AUDITOR / CONTROLLER'S USE			EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			TO BE COMPLETED BY THE DEPARTMENT		
TRANSFER #				BUDG	ET TRANSF	ER REQUEST #1	DOCUMENT TOTAL	49,326.00
DATE					Library		NUMBER OF LINES	10
CODE BY				DEPARTMENT OR AGENCY NAME		AGENCY NAME	TRANSACTION CODE TOTAL*	65
		3/21/2012]	Dean Ino		37		PAGE_1OF1
			001101		DEPARTMENT AUTHORIZATION SIG			
	A	* 002 =	REMOVE THE	GOLD COPY AND S AST TWO LINES, NO ATED REVENUE	UBMIT COMPLETE REQUE DT EXCEED TWENTY-SIX L	CATION NARRATIVE OR ATTACH A MEM ST TO THE AUDITOR / CONTROLLER'S LINES AND USE AN "ODD AND EVEN" N * 011 = INCREASE IN APPROPRIATION * 012 = DECREASE IN APPROPRIATION	OFFICE. UMBERED TRANSACTION C ' BOS APPROVED	ODE*
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION	(50 CHAI	RACTERS MAX.)
1	002	602100	1943		1,833.00	FY11/12 Bud Rev Main donations		
2	011	602100	4561		1,833.00	FY11/12 Bud Rev Main donations for books		
3	002	602100	1954		22,170.00	FY11/12 Bud Rev MN FOL donation		
4	011	602100	4516		22,170.00	FY11/12 Bud Rev MN FOL donation for books		
5	002	602200	1943		440.00	FY11/12 Bud Rev SLT donations for books		
6	011	602200	4516		440.00	FY11/12 Bud Rev SLT donations for books		
7	002	602300	1943		145.00	FY11/12 Bud Rev CP donations		
8	011	602300	4516		145.00	FY11/12 Bud Rev CP donations for books		
9	002	602500	1943		75.00	FY11/12 Bud Rev EDH donations for books		
10	011	602500	4516		75.00	FY11/12 Bud Rev EDH donations for books		
11								
12								
13								
REVIEWED FOR FORMAT BY		JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE				APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO		
		CHIEF ADMINISTRATIVE OFFICE - ANALYST			DATE	SIGNATURE: CHAIRMAN, BOARD	OF SUPERVISORS	DATE
S:\APFO	RMS\BUDGET TF	CHIEF ADMINISTRATIVE OFFICE RANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDI			DATE LLOW - AUDITOR / PINK -	ATTEST: CLERK, BOARD OF SUF	D - DEPARTMENT	0391 A 1 of 1