

Where in Facility? $\qquad$ first contact person: Julianne Melchior PHONE: $x 5910$ second contact person: Kent Taylor PHON: $\times 4999$



Where in Facility? $\qquad$
FIRST CONTACT PERSON: Tuliamme Melchor PHONE: $\quad 5910$
SECOND CONTACT PERSON: Hent Taylor
$\qquad$ PHONE: $\qquad$

$\left.\begin{array}{|l|l|}\hline \text { PURCHASING USE ONLY } & \text { DATE } \\ \hline \text { PICKUP BY } \\ \text { CENTRAL SERVICES }\end{array}\right)$


ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.

| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |

11-0780 A 2 of 31


SPECIFIC LOCATION (ADDRESS):
Where in Facility? $\qquad$
first contact person: Julianne melchor phone: $x 5910$ sECOND CONTACT PERSON: Kent Taylor PHONE: 4900


| PURCHASING USE ONLY |  |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
| PICKUP BY <br> AUCTIONEER |  |
| COPY TO AUDITOR |  |

REMARKS: Proceeds to be deposited unto Fec 307200 , usencocle 92000 A

AUDITOR RECORDS UPDATED BY:
DATE:
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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |

## COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST

POSTED TO EDCNET $\qquad$
TRANSFER FROM (INDEX CODE)


DEPARTMENT:
DEPARTMENT:
TRANSFER TO (INDEX CODE)


APPROVED (DEPT HEAD)
DATE o

SPECIFIC LAXATION (ADDRESS)
Where in Facility?
 FIRST CONTACT PERSON: SECOND CONTACT PERSON: $\qquad$ PHONE: $x 5910$
PHONE: $x 4900$


| PURCHASING USE ONLY DATE |  |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
| PICKUP BY <br> AUCTIONEER |  |
| COPY TO AUDITOR |  |

REMARKS: _- Proceeds from sale to be 306500, User Code 25000A.
AUDITOR RECORDS UPDATED BY:
DATE:
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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



Where in Facility? you d
FIRST CONTACT PERSON: Tulane Melchos
$\qquad$ PHONE: $\qquad$ $\times 5910$ second contact person: Kent foyglos PHONE: $\qquad$ $\times 4900$

| COUNTY TAG\# | DESCRIPTION | SERIALVIN\# | CONDITION |
| :--- | :--- | :--- | :--- |
| 100233 | 1985 Loyola P-U | FT4RNSOR8- | Poos P or |
| 200160 | 1987 Loyola P-U | 4RN50RXA- | Poor |
|  |  | 266685 |  |
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| PURCHASING USE ONLY | DATE |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
| PICKUP BY <br> AUCTIONEER |  |
| COPY TO AUDITOR |  |

REMARKS: -Proceeds from sale to be -deposited back to Inedx Code $\square$ 306500, User Code 25000A.
$\square$

AUDITOR RECORDS UPDATED BY: $\qquad$
DATE: $\qquad$
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WHITE (AUDITOR)
YELLOW (TO DEPT)
PINK (FROM DEPT)
GOLD (PURCHASING)


Where in Facility?
first contact person: Julianne Melchor phone: $x 5910$ second contact person:_Kent Taylor phone: $x 4900$


| PURCHASING USE ONLY DATE |  |
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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



SPECIFIC LOCATION (ADDRESS): 1360 Johnson Blvd $-54 x$ ste 103 Where in Facility? $\quad S \angle+C / 1 N i c$ FIRST CONTACT PERSON:TOSe Fink Solano PHONE: X $3 / 65$ SECOND CONTACT PERSON:

PHONE:

| COUNTY TAG\# | DESCRIPTION | SERIAL/VIN\# | CONDITION |
| :--- | :---: | :---: | :---: |
| 32030 | HP LAsenJet | 8000 $N$ | SD |
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| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



SPECIFIC LOCATION (ADDRESS): 1120 3Rd Street
Where in Facility? OFfice \& Exterior Wall
first contact person: Dagman Sampson phone: 6156
SECOND CONTACT PERSON: $\qquad$ PHONE:

| COUNTY TAG\# | DESCRIPTION | SERIALIVIN\# | CONDITION |
| :--- | :---: | :---: | :---: |
| 29706 | Security System |  |  |
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REMARKS: Surplus in place -this is installed On a Building we have Not Leased for mon than 3 years
AUDITOR RECORDS UPDATED BY:
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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



