email: | michael.ungeheuer@edcgd | | Email: | maureen.virgil@edcgov.us | |
| | Clerk of the Boar | rd of Supervisors | | Health | Officer | |
| | Name: | Kim Dawson | | Name: | Matthew Minson, MD | |
| | Phone: | 530 621 5390 | Phone: <mark>530 621 6277</mark> | | | |
| | Email: | kim.dawson@edcgov.us | Email: matthew.minson@edcgov | | | |
| | | List All CHDP | Program Staff | : | | |
| | Name: | Title: | | | Email: | |
| 1 | Caprice Ramsey RN PHN | PHN Superviso | or | caprice | e.ramsey@edcgov.us | |
| 2 | Vacant | PHN I/II | | | | |
| 3 | Roberta Martin | Health Program Spo | ecialist | roberta | a.martin@edcgov.us | |
| 4 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| Vie | w additional rows by selectin | ng the "+" to the left. Additio | nal rows may | be added abov | ve this line. | |

State of California—Health and Human Service: Department of Health Care Services

Child Health and Disability Prevention Program

| Certification Statement | County/City: | Fiscal Year: |
|-------------------------|--------------|--------------|
| Certification Statement | El Dorado | 2023-24 |

I certify that the CHDP Program will comply with all applicable provisions of Health and Safety Code, Division 106, Part 2, Chapter 3, Article 6 (commencing with Section 124025), Welfare and Institutions Code, Division 9, Part 3, Chapters 7 and 8 (commencing with Section 14000 and 14200), Welfare and Institutions Code Section 16970, and any applicable rules or regulations promulgated by DHCS pursuant to that Article, those Chapters, and that section. I further certify that this CHDP Program will comply with the Integrated Systems of Care Plan and Fiscal Guidelines Manual, including but not limited to, Section 9 Federal Financial Participation. I further certify that this CHDP Program will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further agree that this CHDP Program may be subject to all sanctions or other remedies applicable if this CHDP Program violates any of the above laws, regulations and policies with which it has certified it will comply.

| Michael Ungeheuer, MN RN PHN | Michael Ungeheuer MN RN PHN Deputy | PH Director Dec 14, 2023 |
|--|------------------------------------|--------------------------|
| CHDP/County Authorized Representative | Signature | Date |
| | | |
| Local Governing Body Chairperson Name, | Signature | Date |

| | Base Budget Worksheet | | | | | | | 222 | | Fiscal Year: | | |
|---|-----------------------|-------------|------------------|--------------|-------------------|-------------------|---------------------------|---------------------------|-----------|----------------------|------------|---------------------------|
| | | | | | | | | | El Dorado | 2023-24 | | |
| Column 1A 1B | | | | 1 | 4A | 4 | 5A | 5 | 2A | 2 | 3A | 3 |
| I. Personnel Expenses | | Total FTE % | Annual Salary | Total Budget | Enhanced FTE % | Enhanced Total | Non- Enhanced FTE % | Non- Enhanced Total | CHDP % | Total CHDP Budget | Medi-Cal % | Total Medi- Cal Budget |
| # Name Title 1 Caprice Ramse PHN Supervisor | | 49% | \$115,918 | \$56,800 | 50% | \$28,400 | 45% | \$25,560 | 67% | \$38,056 | 30% | \$17,040 |
| 2 Vacant PHN I/II | | 79% | \$94,869 | \$74,947 | 80% | \$59,957 | 20% | \$14,989 | 20% | \$14,989 | 80% | \$59,957 |
| 3 Roberta Martin Health Program S | Snecialist | 25% | \$50,939 | \$12,735 | 50% | \$6,367 | 50% | \$6,367 | 0% | \$14,969 | 0% | \$0 |
| 4 0 0 | эрссіанэс | 0% | \$0,939 | \$12,733 | 0% | \$0,307 | 100% | \$0,307 | 0% | \$0 | 0% | \$0 |
| 5 0 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 | 0% | \$0 | 0% | \$0 |
| 6 0 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 | 0% | \$0 | 0% | \$0 |
| 7 0 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 | 0% | \$0 | 0% | \$0 |
| 8 0 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 | 0% | \$0 | 0% | \$0 |
| 9 0 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 | 0% | \$0 | 0% | \$0 |
| 10 0 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 | 0% | \$0 | 0% | \$0 |
| View additional rows by selecting the | "+" to the le | ft. | | | | | ' | | • | • | | |
| Total Net Salaries and Wages | | | | \$144,481 | | \$94,724 | | \$46,917 | | \$53,045 | | \$76,997 |
| Staff Benefits (Specify %) | 54% | | | \$78,020 | | \$51,151 | | \$25,335 | | \$28,644 | | \$41,578 |
| I. Total Personnel Expenses | | | | \$222,501 | | \$145,875 | | \$72,252 | | \$81,689 | | \$118,575 |
| II. Total Operating Expenses (List in N | arrative) | | | \$6,000 | | \$700 | | \$5,300 | | \$0 | | \$0 |
| III. Total Capital Expenses (List in Narr | rative) | | | | | | | \$0 | | \$0 | | \$0 |
| IV. Indirect Expenses (List in Narrative | ;) | | | | | | | | | | | |
| 1. Internal (Specify %) | 25% | | | \$55,625 | | | | \$18,063 | | \$21,672 | | \$30,070 |
| 2. External (Specify %) | 0% | | | \$0 | | | | \$0 | | \$0 | | \$0 |
| IV. Total Indirect Expenses (List in Narrative) | | | \$55,625 | | | | \$18,063 | | \$21,672 | | \$30,070 | |
| V. Total Other Expenses (List in Narra | tive) | | | \$0 | | | | \$0 | | \$0 | | \$0 |
| | | Budget | Grand Total | \$284,126 | | \$146,575 | | \$95,615 | | \$103,361 | | \$148,645 |

