| Internal   | Contract No: |
|------------|--------------|
| Purchasing | Contract No: |

Index Code: 408210

| 393-187-P-N2011 |  |  |  |  |
|-----------------|--|--|--|--|
|                 |  |  |  |  |
| 409240          |  |  |  |  |

## **CONTRACT ROUTING SHEET**

| Date Prepared:   | April 13, 2011   | Need Date            | : 5/12/11  |            |  |  |  |
|--|--|----------------------|--|------------|--|--|--|
| PROCESSING DEPARTMENT: CONTRACTOR:   |  |                      |  |            |  |  |  |
| Department:  | Health Svcs - Public Health                              |                      | <b>American Heart Ass</b>  | ociation   |  |  |  |
| Dept. Contact:   | Kathy Lang x 6362  |                      | & Sutter Memorial H  |            |  |  |  |
| 2 <sup>nd</sup> Contact:   | Tom Michaelson   |                      |  |            |  |  |  |
| Department   | 1.0,00   | Phone:               |  |            |  |  |  |
| Head Signature:  | Medawes  |                      |  |            |  |  |  |
|  | Neda West, Director                                      |                      |  |            |  |  |  |
| CONTRACTING DEPARTMENT: Health Services Department                               |  |                      |  |            |  |  |  |
| Service Requested: Collaboration to develop STEMI guidelines for amb svc clients |  |                      |  |            |  |  |  |
|  | on signature / perpetual                                 |                      | ntract Value: \$0.00   |            |  |  |  |
|  | Human Resources requirements                             |                      | No:  |            |  |  |  |
| Compliance verifie   | ed by: Feasibility Analysis Atta                         | ched                 |  |            |  |  |  |
| COUNTY COUNSEL: (Must approve all contracts and MOU's)                           |  |                      |  |            |  |  |  |
| Approved:  | Disapproved:   | Date:                | /6/11 By: 1  | OR         |  |  |  |
| Approved:  | Disapproved:   | Date: /              | By:  | USA SUG    |  |  |  |
|  | 40 Counsel - AHA ha                                      |                      |  | and trible |  |  |  |
|  | non-PCI Capoble Xlos                                     |                      |  | hans       |  |  |  |
|  |  |                      | 0 8  | 1          |  |  |  |
| RISK MANAGEM   | TO RISK MANAGEMENT. THANKS ENT: (All contracts and MOU's | except boilerplate   |  | emente     |  |  |  |
| Approved:  | Disapproved:   | Date:                | 19/11_ By: _/M   | J          |  |  |  |
| Approved:  | Disapproved:   | _ Date:              | By:  | 120        |  |  |  |
|  |  |                      |  | - B        |  |  |  |
|  |  |                      |  | 100        |  |  |  |
|  |  |                      |  | 2 %        |  |  |  |
|  |  |                      |  | W 5        |  |  |  |
|  |  |                      |  | <u> </u>   |  |  |  |
| OTHER APPROV Departments:  | AL: (Specify department(s) particles                     | rticipating or direc | tly affected by this co  | ontract).  |  |  |  |
| Approved:  | Disapproved:   | Date:                | By:  | 0 10       |  |  |  |
| Approved:  | Disapproved:   | Date:                | By:  |            |  |  |  |
|  |  |                      |  |            |  |  |  |
|  |  |                      |  |            |  |  |  |
| Bielel W To  | W 4.14. ZOII   | I w/                 |  |            |  |  |  |
| Program Manager  |  | Fina                 | nce all coll   | Date       |  |  |  |
|  |  | - 314                | The state of the s |            |  |  |  |

RECEIVED SERVING