SPECIFIC LOCATION (ADDRESS): 670 placerville Dr Ste 1-3
Where in Facility?
first (top) floor
FIRST CONTACT PERSON: Christy White Kathy Flessing pHONE: 6216

| COUNTY TAG\# | DESCRIPTION | SERIAL/VIN\# | CONDITION |
| :---: | :---: | :---: | :---: |
| n/a | Brother Intellifax <br> 4looe |  | not working |
| $n / a$ | Wooden bookcase <br> 3 shelves |  | fair, doors gone |
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| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



SPECIFIC LOCATION(ADDRESS: 3974 DurokIK $R d$, Ste 205 , Shingle Speos Where in Facility stairs
d) First contact person: Jackie wal her phone: 6078
second contact person: Darci Aral
pHoNe: 6076



REMARKS:
AUDITOR RECORDS UPDATED BY: dATE: $\qquad$
ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED. YELLOW (TO DEPT) goLD (PURCHASING)


SPECIFIC LOCATION (ADDRESS: 3974 Durock Rd, St 205 Shingle Spas
Where in Facility? $\qquad$ Upstairs
first contact person: Jackie walker
PHoNE: $\qquad$ second contact person: Darci prall

PHONE: $\qquad$ Le076


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REMARKS: $\square$


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YELLOW (TO DEPT)
WHITE (AUDITOR) GOLD (PURCHASING)


Where in Facility? Shed or patio
first contact person: Till Rubin phone: 7303
SECOND CONTACT PERSON: Becky Stiles
PHONE: 4888


| PURCHASING USE ONLY DATE <br> PICKUP BY <br> CENTRAL SERVICES  <br> BOARD APPROVAL  <br> PICKUP BY <br> AUCTIONEER  <br> COPY TO AUDITOR  |  |  |
| :--- | :--- | :---: |

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DISTRIBUTED. DISTRIBUTED. YELLOW (TO DEPT)
 Where in Facility? shed or Patron first contact person: Jul Rubin phone: 7303 Second contact person: beefy stiles Phone:-4888


| PURCHASING USE ONLY | DATE |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
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| COPY TO AUDITOR |  |


| REMARKS: |  |
| :--- | :--- |
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| DISTRIBUTED. |  |
| WHITE (AUDITOR) | YELLOW (TO DEPT) |
|  | PINK (FROM DEPT) |



SPECIFIC LOCATION (ADDRESS): $\qquad$
Where in Facility? _ Shed t patio
first contact person: Ill Resbin PHONE:

$$
\text { E: } \quad 7303
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second contact person: Becky Styled PHONE: 4888

| COUNTY TAG\# | DESCRIPTION | SERIAL/VIN\# | CONDITION |
| :---: | :---: | :---: | :---: |
| - | Tcemachine | - | broken |
|  | Big TV | - | old |
|  | Sony DrDplayed | - | operable |
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| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



SPECIFIC LOCATION (ADDRESS): China Garden/Stage Court Radio Shop, Diamond Springs
Where in Facility? China Garden Container
FIRST CONTACT PERSON: Sherry Bahlman
PHONE: 5690
SECOND CONTACT PERSON: Vicki Murray PHONE: 6216014

| COUNTY TAG \# | DESCRIPTION | SERIAL/VIN \# | CONDITION |
| :---: | :--- | :---: | :--- |
| 32142 | Dell Poweredge 1600SC | 37949783113 | Poor |
| 32143 | Dell Poweredge 1600SC | 15196491721 | Poor |
| 33609 | Dell Poweredge 1800 | 16793152201 | Poor |
|  | Epson LQ-570+ | 1F8E416144 | Poor |
|  | Epson LQ-570+ | 1F8E369718 | Poor |
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| AUCTIONEER |  |
| COPY TO AUDITOR |  |


| REMARKS: |
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| AUDITOR RECORDS UPDATED BY: |
| DATE: |
| ALL PARTS OF FORM ARE TO BE SUBMITTED AS FOLLOWS: <br> SURPLUS ONLY - PURCHASING \& CONTRACTS <br> INTER-DEPARTMENT TRANSFERS - AUDITOR'S OFFICE <br> WHITE (AUDITOR) YELLOW (TO DEPT) <br> PINK (FROM DEPT) $\quad$ GOLD (PURCHASING) $\mathbf{l}$ |

