AUDITOR / CONTROLLER'S USE				EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			TO BE COMPLETED BY THE DEPARTMENT	
TRANSFER #			BUDGET TRANS		FER REQUEST #1	DOCUMENT TOTAL	22,584.70	
DATE			DISTRICT A		ATTORNEY	NUMBER OF LINES	10	
CODE BY				DEPARTMENT O		DR AGENCY NAME	TRANSACTION CODE TOTAL*	71
8/16/2011 DATE			Spare	DEPARTMENT AUTHO MIZATION	SIGNATURE AND PHONE NUMBER	en Walson	PAGE 1 OF 1	
COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE* * 002 = INCREASE ESTIMATED REVENUE * 011 = INCREASE IN APPROPRIATION / BOS APPROVED								
			DECREASE ESTIN					
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION	(50 CHARA	CTERS MAX.)
1	002	7722350	2020		5,229.35	BUD REV FY 11/12 AGENDA	11-0734	
2	002	7722350	1200		833.65	BUD REV FY 11/12 AGENDA	11-0734	
3	011	7722350	4086		1,576.38	BUD REV FY 11/12 AGENDA	11-0734	
4	011	7722350	4620		4,486.62	BUD REV FY 11/12 AGENDA	11-0734	
5	011	223000	7000		2,228.11	BUD REV FY 11/12 AGENDA	11-0734	
6	012	220210	4300		2,228.11	BUD REV FY 11/12 AGENDA	11-0734	
7	011	243111	7000		2,167.59	BUD REV FY 11/12 AGENDA	11-0734	
8	012	243111	4461		2,167.59	BUD REV FY 11/12 AGENDA	11-0734	
9	011	530900	7000		833.65	BUD REV FY 11/12 AGENDA	11-0734	
10	012	530900	4501		833.65	BUD REV FY 11/12 AGENDA	11-0734	
11								
12								
REVIEWED FOR FORMAT BY						APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO		
JOE HARN, C.P.A. AUDITOR / CONTROLLER					DATE			
CHIEF ADMINISTRATIVE OFFICE - ANALYST					DATE	SIGNATURE: CHAIRMAN, BOARD O	OF SUPERVISORS	DATE
			TRATIVE OFFICE		DATE			
S:\APFOF	RMS\BUDGET TRAN	NSFER 1.XLS	DISTRIBUTIO	N: WHITE - BOS / YE	LLOW - AUDITOR / PINK	- CHIEF ADMINISTRATIVE OFFICE / GOLD	- DEPARTMENT	