I certify that the CHDP Program will comply with all applicable provisions of Health and Safety Code, Division 106, Part 2, Chapter 3, Article 6 (commencing with Section 124025), Welfare and Institutions Code, Division 9, Part 3, Chapters 7 and 8 (commencing with Section 14000 and 14200), Welfare and Institutions Code Section 16970, and any applicable rules or regulations promulgated by DHCS pursuant to that Article, those Chapters, and that section. I further certify that this CHDP Program will comply with the Integrated Systems of Care Plan and Fiscal Guidelines Manual, including but not limited to, Section 9 Federal Financial Participation. I further certify that this CHDP Program will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further agree that this CHDP Program may be subject to all sanctions or other remedies applicable if this CHDP Program violates any of the above laws, regulations and policies with which it has certified it will comply.

Date

Michael Ungeheuer, MN RN PHN Michael Ungeheuer MN RN PHN Dec 14, 2023

Authorized CHDP Signor Name, Title

Signature

Budget Summary tables can be found on the "Summary Tables" sheet of this

| Dogo Dudgot Novestivo | County/City Name: | Fiscal Year: | | | | | | | | |
|---|----------------------|---------------|--|--|--|--|--|--|--|--|
| Base Budget Narrative | El Dorado | 2023-24 | | | | | | | | |
| I. Personnel Expenses Identify and Explain Any Changes in Personnel/Personnel Exp | oenses | | | | | | | | | |
| Salary increase due to step increase/advancement in position, and promotion to H | ealth Program Specia | alist. | | | | | | | | |
| II. Operating Expenses Identify and Explain All Operating Expense Line Items | | | | | | | | | | |
| Travel: \$2000 Includes per diem, private vehicle mileage, commercial auto rental, a | 9 | | | | | | | | | |
| federal rate/mile as published each January. Training \$1000Registration/tuition fee | s for SPMP and supp | ort staff for | | | | | | | | |
| continuing education that is program specific. Office: \$3000 Maintenance of ongoi | • | | | | | | | | | |
| nostage, subscriptions, office equipment, minor equipment, software license, mail- III. Capital Expenses Identify and Explain All Capital Expense Line Items | service conving and | communication | | | | | | | | |
| None | None | | | | | | | | | |
| IV. Indirect Expenses Identify and Explain All Indirect Expense Line Items | | | | | | | | | | |
| Internal: Consistent with approved A-87 plan on file. | | | | | | | | | | |
| External: | | | | | | | | | | |
| V. Other Expenses Identify and Explain All Other Expense Line Items | | | | | | | | | | |
| None Licertify that the Child Health & Disability Prevention Program (CHDP) will comply | | | | | | | | | | |