## 5197

| COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST |  |
| :---: | :---: |
| Q Surplus $\square$ INTERDEPARTMENT | POSTED TO EDCNET |
| TRANSFER FROM (INDEX CODE) | TRANSFER TO (INDEX CODE) |
| ERARTMAN: MGMT (SLT) | DEPARTMENT: |
| $\begin{aligned} & \text { APPROVED (DEPT HEAD) } \text { DATE } \\ & \text { gerailoss june } 2,2011\end{aligned}$ | APPROVED (DEPT HEAD) पAATE 合 |
|  |  |
| Where in Faciliy? EnV. Mcamt slt (Sterafe Roem) |  |
| first contact person: Tlma Pattersch p |  |

SECOND CONTACT PERSON: $\qquad$


| PURCHASING USE ONLYDATE <br> PICKUP BY <br> CENTRAL SERVICES <br> BOARD APPROVAL |  |
| :--- | :--- |
| PICKUP BY <br> AUCTIONEER |  |
| COPY TO AUDITOR |  |


| REMARKS: |
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| ATT START OF PROCESS. UPON COMPLETION COPIES WILL BE |
| DISTRIBUTED. |
|  |
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|  |
| WHITE (AUDITOR) |



SPECIFIC LOCATION (ADDRESS: AE SS LORICAE CT
Where in Facility? Buutdence "C"
FIRST CONTACT PERSON: $\qquad$ PHONE: $\qquad$ SECOND CONTACT PERSON: $\qquad$ PHONE: $\qquad$

| COUNTY TAG\# | DESCRIPTION | SERIALIVIN\# | CONDITION |
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| PURCHASING USE ONLY | DATE |
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| CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
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| AUCTIONEER |  |
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REMARKS: $\square$
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WHITE (AUDITOR)

YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)


SPECIFIC LOCATION (ADDRESS): 300 Fair Lane, Placerville, CA 95667
Where in Facility? CSI room - old jail
FIRST CONTACT PERSON: Sherry Bahlman
PHONE: 5690
SECOND CONTACT PERSON: Simon Brown PHONE: 5615

| COUNTY TAG \# | DESCRIPTION | SERIAL/VIN \# | CONDITION |
| :---: | :---: | :---: | :---: |
| None |  | Beseler Color Computer <br> Model Dicho 45 | $31-31804$ |
|  |  |  | unknown |
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| PURCHASING <br> USE ONLY | DATE |
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| PICK UP BY |  |
| CENTRAL SERVICES |  |$\quad$


| REMARKS: |
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Where in Facility?



| PURCHASING USE ONLY |  |
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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



Where in Facility? Middle bay of Warehouse
FIRST CONTACT PERSON: Julianne Melchor Phone: $x 5910$
SECOND CONTACT PERSON:
PHONE:


| PURCHASING USE ONLY |  |
| :--- | :--- |
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| BOARD APPROVAL |  |
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| REMARKS: | Proceeds from sale to be |
| ---: | :--- |
|  | deposited back to Inedx Code |
|  | 306500 , User Code 25000 A. |

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WHITE (AUDITOR)
YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)


Where in Facility? Yard - in trailes 4
FIRST CONTACT PERSON: fullaing MMelehos
SECOND CONTACT PERSON: $\qquad$ PHONE:


| PURCHASING USE ONLY |  |
| :--- | :--- |
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|  | $11-0780$ A 21 of 31 |

COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST

POSTED TO EDCNET $\qquad$
$\square$ INTERDEPARTMENT


SPECIFIC/LOCATION (ADDRESS): 2441 Hecadington Rd.
$\qquad$ Middle bay of ware $\qquad$ $\times 5910$
FIRST CONTACT PERSON:
SECOND CONTACT PERSON: $\qquad$ PHONE: $\qquad$


| PURCHASING USE ONLY |  |
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Where in Facility?



| PURCHASING USE ONLY |  |
| :--- | :--- |
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Where in Facility? Middle bay of Warehouse
FIRST CONTACT PERSON: Julianne Melchor Phone: $x 5910$
SECOND CONTACT PERSON:
PHONE:


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Where in Facility? Yard - in trailes 4
FIRST CONTACT PERSON: fullaing MMelehos
SECOND CONTACT PERSON: $\qquad$ PHONE:


