

**APPLICATION FOR  
COUNTY OF EL DORADO  
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
e-mail: edc.cob@edcgov.us

**DATE RECEIVED**

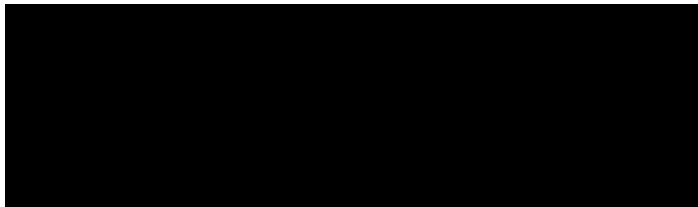
Copy to Supervisor - District \_\_\_\_\_

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

<p>1. Board/Commission Applying for: Veteran Affairs Commission Board Trustee</p>	<p>2. Today's Date: 01/07/2025</p>
<p>3. Name: Vinton Christopher J <small>Last First Middle</small></p>	
<p>5. Address:  Number Pollock Pines 95726 <small>City Zip Code</small></p>	<p>Home  Business</p>
<p>7. Occupation/Title: Technical Project Manager</p>	<p>Employer: Granicus Inc</p>
<p>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. Gold Oak Union School District Board Trustee - 12/2024-12/2028</p>	
<p>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Data Migration Project Manager and Navy Veteran with eleven-years of proven experience. Accomplished measurable results while leading various teams through dynamic, fast-paced environments. Result oriented leadership style leading to a record number of project closures in a single year, multiple years in a row. Career supported by a Master of Engineering degree from the University of Colorado</p>	
<p>10. Affiliations with professional and/or community groups:</p>	
<p>11. Why do you seek appointment? I would like to help the community by offering my time and efforts to support those who need it. As a veteran myself, I am passionate about advocating for those who served.</p>	
<p>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have received multiple awards for outstanding performance and professionalism. I have attached a formal resume that details all this information along with my qualifications in depth.</p>	
<p>13. Indicate Supervisor who will receive a copy of this application: Mr. Brian Veerkamp</p>	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Christopher James Vinton  SIGN HERE 01/07/2025  
Signature of Applicant Date



## PROFESSIONAL SUMMARY

Data Migration Project Manager and Navy Veteran with eleven-years of proven experience. Accomplished measurable results while leading various teams through dynamic, fast-paced environments. Result oriented leadership style leading to a record number of project closures in a single year, multiple years in a row. Recipient of multiple awards for outstanding performance and professionalism. Career supported by higher education including a Master of Engineering degree from the University of Colorado with a specialization in Electrical Engineering RF theory and design.

- Project Management
- Lean Six Sigma
- Data Analysis
- TS/SCI Clearance (2015)
- Time/Team/Stakeholder Management
- Policy Implementation
- Agile Management
- Quality Control
- GOUSD Board Member

## PROFESSIONAL EXPERIENCE

### Granicus Inc. – Denver, CO

2017 – Present

#### Technical Project Manager

- Manages team of six through execution of all data migrations with external partners serving as the singular point of contact for stakeholders of over 80 active projects
- Accelerated project closure rate by 83% leading to a record number of project closures in both the 2023 and 2024 calendar years through the governance, prioritization, and management of data migration specialists
- Served as the liaison and lead PM for a \$500k software development project with a third-party vendor, leading to new migration software and processes directly tied to 83% increase in project closure rate
- Evaluates workloads and provides accurate estimate of time to develop actionable quotes for customers
- In charge of the inventory and documentation of all data services practices and procedures to prevent loss of institutional knowledge

#### Data Migration Specialist

- In charge of data inventory and governance for the data migration team providing paperless agenda management and government transparency software
- Performed all quality assurance for the team ensuring proper migration of over 30+ active projects
- Used C#, SQL, and AWS S3 software to migrate all agenda management data between platform endpoints

### United States Navy – Various Locations

2012 – 2016

#### Supervisor – Calibration Lab – Physical and Dimensional Work Center

- Oversaw 6 personnel in the safe repair of ~1400 physical and dimensional components resulting in zero rework and an outstanding 24-hour turnaround time from induction to completion
- Maintained the Individual Component Repair List which included 5,149 items directly resulting in saving \$476K worth of unnecessary shipping and maintenance expenses
- Zero-discrepancy audit during the 2015 Aviation Maintenance Inspection

#### Administrator – Aviation Material Screening Unit – Leading Petty Officer

- Processed over \$40M of retrograde components for repair and return to the proper maintenance facility with a zero-loss record
- Handled over 2200 repairable components from 6 Carrier Air Wings and 8 Tenant Commands leading to 100% combat readiness

**EDUCATION**

**Master of Engineering (MENG)** | EE/MBA Specialization | University of Colorado Denver | Fall 2024  
**Bachelor of Science (B.S.)** | Electrical Engineering | University of Colorado Denver | Spring 2021  
**Associate of Science (A.S.)** | Electronics Technology | Coastline Community College | Spring 2016

**TECHNICAL SKILLS**

**Software:** Microsoft Office 365 Suite (Windows/Mac, PowerPoint, Outlook, Word, Excel)  
Orcad Pspice, Agilent ADS, Wrike, Jira, FEKO, Microsoft SSMS, AWS S3

**Coding Languages:** MATLAB, C, C#, Python, R, SQL

**Basic Knowledge:** Project Management, Team Management, Time Management, Quality Control,  
Communication Security, Risk Assessment, Agile, Data Analysis

**RELATED COURSEWORK**

Data Analytics for Business Managers  
Leading People and Teams  
Information System Design (Agile Business Management)

**CERTIFICATIONS**

Aviation Electronics Intermediate Level Technician  
Lean Six Sigma  
Sexual Harassment / Assault Response and Prevention, 2015

**NOTABLE AWARDS/TITLES**

Navy and Marine Corps Achievement Medal (1)  
Sailor of the Quarter (1)  
Junior Sailor of the Quarter (2)  
Gold Oak Union School District Board Trustee (2024-Present)