I certify that the Child Health & Disability Prevention Program (CHDP) will comply with all applicable state and federal and state laws and regulations, including all federal laws and regulations governing recipients of federal funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further certify that the CHDP will comply with all rules promulgated by DHCS pursuant to these authorities, and that all listed expenses adhere to program goals, scope, and activity requirements. I further agree that this CHDP may be subject to sanctions or other remedies if this CHDP violates any of the above.

| Michael Ungeheuer, MN, RN, PHN | Michael Ungeheuer MN RN PHI | V Deputy PH Director Dec 14, 2023 |
|------------------------------------|-----------------------------|-----------------------------------|
| Authorized CHDP Signor Name, Title | Signature | Date |

| | Com | ntr./City Fodow | al Match (On | stional\ Pudao | 4 \\\\ a \\\\ c \\\ c \\\ a \\\\ a \\\ a \\\ a \\\ a \\\ a \\\\ a \\\ a | | County/City N | ame: | Fiscal Year: | |
|----------------------------|---------------------|-------------------|--------------|----------------|---|--------------|-------------------|----------|------------------|----------|
| | Cou | nty/City Federa | ai watch (Op | тіопаі) виаде | t worksneet | | El Dorado | | 2023-24 | |
| Col | umn | | | 1A | 1B | 1 | 2A | 2 | 3A | 3 |
| I. Pe | ersonnel Expense | S | | Total Base | Annual Salary | Total Dudwat | Enhanced FTE % | | Non- Enhanced | Non- |
| # | Name | Title | | FTE % | Annual Salary | Total budget | | Enhanced | FTE % | Enhanced |
| 1 | Caprice Ramsey | PHN Superviso | r | 40% | \$115,918 | \$46,367 | 50% | \$23,184 | 50% | \$23,184 |
| 2 | Vacant | PHN I/II | | 20% | \$94,869 | \$18,974 | 80% | \$15,179 | 20% | \$3,795 |
| 3 | Roberta Martin | Health Program | n Specialist | 20% | \$50,939 | \$10,188 | 50% | \$5,094 | 50% | \$5,094 |
| 4 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| 5 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| 6 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| 7 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| 8 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| 9 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| 10 | 0 | 0 | | 0% | \$0 | \$0 | 0% | \$0 | 100% | \$0 |
| Vie | w additional rows | by selecting the | +" to the le | ft. | | | | | | |
| Tot | al Net Salaries an | d Wages | | | | \$75,529 | | \$43,457 | | \$32,072 |
| | ff Benefits (Specif | | 54% | | | \$40,786 | | \$23,467 | | \$17,319 |
| | otal Personnel Exp | | | | | \$116,315 | | \$66,924 | | \$49,391 |
| | otal Operating Ex | | | | | \$0 | | \$0 | | \$0 |
| | Total Capital Expe | | | | | \$0 | | | | \$0 |
| IV. I | ndirect Expenses | | re) | | | | | | | |
| 1. | Internal (Specify | / %) | 25% | | | \$29,079 | | | | \$29,079 |
| 2. External (Specify %) 0% | | | | | \$0 | | | | \$0 | |
| IV. | Γotal Indirect Exp | enses (List in Na | arrative) | | | \$29,079 | | | | \$29,079 |
| V. T | otal Other Expen | ses (List in Narr | ative) | | | \$0 | | | | \$0 |
| | | | | Budge | t Grand Total | \$145,394 | | \$66,924 | | \$78,470 |

I certify that the CHDP Program will comply with all applicable provisions of Health and Safety Code, Division 106, Part 2, Chapter 3, Article 6 (commencing with Section 124025), Welfare and Institutions Code, Division 9, Part 3, Chapters 7 and 8 (commencing with Section 14000 and 14200), Welfare and Institutions Code Section 16970, and any applicable rules or regulations promulgated by DHCS pursuant to that Article, those Chapters, and that section. I further certify that this CHDP Program will comply with the Integrated Systems of Care Plan and Fiscal Guidelines Manual, including but not limited to, Section 9 Federal Financial Participation. I further certify that this CHDP Program will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further agree that this CHDP Program may be subject to all sanctions or other remedies applicable if this CHDP Program violates any of the above laws, regulations and policies with which it has certified it will comply.

