Contract #: AGMT #10-52926

Legistar #10-0209

RE-SUBMITTAL

Item Submitted: Highway Easement Deed, CA 137 USA/DOT/FHWA to County of El Dorado

CONTRACT ROUTING SHEET

| PROCESSING DEPARTMENT: | | CONTRACTOR: | |
|---|--|---|--------------------------------------|
| Department: | Transportation | | |
| Dept. Contact: | James W. Ware, PE | | Alan D. Blair, R/W Manager |
| | Director | | Central Federal Lands |
| Phone: | 530-621-7533 | Name: | Highway Division |
| Department Head | | _ | Federal Highway |
| Signature: | Pete Feild, R/W Manager | | Administration |
| | 530-621-7666 | Address: | 12300 West Dakota Ave., |
| | | aav | Suite 280 |
| | Kitcheld 3/25/11 | | Lakewood, CO 80228 |
| | | Phone: | 720-963-3700 |
| | _g | | |
| CONTRACTING DEPARTMENT: Transportation | | | |
| Service Requested | | | |
| Contract Term: N/A Contract/Amendment Amount: | | | |
| Compliance with H | uman Resources Requiremen d by: Contract Notification S | ts? Yes: | No: X |
| Compliance verifie | d by: Contract Notification S | ent | _; HR Response Received: |
| | OK per | | • |
| COUNTY COUNSEL: (must approve all contracts and MOUs) Approved: Disapproved: Date: By: | | | |
| Approved: | Disapproved: | Date: Y-1 | // Bv: 61//20 = 8 |
| Approved: | Disapproved: | Date: <u>/_</u> _ | Bv. |
| | | | N A |
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| *************************************** | | | |
| *************************************** | | | 0 5 |
| | | | CD C |
| Please forward to | Risk Management upon ap | proval. | N/A |
| | | | |
| Index Code: 3 | 06370 | User Code: | 23700 |
| RISK MANAGEME | NT: (All contracts and MOUs | excent hoile | rplate grant funding agreements) |
| | Disapproved: | Date: 4/8/ | Bv. |
| | Disapproved: | Date: | By: |
| , , , , , , , , , , , , , , , , , , , | | Juio | |
| | | *************************************** | |
| | | | |
| OTHER APPROVA | AL (Specify department(s) par | ticipating or d | directly affected by this contract). |
| Department(s): | | | • |
| Approved: | Disapproved: | Date: | By: By: |
| Approved: | Disapproved: | Date: | By: |
| - • | • • | | |
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