

CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 03/21/2024

Need Date: 04/04/2024

PROCESSING DEPARTMENT:

Department: CAO-Procurement and Contracts
Dept. Contact: Matthew Potter
Phone: X5417
Department Head Signature: Matthew Potter
Digitally signed by Matthew Potter
Date: 2024.03.21 09:09:22 -07'00'
Matthew Potter
Senior Administrative Analyst

CONTRACTOR:

Name: Nichols Consulting Engineers, CHTD
Address: 155 Highway 50, Suite 204
Stateline, NV 89449
Phone: 510-215-3620
Org Code: 3600200
Project String
(if applicable): _____

CONTRACTING DEPARTMENT: Department of Transportation

Service Requested: Review and Approve

Description: First Amendment to Environmental and Engineering Consulting Services for the South Tahoe Greenway - Upper Truckee River Bridge at Johnson Meadow Project

Contract Term: 3 years Contract Value: \$314,630, as amended

COUNTY COUNSEL: (must approve all contracts and MOU's)

Approved: Disapproved: Date: 03/26/2024 By: Daniel Vandekoolwyk
Digitally signed by Daniel Vandekoolwyk
Date: 2024.03.26 09:31:24 -07'00'
Approved: Disapproved: Date: 06/20/2024 By: Daniel Vandekoolwyk
Digitally signed by Daniel Vandekoolwyk
Date: 2024.06.20 09:55:25 -07'00'

Resubmit to include additional work required by Caltrans - 6/19/2024. Revised work approved 6/20/2024-DSV.

COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!

HR APPROVAL:

Compliance with Human Resources requirements? Yes: No:
Compliance verified by: Lauren Montalvo
Digitally signed by Lauren Montalvo
Date: 2024.04.05 09:09:38 -07'00'

RISK MANAGEMENT APPROVAL: (all contracts & MOU's except boilerplate grant funding contracts)

Approved: Disapproved: Date: 03/29/2024 By: Lavleen K. Cheema
Digitally signed by Lavleen K. Cheema
Date: 2024.03.29 07:45:08 -07'00'
Approved: Disapproved: Date: _____ By: _____

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments:
Approved: Disapproved: Date: _____ By: _____
Approved: Disapproved: Date: _____ By: _____

PLEASE EMAIL SIGNED DOCUMENT TO: annika.andersson@edcgov.us

THANK YOU!