

COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.
REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.
A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*

| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. <br> A budget transfer must be at least two lines, not exceed twenty-six lines and use an "odd and even" numbered transaction code* |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * 002 = INCREASE ESTIMATED REVENUE <br> * 003 = DECREASE ESTIMATED REVENUE |  |  |  |  |  | * 011 = INCREASE IN APPROPRIATION / BOS APPROVED <br> * 012 = DECREASE IN APPROPRIATION / BOS APPROVED |
| S <br>  | TRANS CODE NO.* | INDEX CODE NUMBER | SUB Object NUMBER | USER CODE NUMBER | AMOUNT | DESCRIPTION (50 CHARACTERS MAX.) |
| 1 | 002 | 220230 | 2020 |  | 35,484.00 | BUD REV AGENDA \#11-0786 |
| 2 | 011 | 7722331 | 7000 |  | 35,484.00 | BUD REV AGENDA \#11-0786 |
| 3 | 012 | 220210 | 3000 |  | 35,484.00 | BUD REV AGENDA \#11-0786 |
| 4 | 011 | 220230 | 3000 |  | 35,484.00 | BUD REV AGENDA \#11-0786 |
| 5 | 002 | 7722331 | 0885 |  | 35,484 |  |
| 6 | 011 | 151000 | 7700 |  | 35,484 | $+\times 10-11$ |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  | . |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |

FOR
FORMAT BY
JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE
approved and so ordered that the above transfers be made (as requested OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO
CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE

SIGNATURE: CHAIRMAN, BOARD OF SUPERVISORS
DATE

CHIEF ADMINISTRATIVE OFFICE
DATE ATTEST: CLERK, BOARD OF SUPERVISORS
S:APFORMSIBUDGET TRANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT