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|  | $11-0780$ A 25 of 31 |

COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST

POSTED TO EDCNET $\qquad$
$\square$ INTERDEPARTMENT


SPECIFIC/LOCATION (ADDRESS): 2441 Hecadington Rd.
$\qquad$ Middle bay of ware $\qquad$ $\times 5910$
FIRST CONTACT PERSON:
SECOND CONTACT PERSON: $\qquad$ PHONE: $\qquad$


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| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |


specific location (address): 1360 Johnson Blvd, Ste 102 , SET
where in Facility? Hallway
ting rominac person: Dee Holly
$\qquad$ prove: $\qquad$ $\times 3085$
second contact resow: Jackie walker $\qquad$


| PURCHASING USE ONLY |  |
| :--- | :--- |
| PICKUP BY |  |
| CENTRAL SERVICES |  |

REMARKS: $\square$
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| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |



SPECIFIC LOCATION (ADDRESS): 1360 Johnson Bu Id, STe 105 , SiT Where in Facility? File Stoenge boon FIRST CONTACT PERSON: HaNS When PHONE: $x 3104$ SECOND CONTACT PERSON: Jodi AVbin PHoNe: $x 6421$


| PURCHASING USE ONLY DATE |  |
| :--- | :--- |
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| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |

 Where in Facility? Opstairs a Downstairs FIRST CONTACT PERSON: Jodi Albin PHONE: x/dal sECOND CONTACT PERSON: Comie Hendernon PHONE: $\times 6729$

| COUNTY TAG \# | DESCRIPTION | SERIAL/VIN\# | CONDITION |
| :---: | :---: | :---: | :---: |
| None |  | tree | Somin |
| None |  |  | Q10 |
| None | finuporidy | Nane | poor |
| Nene |  | Nent | poor |
| Alene |  | Amer | frife |
| Pron |  | Nome | erocot |
| None | Wall Track (2) stomage Cabinets | Still In box unlemand | New |
| none | senting smael | Aw-927381 | poor |
| None | Back smace. Fradge Masit | MCBR44581 | poor |


| PURCHASING USE ONLY |  |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
| PICKUP BY <br> AUCTIONEER |  |
| COPY TO AUDITOR |  |


| REMARKS: |
| :--- |
| AUDITOR RECORDS UPDATED BY: |
| DATE: |
| ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS |
| AT START OF PROCESS. UPON COMPLETION COPIES WILL BE <br> DISTRIBUTED. <br> WHITE (AUDITOR) YELLOW (TO DEPT) |
| PINK (FROM DEPT) |



SPECIFIC LOCATION (ADDRESS): Sapemont 6 515 morin Street
Where in facility _ basement
FIRST CONTACT PERSON: Jodi Alboin PHONE: $\qquad$ SECOND CONTACT PERSON: Corrie thandewon

PHONE: $\qquad$


| PURCHASING USE ONLY | DATE |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
| PICKUP BY <br> AUCTIONEER |  |
| COPY TO AUDITOR |  |

REMARKS: $\qquad$
-

AUDITOR RECORDS UPDATED BY: $\square$
DATE: $\qquad$
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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |


| COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST |  |
| :---: | :---: |
| $\square$ SURPLUS $\square$ INTERDEPARTMENT | POSTED TO EDCNET |
| TRANSFER FROM (INDEX CODE) | TRANSFER TO (INDEX CODE) |
| DEPARTMENT: <br> Health Services | DEPARTMENT: |
| APPROVED(DAPT HEf(D) DATE | APPROVED (DEPT HEAD) DESE 盛 |

SPECIFIC LOCATION(ADDRESS): PHF Basement
Where in Facility? on table in large room to the right
FIRST CONTACT PERSON: $\qquad$ PHONE:

SECOND CONTACT PERSON:
PHONE: $\qquad$

| COUNTY TAG\# | DESCRIPTION | SERIAL/VIN\# | CONDITION |
| :--- | :---: | :---: | :---: |
| 34719 | HP 2840 Printer |  | pOOR |
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| PURCHASING USE ONLY | DATE |
| :--- | :--- |
| PICKUP BY <br> CENTRAL SERVICES |  |
| BOARD APPROVAL |  |
| PICKUP BY |  |
| AUCTIONEER |  |
| COPY TO AUDITOR |  |

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| WHITE (AUDITOR) | YELLOW (TO DEPT) |
| :--- | :--- |
| PINK (FROM DEPT) | GOLD (PURCHASING) |