Michael Ungeheuer, MN, RN, PHN

Michael Ungeheuer MN RN PHN Deputy PH Directorec 14, 2023

Authorized CHDP Signor Name, Title

Signature

Date

Budget Summary tables can be found on the "Summary Tables" sheet of this

| Co | nty/City Federal Match (Optional) Budget Budget Narrative | County/City Name: | Fiscal Year: |
|------------------|--|------------------------|-----------------------|
| | inty/City redetal Match (Optional) budget budget Namative | El Dorado | 2023-24 |
| I. Personnel E | xpenses Identify and Explain Any Changes in Personnel/Personnel Expense | es | |
| · | e due to step increase/advancement in position, and promotion to Health | Program Specialist. | |
| | Expenses Identify and Explain All Operating Expense Line Items | | |
| None | | | |
| III. Capital Exp | penses Identify and Explain All Capital Expense Line Items | | |
| None | | | |
| IV. Indirect Ex | penses Identify and Explain All Indirect Expense Line Items | | |
| Internal: | Consistent with approved A-87 plan on file. | | |
| External: | | | |
| V. Other Expe | nses Identify and Explain All Other Expense Line Items | | |
| | | | |
| i certify that | the Child Health & Disability Prevention Program (CHDP) will comply with | all applicable state a | ind rederal and state |

I certify that the Child Health & Disability Prevention Program (CHDP) will comply with all applicable state and federal and state laws and regulations, including all federal laws and regulations governing recipients of federal funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. Section 1396 et seq.). I further certify that the CHDP will comply with all rules promulgated by DHCS pursuant to these authorities, and that all listed expenses adhere to program goals, scope, and activity requirements. I further agree that this CHDP may be subject to sanctions or other remedies if this

Michael Ungeheuer, MN RN PHN

Michael Ungeheuer MN RN PHN Deputy PH Director Dec 14, 2023

Authorized CHDP Signor Name, Title

Signature

Date

| | Rue | lget Summary | County/City: | | Fiscal Year: | | | |
|------------------------------|----------------------|--------------|--------------|-------------------|-----------------------|---------------------|----------|--------------|
| | But | iget Summary | El Dorado | | 2023-24 | | | |
| Funding Source: | Funding Source: Base | | | | | County/City-Federal | | |
| | 1 | 4 | 5 | 2 | 3 | 1 | 2 | 3 |
| Category/Line Item | Total Budget | Enhanced | Non-Enhanced | Total CHDP Budget | Total Medi-Cal Budget | Total Budget | Enhanced | Non-Enhanced |
| I. Total Personnel Expenses | \$222,501 | \$145,875 | \$72,252 | \$81,689 | \$118,575 | \$116,315 | \$66,924 | \$49,391 |
| II. Total Operating Expenses | \$6,000 | \$700 | \$5,300 | \$0 | \$0 | \$0 | \$0 | \$0 |
| III. Total Capital Expenses | \$0 | | \$0 | \$0 | \$0 | \$0 | | \$0 |
| IV. Total Indirect Expenses | \$55,625 | | \$18,063 | \$21,672 | \$30,070 | \$29,079 | | \$0 |
| V. Total Other Expenses | \$0 | | \$0 | \$0 | \$0 | \$0 | | \$0 |
| Budget Grand Total | \$284,126 | \$146,575 | \$95,615 | \$103,361 | \$148,645 | \$145,394 | \$66,924 | \$49,391 |
| | 1 | 4 | 5 | 2 | 3 | 1 | 2 | 3 |
| Source of Funds: | Total Funds | Enhanced | Non-Enhanced | Total CHDP Budget | Total Medi-Cal Budget | Total Funds | Enhanced | Non-Enhanced |
| State General Funds | \$103,361 | | | \$103,361 | | | | |
| Medi-Cal Funds: | \$148,645 | | | | \$148,645 | | | |
| State/County Funds | \$84,451 | \$36,644 | \$47,808 | \$84,451 | \$107,540 | \$41,427 | \$16,731 | \$24,696 |
| Federal Funds (Title XIX) | \$114,300 | \$109,931 | \$0 | \$109,931 | \$114,300 | \$50,193 | \$50,193 | \$0 |
| Budget Grand Total | \$242,190 | \$146,575 | \$95,615 | \$103,361 | \$242,190 | \$116,315 | \$66,924 | \$49,391 |

Michael Ungeheuer, MN, RN, PHN

Michael Ungeheuer MN RN PHN Deputy PH Director Dec 14, 2023

Date

Authorized CHDP Signor Name, Title Signature